20.

A.

Heno Kundoviwo tso ame ta 'de Kundo's people, a beheading,

Tu medi o Guns didn't sound.

Haxelawo *Ahɔ̃ neva* Let war come.

Heno Kundoviwo tso ame ta 'de Kundo's people, a beheading,

Tu medi o Guns didn't sound.

Haxelawo *Ahɔ̃ neva* Now war comes.

Míele tudekɔ míele ahanokɔ We are gun shooters, we are drink drinkers.

Fifia ah \tilde{i} va $\varepsilon\varepsilon$ Now war comes.

Miele tudekɔ miele ahanokɔ We are gun shooters, we are drink drinkers.

Fifia ahỹ va εε Now war comes.

Kundoviwo tsə ame ta 'de Kundo's people, a beheading,

Tu medi o Guns didn't sound.

Ahō neva Let war come.

B.

Heno Woyo Kundo Kundo meto o They called Kundo, Kundo did not respond.

Woyo Kundo They called Kundo.

Haxelawo Kundo meto o Kundo did not respond.

Heno Woyo ahowoto They called the ahowoto.

Haxelawo Ahowoto meto o Ahowoto did not respond.

Heno Woyo sodeto They called the sodeto.

Haxelawo Sodeto meto o Sodeto did not respond.

Heno Woyo avadada They called the avadada.

Haxelawo Avadada meto o

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Avadada did not respond.

¹ Like "avadada" ("dada" in shortened form), "ahəwətə" and soqetə" are leadership positions in an Anlo army.