

UNIONIST OF THE YEAR COMMITTEE

150 GRAND AVENUE

OAKLAND, CALIFORNIA 94612

TELEPHONE 444-6510



Other copy?

*Henry
Pb. order
Sala
cc: Order
to AFS*

March 5, 1979

*Can we discuss before
I call Woodward for
advice. nelson
→ CJS
3/10/79*

*- Legislation
- CCS
- pay
- support
- legislation*

*please
see me
b*

Arthur Stevens
Lorillaid Company
666 - 5th Avenue
New York, New York

Dear Mr. Stevens:

Mr. Dave Jenkins asked that I write to you inviting your organization to purchase a full page ad in the souvenir program for our tenth annual "Unionist of the Year" dinner. The cost of a full page ad is \$125.00.

I have enclosed for your use an Advertisement Agreement and a sample of the size. When submitting the Agreement, please attach wording for your ad and any logo must be camera ready.

Ads must be received by March 22, 1979, and checks made payable to "Unionist of the Year Committee". Anyone purchasing an ad will be sent a copy of the program following the dinner.

Dave also asked that I mention our Council opposed Proposition 5 in the November 1978 election and informed our 65,000 members of our opposition asking for a No vote.

Hoping for your support, I am

Sincerely,

Edward J. Collins

Edward J. Collins
Assistant Secretary

CENTRAL LABOR COUNCIL OF ALAMEDA COUNTY

EJC/jh
opeu:29 afl:cio

cc: Dave Jenkins

(Committee members listed on reverse side)

03622552

AJE

UNIONIST OF THE YEAR COMMITTEE

GENE DECHRISTOFARO, Chairman
AFL-CIO FIELD REPRESENTATIVE (RETIRED)

RICHARD K. GROULX, Executive Secretary-Treasurer
CENTRAL LABOR COUNCIL OF ALAMEDA COUNTY

JAMES R. HERMAN, President
INTERNATIONAL LONGSHOREMEN'S & WAREHOUSEMEN'S UNION

HARRY IBSEN, President
COMMUNICATION WORKERS OF AMERICA, LOCAL 9415

CHUCK MACK, Secretary-Treasurer
BROTHERHOOD OF TEAMSTERS & AUTO TRUCK DRIVERS, LOCAL 70

STEVEN K. MARTIN, Secretary-Treasurer
HOTEL, MOTEL & RESTAURANT EMPLOYEES & BARTENDERS UNION, LOCAL 50

JAMES R. MUNIZ, President
BROTHERHOOD OF TEAMSTERS & AUTO TRUCK DRIVERS, LOCAL 70

C. D. PARKER, Secretary
INDUSTRIAL IRON & METAL PROCESSING WORKERS, LOCAL 1088

KENNETH E. REEVES, President
CENTRAL LABOR COUNCIL OF ALAMEDA COUNTY

FRANK "VAN" KEMPEN, Business Agent
HOTEL & RESTAURANT EMPLOYEES & BARTENDERS UNION, LOCAL 28

PAUL VARACALLI, Executive Secretary
UNITED PUBLIC EMPLOYEES LOCAL 390

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afl-cio

ADVERTISEMENT AGREEMENT

UNIONIST OF THE YEAR DINNER PROGRAM

I HEREBY AGREE TO TAKE A FULL-PAGE AD IN THE 1979 "UNIONIST OF THE YEAR"
DINNER SOUVENIR PROGRAM AT A COST OF \$125.00.

PAYMENT FOR THE AD WILL BE MADE ON _____,
OR UPON THE SIGNING OF THIS AGREEMENT.

DATED _____ SIGNED _____

NAME (PLEASE PRINT): _____

ORGANIZATION: _____

ADDRESS: _____

CITY: _____ STATE: _____

ZIP: _____ TELEPHONE NUMBER: () _____
AREA
CODE

PLEASE ENCLOSE WORDING FOR AD.

opeu-29
af1-cio

03622554

Use mandator

FULL PAGE .

opeu:29
af1:cio

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03622556

RECEIVED
MAR 20 1979
A. J. STEVENS