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Curriculum Vitae

DANIEL C. DENNETT

PERSONAL:

Born, March 28, 1942.
Married to Susan Bell Dennett; two children.

ADDRESS:

20 Ironwood Road, No. Andover, MA 01845 U.S.A.

EDUCATION:

B.A., Harvard University, 1963
D. Phil. (philosophy), Oxford, 1965

FELLOWSHIPS:

Woodrow Wilson Fellowship, 1963 (declined, to study at Oxford).
Guggenheim Fellowship, 1973-74 (declined in favor of next two items).
Santayana Fellowship, Harvard University, 1974 (honorary).
N. E. H. Younger Humanist Fellowship, 1974.
Fulbright Research Fellowship to the University, Bristol, England, 1978.
Visiting Fellowship, All Souls College, Oxford, 1979.
N. E. H. Senior Fellowship, 1979.
Fellow, Center for Advanced Study in the Behavioral Sciences, 1979-80.
Guggenheim Fellowship, 1986-87.
Fellow, Zentrum für Interdisziplinäre Forschung, Bielefeld, Germany,
1990.
Writer in Residence, Bellagio Study and Conference Center, Italy, 1990,
2001.
Visiting Erskine Fellow, Univ. of Canterbury, Christchurch, New
Zealand, 1995.
Distinguished Fellow, Centre for the Mind, Institute for Advanced Study,
Australian National University, Canberra, Feb, 1998.
Collegium Budapest, Budapest, Hungary, June, 2002

**SPECIAL
LECTURESHIPS:**

Taft Lectures, University of Cincinnati, 1978.
Luce Distinguished Lecture in Cognitive Science, University of
Rochester, 1979.
Herbert Spencer Lecture, Oxford University, 1979.
Princeton University Annual Philosophy Lectures, 1980.
Sloan Visiting Scientist Lectures, Dept. of Computer Science, Yale
University, 1980.

Council for Philosophical Studies, Summer Institute on Psychology and the Philosophy of Mind, Univ. of Washington, Seattle, July 1981.

John Locke Lectures, Oxford University, April, May, 1983.

Gavin David Young Lectures, University of Adelaide, Australia, June, July, 1984.

Gramlich Memorial Lecture, Philosophy Department, Dartmouth College, April 24, 1985.

Visiting Professor, Ecole Normale Supérieure, Paris, May, 1985.

John Dewey Lecture, University of Vermont, February 13, 1986.

Distinguished Lecture Series, MIT Laboratory of Computer Science, March 13, 1986.

Tanner Lecture, University of Michigan, November 6, 1986.

Mandel Lecture, American Society for Aesthetics, New York, October 27, 1989.

Darwin Lecture, Darwin College, Cambridge, U.K., March 6, 1992.

Amnesty Lecture, Oxford University, February 18, 1997

Inaugural Benjamin and Anne A. Pinkel Endowed Lecture, University of Pennsylvania, Oct. 2, 1998.

Jessie and John Danz Professor of Microbiology, University of Washington, Seattle, WA, Nov. 20, 1998.

Jean Nicod Lectures, Institut Nicod, Paris, November 2001

Daewoo Lectures, Seoul, Korea, November 2002

Bertrand Russell Society Award, Plymouth State University, NH, June 18-20, 2004

APA Barwise Prize, Boston, December, 2004

POSITIONS HELD:

1964-65 Lecturer, Oxford College of Technology.

1965-70 Assistant Professor of Philosophy, University of California at Irvine.

1968 Visiting Assistant Professor, Tufts University Summer Session.

1970-71 Associate Professor, University of California at Irvine.

1971-75 Associate Professor, Tufts University.

1973 Visiting Associate Professor, Harvard University (Fall Semester).

1975 Visiting Professor, University of Pittsburgh (Spring Semester).

1975- Professor, Tufts University.

1976-82 Chairman, Department of Philosophy.

1979 Visiting Lecturer, Oxford University.

1985-89 Co-Director Curricular Software Studio, Tufts University.

1985-2000 Distinguished Professor of Arts & Sciences;

1985- Director, Center for Cognitive Studies, Tufts University.

2000- University Professor, Tufts University

2000- Austin B. Fletcher Professor of Philosophy, Tufts University

Leverhulme Professor, Dept of Philosophy and History of Science, London School of Economics, Spring, 2001

MEMBERSHIPS:

American Academy of Arts & Sciences.

Academia Scientiarum et Artum Europaea
 American Association for Artificial Intelligence.
 American Philosophical Association (President, 1999-2000).
 Cognitive Science Society.
 Memory Disorder Society
 Society for Philosophy and Psychology (President, 1980-81).
 Hungarian Academy of Sciences

**EDITORIAL
 POSITIONS:**

Associate Editor, *Journal of Cognitive Neuroscience*.
 Editorial Board, *Adaptive Behavior*; *Artificial Intelligence Review*;
Artificial Life; *Behavior and Philosophy*; *Biology and
 Philosophy*; *Brain and Mind*; *Cogito*; *Consciousness and
 Cognition*; *Episteme*; *Evolutionary Psychology*; *Journal of
 Consciousness Studies*; *Perception*; *Philosophy &
 Phenomenological Research*; *PHILO*.

PUBLICATIONS:

Books:

- Content and Consciousness*, Routledge & Kegan Paul, London, and Humanities Press, New York, 1969 (International Library of Philosophy and Scientific Method). (Paperback edition, 1986; Italian edition, 1992; Spanish edition, 1994).
- Brainstorms: Philosophical Essays on Mind and Psychology*, Bradford Books, 1978. (Italian edition, 1991; Swedish edition, 1992; Portuguese edition, 2000).
- The Mind's I: Fantasies and Reflections on Self and Soul*, Co-edited with Douglas Hofstadter, Basic Books, 1981. (Japanese edition, 1984; Spanish and Italian editions, 1985; German and Dutch editions 1986; French and Chinese editions, 1987; Greek edition, 1993).
- Elbow Room: The Varieties of Free Will Worth Wanting*, MIT Press, Oxford University Press, 1984. (German edition, 1986; Spanish edition, 1992).
- The Intentional Stance*, MIT Press/A Bradford Book, 1987 (French edition, 1990; Spanish edition, 1991; Italian edition, 1993; Japanese edition, 1995).
- Consciousness Explained*, Little, Brown, 1991, Penguin, 1992 (Dutch, Italian, French, German, Spanish editions).
- Darwin's Dangerous Idea*, Simon & Schuster, 1995 (Dutch, German, Japanese, Hungarian, French, Portuguese, Spanish and Italian editions).
- Kinds of Minds*, Basic Books, 1996. Part of the Science Masters Series (also editions in French, Italian, Spanish, Portuguese, German, Dutch, Finnish, Polish, Rumanian, Hungarian, Hebrew, Turkish, Japanese, Korean, Chinese).
- Brainchildren: Essays on Designing Minds*, MIT Press and Penguin, 1998.
- AZ Intencionalitas Filozofiaja, Philosophy of Intentionality, Selected Papers*, Osiris Kiado publishers, Budapest, a collection of essays, translated by Csaba Pleh into Hungarian, 1998.

Freedom Evolves, Viking Penguin, 2003.

Selected Recent Articles: (a complete bibliography is available at <http://ase.tufts.edu/cogstud/biblio.htm>)

1996

- “Facing Backwards on the Problem of Consciousness,” commentary on Chalmers for *Journal of Consciousness Studies*, vol. 3, no. 1 (special issue, part 2), 1996, pp. 4-6, reprinted in J. Shear, ed, *Explaining Consciousness - The “Hard Problem,”* MIT Press, 1997, pp. 33-36.
- “Producing Future by Telling Stories,” in K. Ford and Z. Pylyshyn, eds, *The Robot's Dilemma Revisited: The Frame Problem in Artificial Intelligence*, Norwood, NJ: Ablex, 1996. pp. 1-7.
- “Seeing is Believing--or is it?” in K. Akins ed., *Perception*, Vancouver Studies in Cognitive Science, vol. 5: Oxford Univ. Press, 1996 pp. 158-172.
- “Bewusstsein hat mehr mit Ruhm als mit Fernsehen zu tun,” (German translation, “Consciousness: More like Fame than Television”) Christa Maar, Ernst Pöppel, and Thomas Christaller, eds., *Die Technik auf dem Weg zur Seele*, Rowohlt, 1996.
- “Cow-sharks, Magnets, and Swampman,” *Mind & Language*, vol. 11 no. 1, 1996, pp 76-77.
- “Granny versus Mother Nature -- No Contest,” *Mind & Language*, vol. 11, no.3, 1996, pp. 263-269.
- “The Scope of Natural Selection,” *Boston Review*, Oct/Nov 1996, replies to H.Allen Orr’s review, “Dennett’s Strange Idea,” *Boston Review*, summer 1996.
- “Qui pouvons-nous etre?,” (“Who can we be?”) avec Angele Kremer-Marietti, *Les Rencontres Philosophiques De L’Unesco*, 1996.

1997

- “Qualia,” interview with Daniel C. Dennett, *Conversations in the Cognitive Neurosciences*, M.S.Gazzaniga ed., (originally appeared in *Journal of Cognitive Neuroscience*).
- “Did HAL Commit Murder? (Authorized Title),” [Unauthorized Title: “When Hal Kills, Who’s to Blame? Computer Ethics,”] in D. Stork, ed., *Hal’s Legacy: 2001’s Computer as Dream and Reality*, MIT Press 1997, pp 351-365.
- “Haru Densetu: 2001nen Konpyuta no yume to genjitsu,” Japanese translation of Hal’s Legacy: 2001’s Computer as Dream and Reality, Hayakawa Publishing, Inc., Tokyo, 1997, pp 351- 365.
- “Reply to Mulhauser,” *Philosophical Books*, 38, pp 89-92.
- “Consciousness in human and robot minds,” *Cognition, Computation, & Consciousness*, M. Ito, Y. Miyashita, and E.T. Rolls, eds., Oxford University Press, pp. 17-29.

“Cog as a Thought Experiment,” *Robotics and Autonomous Systems* 20, pp. 251-256.

“Can Machines Think? DEEP BLUE and Beyond,” published in *ICCA Journal*, International Computer Chess Association, Vol. 20, No. 4, December 1997, Universiteit Maastricht, Dept of Computer Science, and as a separate pamphlet (the Dr. J. Tans Lecture) with an introduction by Dr. L. Blomert by Studium Generale Maastricht, 1997.

1998

“The Leibnizian Paradigm,” originally published in *Darwin's Dangerous Idea: Evolution and the Meanings of Life*, 1995, New York: Simon & Schuster, London: Penguin, pp. 238-251, reprinted in *The Philosophy of Biology*, Oxford Readings in Philosophy, D.L. Hull and M.Ruse, eds., OUP, 1998.

Comment on “A Critique of Evolutionary Archeology,” by James L. Boone & Eric Alden Smith, in *Current Anthropology*, volume 39, Supplement, June 1998, pp. 157-158 (originally titled “Snowmobiles, horses, rats and memes”).

“The Evolution of Religious Memes: Who-or What-Benefits?” in *Method & Theory in the Study of Religion*, 10, 115-128, 1998.

“An Interview with Fred Dretske,” *The Dualist*, Stanford’s Undergraduate Journal of Philosophy, Spring 1998, Volume V, Number 1, pp. 85-86.

“Where is Consciousness,” lecture at the University of Groningen and Enschede, The Netherlands, October 1-7, 1996, translated into Dutch and published in *Algemeen Nederlands Tijdschrift voor Wijsbegeerte*, 90-2, 1998, 93-102.

“Revolution, no! Reform, si!” Commentary on van Gelder, T., “The dynamical hypothesis in cognitive science,” in *The Behavioral and Brain Sciences*, Vol. 21:5, October 1998, 636-637.

“Intentional Stance,” contribution to *The MIT Encyclopedia of the Cognitive Sciences*, MIT Press, 1998, 410-411.

Reply to Nicholas Humphrey, “Cave Art, Autism, and the Evolution of the Human Mind,” in *Cambridge Archaeological Journal*, Vol.8, No.2, October 1998, 184-185.

“The Myth of Double Transduction,” in the volume of the International Consciousness Conference, *Toward a Science of Consciousness II, The Second Tucson Discussions and Debates*, S. Hameroff, ed., A.W. Kaszniak, and A.C. Scott, MIT Press, 1998, pp. 97-107; translated into Italian and reprinted in *ATQUE*, materiali tra filosofia e psicoterapia, Nov 97-Apr 98, pp. 11-26..

“How to do Other Things with Words,” Royal Institute Conference on Philosophy of Language, in *Philosophy*, vol. 1999, 219-35.

“Faith in the Truth,” in *The Values of Science*, W. Williams, ed., (The Amnesty Lectures, Oxford 1997), Basic Books, pp. 95-109; Westview Press, 1999; also, in *Free Inquiry*, Spring 2000.

“Where am I?” in Portuguese translation, in *Cerebros, Maquinas e Consciencia*, J.Teixeira, ed., Editora da Universidade Federal de Sao Carlos, pp. 143-65; reprinted in *Foundations of Cognitive Psychology*, A Bradford Book, MIT Press, 2002, pp. 23-33.

“Reflections on Language and Mind,” in *Language and thought: interdisciplinary themes*, P.Carruthers and J. Boucher, eds. CUP, Spring 1998, pp. 284-94.

“Waar Zit Het Bewustzijn?” lecture given at the University of Groningen, The Netherlands, in 1997, translated into Dutch and published in March or April, 1998 in the *Dutch Journal of Philosophy*.
 response to “Overlooked Skyhooks,” a review of *Darwin's Dangerous Idea* by Robert L. Cambell, in *Metascience*, Volume 7, Number 3, November 1998, Blackwell Publishers, pp. 489-499 (review), pp. 500-501 (author's response).

1999

Afterword to Richard Dawkins' *The Extended Phenotype*, Oxford University Press paperback edition, 1999, pp. 265-269.
 “Stability is not intrinsic,” with C.F. Westbury, commentary on O'Brien & Opie: Connectionism and phenomenal experience, *Behavioral and Brain Sciences*, Volume 22, Number 1, February 1999, Cambridge University Press, pp. 153-154.
 “Verbal language as a communicative system,” translated into Malay and reprinted in *Bahasa*, (43)8, Malaysia, 1999, pp. 681-691.
 “The Virtues of Virtual Machines,” by Shannon Densmore and Daniel Dennett, in *Philosophy and Phenomenological Research*, September, 1999, Vol. LIX, No.3, pp. 747-767.
 “Protecting Public Health,” in *Predictions, 30 great minds on the future*, published by *The Times Higher Education Supplement*, pp. 74-75, 1999.
 “Ludwig Wittgenstein,” in *Time Magazine*, The Century's Greatest Minds, March 29, 1999, pp. 88-90; reprinted as *People of the Century*, Simon & Schuster, pp. 145-149, 1999.
 “Sort-of symbols?” with C. Viger, commentary on Barsalou: Perceptual symbol systems, *Behavioral and Brain Sciences*, vol. 22, no. 4, August, 1999, p. 613.
 “Why Getting It Right Matters,” (originally titled “Postmodernism and Truth,” Volume of the World Congress of Philosophy, August 13, 1998), in *Free Inquiry*, Winter 1999/00, vol 20, no. 1, pp. 40-43; reprinted in *Questions of Philosophy*, transl. by Yulina N.S., Moscow, Russia, 2001, N.8, pp. 93-100; reprinted in *Science and Religion, Are They Compatible?*, ed. Paul Kurtz, Prometheus Books, 2003, pp. 149-159.
 “La mente sta nel cervello?” Italian translation of “Is your mind in your brain?,” in *Percezione linguaggio coscienza: Saggi di filosofia della mente*, ed. Michele Carenini, Quodlibet pub. Italy, 1999, pp 103-148.
 “Intrinsic changes in experience: Swift and enormous,” commentary on Palmer, in *Behavioral and Brain Sciences*, Vol 22, No. 6, December 1999, p. 951.

2000

“The Battery,” in *The Greatest Inventions of the Past 2,000 Years*, ed. John Brockman, Simon & Schuster, 2000, pp. 73-74.
 “It's Not a Bug, It's a Feature,” *Journal of Consciousness Studies*, 7, No. 4, 2000, pp. 25-7.
 “Making Tools for Thinking,” in *Metarepresentations: A Multidisciplinary Perspective*, D. Sperber, ed., New York, Oxford University Press, 2000, pp. 17-29.
 “Re-introducing The Concept of Mind,” Foreword to Gilbert Ryle's *The Concept of Mind*, Penguin Classics, 2000, viiii-xix.

- “The Case for Rorts,” in *Rorty and His Critics*, Ed., R. B. Brandom, Blackwell Publishers, 2000, pp. 99-101.
- interviewed by Chris Floyd of *Science & Spirit Magazine*, 11, 2, May/June 2000, pp. 18-20.
- “With a Little Help from My Friends,” in *Dennett's Philosophy, A Comprehensive Assessment*, eds. D. Ross, A. Brook, D. Thompson, MIT Press, 2000, pp. 327-388.
- Foreword to *Darwinizing Culture, the status of memetics as a science*, ed. Robert Auger, Oxford University Press, 2000, pp. vii-ix.
- “Postmodernism and Truth,” in the *Proceedings of the Twentieth World Congress of Philosophy*, 8, 2000, pp. 93-103.
- with Christopher Westbury, “Mining The Past To Construct The Future: Memory and belief as forms of knowledge,” in Schacter, D. and Scarry, E. (Eds.). *Memory, Brain, and Belief*. Cambridge, MA: Harvard University Press, pp. 11-32.
- “To Tell the Truth?” excerpted from “Faith in the Truth,” *New Humanist*, Spring 2001, pp. 26-8.
- interviewed by Cristina Junyent for *Quark: Ciencia, Medicina, Comunicacion y Cultura*, 19, Julio-dicembre 2000 (Barcelona, Spain).
- interviewed by Enrique Font Bisier for *Metode, revista de difuso de la investigacio*, Hivern (Winter)2000/01, pp. 54-61 (Valencia, Spain).

2001

- “Are we explaining consciousness yet?” *Cognition* 79 (2001) 221-237.
- “Implantable brain chips-will they change who we are?” in *Lahey Clinic Medical Ethics Newsletter*, Spring 2001, pp. 6-7.
- “Collision, Detection, Muselot, and Scribble: Some Reflections on Creativity” in *Virtual Music, Computer Synthesis of Musical Style*, by David Cope, MIT Press, 2001, pp. 283-291.
- “Things about Things,” *The Foundations of Cognitive Science*, Joao Branquinho, ed. Clarendon Press, Oxford, 2001, pp. 133-143.
- “The Evolution of Culture,” *The Monist*, vol. 84, no. 3, pp 305-324.
- “Cognitive Ethology: Hunting for Bargains or a Wild Goose Chase?” Italian translation in *Mente senza linguaggio: Il pensiero e gli animali*, Simone Gozzano, ed., Editori Riuniti, Italy, April 2001, pp. 79-97.
- “The Zombic Hunch: Extinction of an Intuition?” in *Philosophy at the New Millenium*, ed. Anthony O'Hear, Cambridge Univ. Press, 2001, *Royal Institute of Philosophy Supplement*: 48, pp27-43.
- “The evolution of evaluators,” in *The Evolution of Economic Diversity*, eds. Antonio Nicita and Ugo Pagano, Routledge, 2001, pp. 66-81.
- “Surprise, surprise,” commentary on O'Regan and Noe, *Behavioral and Brain Sciences*, (2001) 24:5, p. 982.
- “In Darwin's Wake, Where Am I?” APA Presidential Address, *Proceedings and Addresses of The American Philosophical Association*, Volume 75:2, November 2001, pp 13-30; reprinted in eds. J. Hodge and G. Radick, *The Cambridge Companion to Darwin*, Cambridge University Press, 2003, pp. 357-376.

2002

- “Who's Afraid of Determinism? Rethinking Causes and Possibilities,” Christopher Taylor and Daniel Dennett, in *The Oxford Handbook of Free Will*, Robert Kane, ed., Oxford University Press, 2002, pp. 257-277.

- “The New Replicators,” in *The Encyclopedia of Evolution*, volume 1, Mark Pagel, ed., Oxford University Press, 2002, pp. E83-E92.
- “What kind of ‘code’ does the brain use?” translated into German, in *Frankfurter Allgemeine*, Seite 38/Montag, 14. Januar 2002, Nr. 11.
- “How could I be wrong? How wrong could I be?” *Journal of Consciousness Studies*, special issue: “Is The Visual World a Grand Illusion?” ed. Alva Noe, Vol. 9, No. 5-6, January 13, 2002, pp 13-16.
- “Can Machines Think?” from chapter 1 in *Brainchildren*, reprinted in *Foundations of Cognitive Psychology*, A Bradford Book, MIT Press, 2002, pp. 35-54.
- “Explaining the ‘magic’ of Consciousness,” *Exploring Consciousness, Humanities, Natural Science, Religion*, Proceedings of the International Symposium, Milano, November 19-20, 2001 (published in December, 2002, Fondazione Carlo Erba), pp. 47-58; reprinted in eds J. Laszlo, T. Bereczkei, C. Pleh, *Journal of Cultural and Evolutionary Psychology*, 1(2003)1, 7-19.
- “Altruists, Chumps, and Inconstant Pluralists,” *Commentary on Sober and Wilson, Unto Others: The Evolution and Psychology of Unselfish Behavior*, for *Philosophy and Phenomenological Research*, November, 2002, vol LXV, No. 3, pp. 692-696.
- “Does your brain use the images in it, and if so, how?” *Commentary on Pylshyn, Behavioral and Brain Sciences*, vol. 25, no. 2, April 2002, pp. 189-190.
- “Gilbert Ryle’s last letter to Dennett,” *The Electronic Journal of Analytic Philosophy*, (Special Issue on The Philosophy of Gilbert Ryle) 7, 2002, <http://ejap.louisiana.edu/EJAP/2002/RyleLett.html>

2003

- “on failures of freedom and the fear of science,” *Dædalus, Journal of the American Academy of Arts & Sciences*, Winter, 2003, pp. 126-130.
- “Look out for the Dirty Baby,” Peer Commentay on Baars, *Journal of Consciousness Studies, The double life of B.F. Skinner*, Vol. 10, No. 1 (2003), pp. 31-33.
- “The Bright Stuff,” *NYTimes.com*, Editorials/Op-Ed, <http://www.nytimes.com/2003/07/12/opinion/12DENN.html>
- “Shame on Rea,” A reply to Michael C. Rea’s “Dennett’s Bright Idea,” (his response to “The Bright Stuff”).
- “The Baldwin Effect: a Crane, not a Skyhook,” in eds. B.H. Weber and D.J. Depew, *Evolution and Learning: The Baldwin Effect Reconsidered*, MIT Press, Bradford Books, 2003, pp. 60-79, and Postscript on the Baldwin Effect and Niche Construction, pp. 108-109.
- “Who's On First? Heterophenomenology Explained,” *Journal of Consciousness Studies, Special Issue: Trusting the Subject? (Part 1)*, 10, No.9-10, October 2003, pp.19-30; it also appears in A. Jack and A. Roepstorff eds., *Trusting the Subject?* Volume 1, Imprint Academic Pubs., 2003, pp. 19-30.
- “Zum Schutz der wissenschaftlichen Untersuchung des Bewutseins vor ideologischen Debatten” (Protecting Scientific Research on Consciousness from ideological debates), in *Gene, Meme, und Gehirne*, Suhrkamp Verlag Frankfurt am Main 2003, pp. 306-325.

2004

“Can Machines Think?” reprinted in *Alan Turing: Life and Legacy of a Great Thinker*, C. Teuscher, Ed., pp. 295-316, includes Postscript (1985), “Eyes, Hands and History,” and Postscript (1997), Springer-Verlag Berlin Heidelberg, 2004.

Selected Recent Reviews:

- of A. G. Cairns-Smith, *Evolving the Mind: on the nature of matter and the origin of consciousness*, *Nature*, vol. 381, 6 June 1996, pp. 486-6.
- of Thomas Nagel, *Other Minds: Critical Essays, 1969-1994*, *Journal of Philosophy*, vol. XCIII, no. 8, Aug 1996, pp. 425-28.
- of Douglas Hofstadter & F.A.R.G, *Fluid Concepts And Creative Analogies*, for *Complexity Journal*, vol. 1, no. 6, 1995/96, pp. 9-12.
- of Walter Burkert, *Creation of the Sacred: Tracks of Biology in Early Religions*, “Appraising Grace: what evolutionary good is God?,” *The Sciences*, Jan/Feb 1997 pp 39-44; reprinted in expanded form in *Method & Theory in the Study of Religion* 10/1 (1998).
- of John Haugeland: *Having Thought: Essays in the Metaphysics of Mind*, for *The Journal of Philosophy*, Volume XCVI, Number 8, August, 1999, 430-35.
- of Eytan Avital and Eva Jablonka, *Animal Traditions: Behavioural Inheritance in Evolution*, Cambridge University Press, 2000, in *Journal of Evolutionary Biology*.
- of Daniel Wegner, *Making Ourselves at Home in Our Machines: The Illusion of Conscious Will*, MIT Press, 2002, in *Journal of Mathematical Psychology* 47 (2003) 101-104.
- of *Radiant Cool* (MIT Press) by Dan Lloyd and *Love and Other Games of Chance* (Penguin) by Lee Siegel for *Times Literary Supplement* Books of the Year, December 5, 2003, p. 9.

Forthcoming:

- Hungarian, Japanese, and Chinese editions of *Darwin's Dangerous Idea*
- Finnish and Turkish editions of *Consciousness Explained*
- “From Typo to Thinko...” S. Levinson & P. Jaisson (Eds.), *Culture and evolution*. Cambridge, MA: MIT Press
- “Consciousness: How much is that in real Money?” for R. Gregory, ed., *Oxford Companion to the Mind*, on consciousness, December 12, 2001.
- “Could there be a Darwinian Account of Human Creativity?” Final draft for *Evolution, From Molecules to Ecosystems*, eds. Andres Moya and Enrique Font, Oxford University Press.
- “What RoboMary knows,” Final draft for Torin Alter ed., *Knowledge Argument* volume.
- “Explaining the ‘magic’ of consciousness,” in English and translated into Hungarian, *Journal of Cultural and Evolutionary Psychology*, Hungary.
- “What I want to be when I grow up,” an essay in *When We Were Kids*, published by Pantheon (hardcover)/Vintage (paperback).

“How has Darwin’s theory of natural selection transformed our view of humanity’s place in the universe?” draft for *LIFE: The Science of Biology*, by Purves, Sadava, Orians and Heller, 7th edition, pub. Sinauer Associates/W.H. Freeman publishers.

“True Believers,” translated into Polish for *Philosophical-Literary Review*.

“Conditions of Personhood” in *The Identities of Persons* ed. A. Rorty, to be reprinted in an anthology by W. O. Stephens, Prentice-Hall.

**SELECTED RECENT COLLOQUIA
AND INVITED LECTURES:**

“First Person Plural: Philosophical Problems of Consciousness with Clinical Implications,” The New Traumatology Conference, Clearwater Beach, FL, Jan 12-15, 1996.

“Discovering Who We Can Be: Conversation and Enlightenment,” presented at UNESCO Philosophical Forum on Richard Rorty, March 27-30, 1996.

Keynote Address, Of Apples and Origins II, New Hampshire Humanities Council, Dartmouth University, April 20, 1996.

Panel Discussion on Religion and Science, EPIIC, Tufts University, April 21, 1996.

Reply to paper on Free Will by Timothy O’Connor, Central APA Meeting, Chicago, April 26, 1996.

“Recent Work on Consciousness,” Harvard Students’ Philosophy Colloquium, May 1, 1996.

“A Perspective on the Dynamics/Computation Debate,” Santa Fe Institute, May 14, 1996.

Reply to Hardcastle, Society for Philosophy and Psychology annual meeting, San Francisco, May 31, 1996.

“The Vision Experiments of Grimes and Rensink,” Society for Philosophy and Psychology annual meeting, San Francisco, May 31, 1996.

“The Emergence of Meaning,” Lunchtime Lectures, Royal Geographic Society, London, June 25, 1996.

“Reflections on Language and Mind,” Language and Thought Conference, University of Sheffield, United Kingdom, June 29, 1996.

“Consciousness Explained: Towards a Philosophy of Mind,” British Association Symposium on Brain and Consciousness, Birmingham, England, Sept. 12, 1996.

“How to do Other Things with Words,” Royal Institute of Philosophy, Conference on the Philosophy of Language, University of Reading, England, Sept. 22, 1996; Macalester University, Oct. 22, 1996; University of Houston, Nov. 21, 1996

“The Myth of Double Transduction,” Tucson II, Sept. 30, 1996

“Consciousness: More Like Fame than Television,” Carleton University, Oct. 24, 1996; Portuguese Philosophical Society, Lisbon, Feb. 20, 1997; Wellesley College, March 3, 1997

Russell Sage Foundation Workshop on Subjective Well-Being, organized by D. Kahneman, Princeton University, Nov. 1-2, 1996

- Opening Presentation, AAAI Symposium on Embodied Cognition, MIT, Nov. 9-11, 1996
- Public talk, Sydney Writers' Festival, Sydney, Australia, Jan. 25, 1997
- "Making Tools for Thinking," Vancouver Cognitive Science Conference, Simon Fraser University, Feb. 7-8, 1997
- "Where is the Mind? Not in the Brain," Cambridge University, Feb. 17, 1997
- "Faith in the Truth," Amnesty Lecture, Oxford University, Feb. 18, 1997
- "Reflections on Darwin's Dangerous Idea," the Faculty of Humanities, University of Lisbon, Lisbon, Feb. 21, 1997
- "The Biology of Morality," Mind, Brain & Behavior program, Harvard University, March 5, 1997
- "The Case of the Tell-Tale Traces: A Mystery Solved; a Skyhook Grounded," Comments on Behe, University of Notre Dame, April 5, 1997
- "Is Your Mind In Your Brain?," University of Arkansas, April 19, 1997
- "Is Your Mind In Your Brain?" Sigma Tau Lectures, Istituto San Raffaele, Milan, Italy, April 1997
- "Cultural Collision Zones: Why Darwin's Idea is Dangerous" Wooten Lecture, Tufts University, May 8, 1997
- "The Evolution of Evaluators," The International School of Economics, Workshop on Evolution and Economics, Siena, Italy, June 26-July 6
- "Complexity and the Mind," New England Complex System Institute, Nashua, NH, September, 1997
- "The Myth of Double Transduction" Neurosurgical Grand Rounds, Harvard University, September, 1997
- A teleconference interview on artificial intelligence and neuroscience, in Linz, Austria, Prix Ars Electronica, September 1997
- "Are We Becoming Machines?" Jackson Lecturer at South Carolina Humanities Festival, Lander University, South Carolina, September 11, 1997
- "Cultural Evolution: Myths and Misunderstandings," Columbia University: philosophy and psychology faculty discussion group, September 23, 1997
- "The Myth of Double Transduction," Grand Rounds Lecture Series at the Psychiatry Department of New York Hospital--Cornell Medical Center, New York, September 24, 1997
- "Can Machines Think? Deep Blue and Beyond," October 8, a talk given at Staudium General Maastricht, The Netherlands
- "The Orientation of Modern Man," a panel discussion at the Millennium Conferences, King Baudouin Foundation, Opera House, Brussels, Belgium, October, 1997
- Tans Lecture/Dutch Science & Technology Week, University of Groningen, University of Enschede, October 1997
- "Tools for Creativity," Conference on Human and Artificial Creativity (organized by Douglas Hofstadter), Stanford University, November 1997.
- "Downhill synthesis and reverse engineering," Human Frontier Science Program Workshop V, Evolutionary Perspectives on Brain and Mind, Strasbourg, France, November 13, 1997
- "Animals learn from experience, but can they recollect the experience they learn from?" Cambridge Philosophical Society, King's College, Cambridge, December 8, 1997

- “Tools for Brains: How Technology Created Human Consciousness,” Hewlett-Packard Mathematical Sciences Lecture, Bristol, England, December 10, 1997
- “The Creation of Creativity” Distinguished Fellow Medal lecture at Canberra, Institute for Advanced Research, Centre for the Mind, February 3, 1998
- “The Myth of Double Transduction” Philosophy Dept, Australian National University, Canberra, February 11, 1998
- “Cog and Artificial Intelligence” and “Evolution of Evaluators: a Perspective on Multiple Personality Disorder,” Royal College of Psychiatry Philosophy Interest Group meeting, Blue Mountains, Australia, February 14, 15, 1998
- “Brains and Minds” Feb 16, School of Biological Sciences, Macquarie University, Sydney, Australia, February 16, 1998
- “Hunting for Skyhooks, Discovering Cranes” Humanities West Conference: Darwin’s Menagerie: Victorians, Sociobiologists and Other Endangered Species, San Francisco, California, March 6, 1998
- “Cultural evolution: Current Controversies and Confusions,” March 8, 1998 and “Hunting for Skyhooks, Discovering Cranes” University of Georgia, Athens, Georgia, Winter Symposium in Evolutionary Biology, March 9, 1998
- “Modeling Creativity: Some Speculations about the Speed of Thought,” Carnegie Mellon, Distinguished Fellow Lecture, Pittsburgh, September 17, 1998.
- “Darwin’s Strange Inversion of Reasoning” The Franklin Lectures in Science and Humanities, Auburn University, Montgomery, Alabama, April 12 - 13, 1998
- “Things about things,” Inaugural Benjamin and Anne A. Pinkel Endowed (Mind Brain Paradigm) Lecture, University of Pennsylvania, Oct. 2, 1998
- “Is Evolution an Algorithmic Process?” October 12, 1998 East Carolina University Lecture
- “Are you out of the loop? Where and when in the brain does the deciding happen?” October 13, 1998 Cognitive Science Department Lecture at Chapel Hill, North Carolina
- “Memes: Myths, Misgivings, Misunderstandings,” Chapel Hill Colloquium, October 15, 1998, University of North Carolina at Chapel Hill, North Carolina
- “Cultural evolution: artificial and unconscious selection,” Science Master’s Symposium, Munich, Germany, October 28-Nov. 1, 1998
- “Why Darwin’s Idea is Dangerous” Dennett’s Philosophy Conference, St. John’s, Newfoundland, Nov. 3-10, 1998
- “Is Evolution an Algorithmic Process?” Danz Professorship Lecture, Seattle, Nov. 19-22, 1998
- “Cultural Evolution,” Lecture at UC Irvine, CA Department and Program in History and Philosophy of Science, January 12, 1999
- “Things about Things,” lecture at UCLA, CA, Cognitive Science Research Program, January 13, 1999
- “Evolution as an Algorithmic Process,” Lecture at UC Davis, CA, Geology Dept., January 15, 1999
- “The Evolution of Culture,” Charles Simonyi Lecture, Oxford University, Feb 17, 1999
- “Cultural Evolution: Some myths and misgivings about memes,” lecture for Dennett’s Mind: A conference on the Philosophy of Daniel C. Dennett,

- Collegium Budapest Institute for Advanced Study and the Hungarian Philosophical Association, Budapest, Hungary, March 25, 1999
- “Evolution and Creativity: Cranes vs. Skyhooks,” Darwin Across the Disciplines Conference, University of South Carolina Honors College, April 1, 1999
- “The Evolution of Culture,” Inaugural lecture of the University College Dublin Philosophy Society, April 23, 1999
- “The Hard Question: And Then What Happens? A Fantasy Echo Theory of Consciousness,” Consciousness in London Conference, The Kings College, London, April 24, 1999
- “In Praise of Mistakes,” commencement address to Concord Academy, Concord, MA, May 28, 1999
- Discussant, Conference on Memes and Cultural Evolution, King’s College, Cambridge, June 2-7, 1999
- “Consciousness: real problems and mythical problems,” Il Gulbenkian Symposium on Cognitive Neuroscience: Consciousness, Instituto Gulbenkian de Ciencia, Lisbon, Portugal, September 8, 1999
- “The Zombic Hunch: Extinction of an Intuition?” Royal Institute of Philosophy Millennial Lecture, October 15, 1999
- “Conditions of identity for memes,” at Fyssen Symposium, Paris, November 16, 1999.
- “Darwin’s Dangerous Idea,” Unitate de Biologia Evolutiva, Universitat Pompeu Fabra, Barcelona, Spain, November 17-21, 1999.
- Chair, Special Session arranged by the APA committee on International Cooperation, December 27-30, 1999, Boston
- “The Mind at the Millennium,” Hauser Lecture, Montana State University, Bozeman, Montana, January 18, 2000
- Visiting lecturer to Ned Block’s seminar at New York University, February 22, 2000
- “Reading John Horgan’s *The End of Science*,” at the “Ends of Civilization” meeting at the Nantucket Atheneum, February 24, 2000.
- “The Good Problem: and Then What Happens? (The Real Problems of Consciousness),” “The Mind,” International Meeting, The University of Urbino, Italy, April 13, 2000.
- “In Darwin’s Wake, Where Am I?” International Congress on Ethics and Psychiatry, Università Cattolica del S. Cuore, Italy, April 15, 2000.
- “Did Darwin Slay the Self?” at the Humanities Center, Dartmouth College, May 9, 2000.
- “Mensch-Maschine,” at the Salons Kunst.Wissenschaft, Munich, Germany, May 24, 2000
- “Prospects for a Darwinian Theory of Cultural Evolution,” Distinguished Lecture at Jackson Labs, Bar Harbor, Maine, August 16, 2000
- “Do we need, and can we have, a Darwinian theory of cultural evolution?” University of Oslo “Science Theory” lecture series, Oslo, Norway, September 22, 2000.
- “Objets Trouvés: the role of Collision in Evolution,” Evalife Workshop, Aarhus, Denmark, September 24, 2000
- “Could there be a Darwinian Account of Human Creativity?” Valencia Evolution Conference, November 1-5, 2000.
- “Are we Explaining Consciousness Yet?” CUNY lecture, November 17, 2000.
- “The Evolution of Human Freedom,” University of Siena, Dept. of Philosophy, Italy, April 9, 10, 2001

- “Evolution and Human Creativity,” Universita' di Roma, Sapienza, Dept. of Philosophy, April 17, 2001
- “The Fantasy of a First-Person Science of Consciousness,” Jowett Society, Oxford, UK, May 10, 2001
- “Evolution and Human Agency,” Dept. of Zoology Colloquium, Oxford University, UK, May 15, 2001
- “Did Hal Commit Murder?” Science Museum, Barcelona, Spain, May 24, 2001
- “The Fantasy of a First-Person Science of Consciousness,” London School of Economics, June 7, 2001
- “Artificial life and the evolution of language,” Human Behavior and Evolution Society, London, UK, June 15, 2001
- “The Hard Problem is not the Hard Question,” Consciousness Club, Cognitive Neurosciences Group, Queen Square, London, June 21, 2001
- “In Darwin’s Wake, Where Am I?” APA Presidential Address, *Proceedings and Addresses of The American Philosophical Association*, Volume 75:2, November 2001, pp. 13-30.
- “Explaining the 'Magic' of Consciousness: What happens to the 'Audience' and what happens 'Backstage,’” Erba lecture, Milan, Italy, November 17, 2001
- “Can there be a first-person science of consciousness?”, “The Hard Question, not the Hard Problem”, “Are qualia what make life worth living?”, and “If you make yourself really small, you can externalize virtually everything,” for the Jean Nicod Lectures, Institut Jean-Nicod, Paris, France, November 7-16, 2001.
- “How to protect the scientific investigation of consciousness from ideological debate,” “Goethe University, Frankfurt, November 14, 2001.
- “Evolution, Culture, and Truth,” Inaugural lecture for University Professorship, Tufts University, December 12, 2001.
- “How scientists should explain the 'magic' of consciousness,” Scripps Institute, San Diego, CA, December 18 and 19, 2001.
- Lecture (no title) at TED (Technology, Entertainment, Design) Conference, Monterey, CA, February 20-23, 2002
- “The relationship of truth and experience,” EPA symposium, March 8, 2002
- “Explaining the 'Magic' of Consciousness,” University of Western Australia, Perth, April 3, 2002.
- “Human and evolutionary engineering: similarities and differences,” Symposium: The Philosophical Bases of Biological Thought, at Tufts University, April 16, 2002.
- “The 'magic' of consciousness-and how to explain it,” Research Seminar in Cognition, Brain, and Behavior, Psychology 3340r., Harvard University, April 18, 2002
- “Human and evolutionary engineering: similarities and differences,” Symposium: The Philosophical Bases of Biological Thought, 150th Anniversary Celebration, Tufts University, April 21, 2002
- “Can there be a 'first-person' science of consciousness?” Bowdoin College, April 23, 2002.
- “Problems with imagining consciousness,” Woods Hole Oceanographic Institute Distinguished Lecture, Woods Hole, MA, May 2, 2002.
- “Explaining the 'magic' of consciousness,” and responses to 9 papers on Dennett's philosophy, Muensteraner Vorlesungen zur Philosophie, Muenster, Germany, May 28&29, 2002.

- “On interactions between genetic and cultural evolution,” Conference of the Association of Students in Psychology at the University of Amsterdam, Friday, May 31, 2002.
- “Explaining the 'magic' of consciousness,” Institute for Philosophy, University of Belgrade, Belgrade, Serbia and Montenegro, June 8, 2002, and the New Bulgarian University Institute for Cognitive Science, Sofia, Bulgaria, June 15, 2002.
- “Darwinian approaches to cultural evolution,” the New Bulgarian University Institute for Cognitive Science, Sofia, Bulgaria, June 15, 2002.
- “Evolution in animal culture and human culture,” Collegium Budapest, June 18, 2002.
- “Explaining the 'magic' of consciousness,” inaugural lecture, Hungarian Academy of Sciences, June 19, 2002.
- “Building up to Intentionality,” Intentionality: Past and Future Conference, Miskolc, Hungary, June 22, 2002.
- “The Self as a Responding--and Responsible--Artifact,” Conference on “The Self: From Soul to Brain,” The New York Academy of Sciences Conference, Saturday, September 28, 2002.
- “The Cartesian Theater and Conscious Volition,” Philosophy & Neuroscience Conference, Carleton University, Ottawa, Canada, October 17-20, 2002.
- “A third person approach to consciousness,” “Explaining the magic of consciousness,” “Are Qualia what make life worth living?” “What Mary the Robot Knows,” “When—and where—do we decide?” “Consciousness as Fame in the Brain” The Daewoo Lectures, Seoul, South Korea, November 2-16, 2002.
- Boston College Psychology Colloquium, “Explaining the ‘Magic’ of Consciousness,” December 4, 2002.
- “Human & Evolutionary Engineering: Some Similarities and Differences,” Harvard Medical School Department of Genetics, Wednesday, February 12, 2003.
- “Freedom Evolves,” Skeptics Society, Caltech, Sunday February 23, 2003.
- “Avoiding Catastrophes in Deterministic Universes,” University of Southern California, Center for Robotics and Embedded Systems, Los Angeles, CA, February 24, 2003.
- “Explaining the ‘magic’ of consciousness,” TED (Technology Entertainment and Design) Conference, Monterey, CA, February 28, 2003.
- “Freedom Evolves,” Philadelphia Free Public Library, Philadelphia, PA, March 6, 2003.
- “Explaining the ‘magic’ of consciousness,” Tufts Campus Visit, Undergraduate Experience, Tufts University, March 7, 2003
- “Problems and Prospects for Memes in Explanations of Human Culture,” Culture and Cognition/ Evolution and Human Adaptation Lecture Series, University of Michigan, Ann Arbor, March 14, 2003.
- “Avoiding Catastrophes in Deterministic Universes,” one of the Santa Fe Institute Public Lecture Series lectures, Santa Fe, New Mexico, March 16, 2003.
- “Explaining the ‘magic’ of consciousness,” Spencer-Leavitt lecture at Union College in Schenectady, April 30, 2003.
- Teleconference with Prof. Dale Turner and his class, in CA, May 29, 2003
- Keynote Address, ASSC (Association for the Scientific Study of Consciousness), Memphis, June 2, 2003

Seattle: Adventures of the Mind, June 5-7

“Real Consciousness, Real Freedom and ‘Real Magic’” Seymour Ricklin Lecture at Wayne State University, Sept. 26, 2003.

“Real Consciousness, Real Freedom and ‘Real Magic’” Prince Edward Island, Oct 2-4, 2003

“Real Consciousness, Real Freedom and ‘Real Magic’” IV Meeting Italian American Philosophy, Rome, Oct 7, 2003.

“‘Is’ and ‘Ought’ – a Conference Overview,” The Place of Value in a World of Facts, a Public Conference, CPNSS, London School of Economics, Oct 10, 2003.

“Imagining color: what RoboMary Knows” Duke University, October 17, 2003.

“Rational avoidance in a deterministic world,” Rational Choice Workshop for faculty, University of Chicago, October 28, 2003.

“The Fantasy of a First Person Science of Consciousness,” The Yale Perlis Lecture Series, Yale University, Nov. 13, 2003.

Irsee, Bavaria, Disorders of Volition, Dec 11-13, 2003, Closing overview

“Consciousness: more like fame than television,” at the University of British Columbia, Vancouver, BC, January 16, 2004

“Explaining the ‘magic’ of Consciousness” at Simon Fraser University, Vancouver, BC, January 16, 2004

“Freedom Evolves,” CSS Distinguished Lecture Series talk at Simon Fraser University, January 19, 2004