

THE PRIMARY SOURCE

The Journal of Conservative Student Thought at Tufts University

Volume 9 Number 1

VERITAS SINE DOLO

September 1990



THE PRIMARY SOURCE

THE JOURNAL OF CONSERVATIVE STUDENT THOUGHT AT
TUFTS UNIVERSITY

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From the Editors

Welcome to Tufts. Undoubtedly by now you have been "welcomed to Tufts" more time than you care to repeat or remember. Probably you question the sincerity of it all, wonder if you really are welcome, or if this university is nothing more than a collection of automatons whose current programming requires them to utter those words no fewer than twenty-three thousand times a day.

We can assure you, however, that we mean it. We really do welcome you to Tufts. For you have ventured to pick up *The Primary Source*, which can mean only one of two things: either you are a conservative student, in which case we hope also to welcome you to our staff in the near future; or you are a liberal student, soon to become a cherished sparring partner, an honored rival in the glorious quest for knowledge. In either case, as our thesis or antithesis, you are welcome; for without you, we can never arrive at synthesis.

And that is the *raison d'être* of this, the journal of conservative student thought at Tufts: the struggle for truth. We strive to keep alive on campus a debate, a debate on the values and goals of our students, our professors, our society. Our methods are many: now rhetoric; now the dialectic; now the statistic; now the comedic. It is this last for which we are most often castigated; but it was Aristotle who pointed out, many, many years ago, the value of comedy in argument. Like him, we use humor in our attempt to keep all things, ourselves most certainly included, in the proper perspective.

In our endeavor, we strive, we seek, and sometimes we fail; but we shall not yield to apathy. Instead we march onward, struggling to create a university in which such "reactionary" concepts as honor, independence, individuality, responsibility, and integrity have a place; if coveting honor is a sin, then we are guilty, if worshipping our liberty is folly, then we are fools. It is our most fervent hope that you would wish to share with us the guilt of honor and the folly of liberty. Such is our goal. Let it be yours.

Welcome to Tufts.

**Do you like what you see? Do you consider
yourself Conservative, Libertarian,
or just hate knee-jerk Liberals?**

General meeting Wednesday, September 9th, 9:00pm
Campus Center rm 208 or call Dan at 629-9466

Find out the real story.

Then Join

Commentary

Library

One might infer from the ambitious building projects engulfing our campus that Tufts is awash in money. The reality is quite the opposite. President Mayer recently revealed that the University is far behind in its fundraising campaigns for several crucial projects including the much-needed addition to Wessell Library, a project that may be postponed indefinitely.

Religious Studies

The financial problems of the Commonwealth of Massachusetts and weak fundraising results over this last year have forced Tufts to embark on the painful process of cutting over two million dollars from the Arts and Sciences budget. This summer, the budgetary axe was momentarily dangled over the Religion Department, when the Peter-Paul Committee considered abolishing it. Only a personal decision by President Mayer avoided this potentially controversial move; one which would have ended all departmental study of the topic upon which this university was founded. Surprisingly, Provost Sol Gittleman, the holder of Tufts' only endowed chair of biblical studies, was somewhat responsive to the idea of disbanding the Religion Department, saying that religion is best studied in the context of six other disciplines.

MassPIRG

Last May, when the TCU Senate voted to give MassPIRG \$12,000, it seemed as if MassPIRG had once again cheated fate and found major victory, in spite of major opposition. However, the Senate's vote spawned a new foe of MassPIRG funding. Dean Ladd forcefully protested the dangerous depletion of the Senate buffer fund entailed by the vote. As of this date, no TCU funds have been transferred to MassPIRG's senate account, a possible sign that the treasury might be listening to the administration's protests.

Acquaintance Rape

The Administration is very concerned about the increase in rape cases, and especially acquaintance rape, on college campuses around the country. At Tufts, three new cases were reported and addressed this summer, adding a

sense of urgency to the administration's concerns. In response, the freshman orientation program this year includes an excellent session on "date rape," in hopes of avoiding the national trend of increased assaults on women.

Tufts Police

This past summer, one member of THE PRIMARY SOURCE had as a resident assistant in the TuftStudy Program what might be termed an unusual experience of the Tufts Police: He found them to be polite, capable, and professional. The TUPD has been on the receiving end of criticism from nearly every quarter (some appearing in this journal); but if the past season is any indication, the new year bodes well.

Diversity

Dean of Students Bobbie Knable recently gave a talk to returning and new resident assistants. Her presentation focused on the meaning of "diversity," discussing it as never having been intended "as a code word for minorities." Instead, Dean Knable explained that it was intended to symbolize the contributions of the individuals and groups of various backgrounds to the whole of the Tufts Community. Her comments were quite

rightly well received by the RAs, and should be welcomed by the general student body.

Flag Burning

The U.S. Congress finally got something right at the end of the last legislative session, even if they did it for the wrong reasons. In highly-partisan votes, the House and Senate rejected a proposed amendment to the Constitution which would have banned flag-burning. While legislators on both sides of the issue voted less for principle and more for party politics, it was nevertheless a major victory for free speech. The flag is without question an important symbol, but one must keep in mind that a symbol necessarily represents something else, in this case: the freedoms which flag-burners exercise. Negating the freedom negates the symbol, and renders the entire debate superfluous.



Commentary (cont.)

Between War and Peace

On the sands of the Arabian peninsula, two forces stand locked in silent stalemate. On the one side is the army of Saddam Hussein, fresh from its conquest of Kuwait. On the other side is arrayed the United States of America with the backing, to lesser and greater degrees, of the other nations of the world. The standoff is taking place in a strange and shadowy twilight somewhere between war and peace.

On the land, all is quiet as armies are deployed on either side of the Saudi Arabian border. In the air, mock confrontations prevail as Iraqi planes approach American fighters, American fighters lock the Iraqi planes onto their radar, and Iraqi fighters flee. On the sea, the American navy enforces a naval quarantine against Iraqi shipping.

American strategy is three-pronged. First, to prevent further Iraqi aggression by the deployment of American troops. Second, to isolate Iraq diplomatically. Third, to direct a blockade by land and sea that raises the specter of slow economic strangulation of Iraq. The American objective, at least publicly, is limited to an Iraqi evacuation of Kuwait.

Hussein, for his part, has attempted to divide the coalition amassed against him by systematic, or perhaps frantic, shifts in his public position: threatening war one day, offering peace the next. Hussein appears to be steadily losing the standoff and may very well be forced to relinquish Kuwait. Iraq remains diplomatically isolated. Panic buying has stripped the shelves of Iraqi supermarkets even before the blockade's true bite has set in. The Iraqi army is riddled with defections, its morale reportedly low. One hundred and twenty officers were reportedly executed for refusing to join in the invasion of Kuwait. During the invasion of Kuwait, Iraqi discipline reportedly broke down as soldiers engaged in bouts of rape and looting.

Nonetheless, a return to the *status quo ante* is unacceptable. Although not stated explicitly, American policy contains the hope that Iraq's worsening situation will help spark either a *coup* or a popular revolution against Hussein. Hussein is a dangerous man, clearly bent on dominating the Middle East. Further, as he boasted quite openly to a visiting congressional delegation a few months back, Hussein is developing nuclear weaponry. The current crisis will not

be satisfactorily resolved until either Hussein or Iraq's nuclear potential, or both, is eliminated. If it should come to a clash of arms, it is better that the clash should take place now than in five years when Iraq may very well be a nuclear power.

Contrary to some claims, the standoff in the Middle East is not over oil. It is over power. One man means to seize it, by bluster, by poison gas, and in the foreseeable future by atomic weapons. The rest of the world means to stop him. Some argue that Hussein is a relative small fry. Then it is all the more important to stop him now before he becomes a large fry.

Numerous commentators on this issue have invoked the words or actions of Winston Churchill. It seems almost instinctive when faced with a threat to world security to harken back to liberty's great champion in this century's darkest hour. We shall remain in that tradition by recalling Churchill's warning on confronting aggressive dictatorship too late: "If you will not fight for the right when your victory will be sure and swift, there may come a time when you will have to fight with all the odds against you and with only a narrow chance for survival. There may be a worse case. You may have to fight with no hope of victory at all because it is better to die on your feet as a free man than to live on your knees as a slave."



COLUMBIA'S FIX.

Month in Review

Comedy is allied to Justice.

--Aristophanes

☒ Due to lack of interest, Massachusetts has been canceled.

☒ Q: If pro is the opposite of con, what is the opposite of progress?

A: Congress.

☒ At THE PRIMARY SOURCE, politics is our hobby but folk music is our passion. We have managed to combine both hobby and passion in the following work (sung to the tune of "Where Have All the Flowers Gone?"):

Where have all the Communists gone,
Long time passing,
Where have all the Communists gone,
Long time ago,
Where have all the Communists gone,
They're seeking tenure at American universities
every one,
Oh, when will they ever learn?
When will they ever learn?

☒ True confessions time! We used to doubt that the constitution guaranteed a woman's right to an abortion, but not anymore! Recently, while we were flipping through *God and Man at Yale*, the somewhat smudged original copy of the final draft of the Constitution fell out and fluttered to the ground. In it, we discovered, barely legible, the last and least known article of the Constitution, Article MCMLXXIII which states in full: "Women have an absolute and total right to abortion in any circumstances, up to and including during the inception of labor. They also reserve the right to preemptive abortion through castration of any male. Rights to privacy have nothing to do with it." We apologize for this, but we can't feel *too* bad, since even retiring Justice Brennan missed a right *per se*; he only found extrapolated right to privacy.

☒ Since we're feminizing God these days, can we feminize Satan, too?

☒ TOP TEN REASONS WHY SADDAM HUSSEIN WOULD LIKE TUFTS:

10. The well-stocked Chemistry Department
9. By banning ROTC, Tufts has done its part to undermine the U.S. Military.
8. Tufts is, where U.S. bombers ain't.
7. Saddam's such a big, huggable, lovable guy, he'll like anything.
6. We're different, he's different, we're all ok.
5. Tufts doesn't have a single Kurd.
4. We have plenty of food.
3. The Tufts Administration hates freedom, too.
2. With all that Kuwaiti oil, he won't need financial aid.
1. As another victim of American oppression, he would feel right at home.

☒ As entering students, you may notice your dormitory room lacks space. Therefore, some of you may find it logical to make best use of the space provided by placing things under your bed. You silly fool! Unfortunately, you'll find a shortage of space there, too. Because, lurking around every corner, and under very bed, is a racist, genderist, homophobic fascist just waiting to oppress you.

☒ Lost: one peace dividend. If found, please return to U.S. Congress, c/o Saddam Hussein.

☒ You know the military's popularity is on an upswing, when Oldies 103 plays the theme song to "The Green Berets!"

☒ It wasn't Saddam Hussein who invaded Kuwait. Society did it.

☒ What's going to happen to Tufts' love affair with the U.N., now that it has backed a U.S. proposal? Could this be the end? Will the Latin American Collective commit self-immolation, in protest? Will the Sociology Department ever be the same? Stay tuned: same bat

Month (Cont.)

time; same bat channel.

█ Saddam Hussein has received a lot of criticism lately for his basic disregard, in true dictatorial fashion, for civil liberties. It sounds to us like an ethnocentric criticism of alternative political orientation, to wit: that of Thomas Hobbes. But then, some people suffer from hobbesophobia.

█ Having shown a blatant disrespect for our national anthem and all it stands for, and having publicly fondled herself, Roseanne Barr has earned nothing short of absolute contempt from the Primary Source. Sounds like she would make a great commencement speaker.

█ And while we mention it, what else should we have expected of Roseanne? After all, garbage in, garbage out.

█ ...And the Bursar said unto them, "Take all the money thou canst from the students' parents and bring it unto me." And he fashioned the money into an idol, and placed it before Carmichael Hall, and called it Liberalism. The Bursar then went out unto the faculty and said, "This is your god which brought you out of the sixties." And they rose up early on the morrow, and offered burnt offerings of the American flag and brought peace and justice offerings; and the people sat down, though not in oppressive fraternities, to eat and drink.

And the Lord God Jumbo said unto the Source, "Go, get thee down for thy administration has corrupted itself. They have turned aside quickly out of the way which I have commanded them; they have made an idol and have called it Liberalism and have worshipped it, and said this be the god which has granted us tenure and this University. They have turned away from that which I have taught them. I have seen them, and they are evil. Now therefore let me alone, that my wrath may wax hot, and that I may destroy them and make of thee a real university."

But the Source besought the Lord God Jumbo and said, "How can you let your wrath wax hot on the people whom you have created for us? We need them, for the liberalism which they have worshipped is funny,

yea verily. We shall not destroy them; that would be too easy. Instead, we shall mock them and forever make them realize their folly. We shall constantly put into their memory the names of Washington, Jefferson, and Adams, for which you promised unto the Source: your followers shall be as the stars in heaven, and all of this land of Tufts that I have spoken of will I give unto your staff which is of the tribe of Freshmen."

And the Lord God Jumbo repented of the evil which he thought to do unto the faculty.

-- from the *Book of Diversity*; Exodus, 32:1-14

█ OK, we admit it. THE PRIMARY SOURCE is glad to see MassPIRG back in the ecological saddle again, eager to once again harrass innocent students about paper cups. After all, with Billy Jacobson gone, we were afraid we'd have nowhere else to look for humorous material!

█ Note to all freshmen: if you think we're funny now, don't panic. You'll soon learn to hate us just like everyone else.

█ Advice to those recently convicted in the Central Park Jogger case (maybe a bit too late) -- didn't you realize that you can't plead innocence after confessing to the crime? Whoops -- scratch that. We just remembered Marion Barry.

█ Two Tufts Organizations Not to Join

Tufts Democrats: Youngsters who dream of becoming Democratic Party hacks when they grow up. Before joining up, just keep four things in mind: George McGovern, Jimmy Carter, Walter Mondale, and Mike Dukakis. 'Nuff said.

MassPIRG: They're here, they're there, they're everywhere, and, like a bad case of herpes, just when you think you're finally rid of them, they come back. The Tufts chapter is one of a nation-wide network of PIRGs which exist on college campuses for a single reason: to extort money from their home campuses in order to support a staff of professional lobbyists in the state houses across the country. Opponents of the chapter generally cite the absurdly high percentage of the stu-

dent-activity fee MassPIRG demands as if by divine right, the fact that almost all of the appropriation is used for off-campus activities, and the ridiculously undetailed reports that MassPIRG provides as to exactly how it intends to spend our money.

A more important reason to oppose MassPIRG is the organization's continual reliance on harassment and deception. You will soon find members of MassPIRG taking up your class time in order to convince you to sign your name to their membership lists and you will find them physically blocking you from entering a dining hall to eat until you sign one of their petitions. And do not be surprised to find members inside your dormitory going door to door with MassPIRG's petition *du jour*.

Not satisfied with mere obnoxiousness, MassPIRG then insults the intelligence of all non-comatose students by claiming that its membership lists and name-filled petitions are proof of student support rather than the products of harassment. The true feelings of the student body towards this group were revealed last year when a student referendum rejected by a 2:1 margin a MassPIRG-backed proposal to give itself an outrageously bloated appropriation without benefit of TCU Senate approval. The Senate, in a rare display of statesmanship, then voted an appropriation of \$0 but, in the last meeting of the year, the newly-elected Senate reverted to the atavistic patterns we had come to expect and voted an appropriation of \$12,000 (six times the appropriation of the average organization).

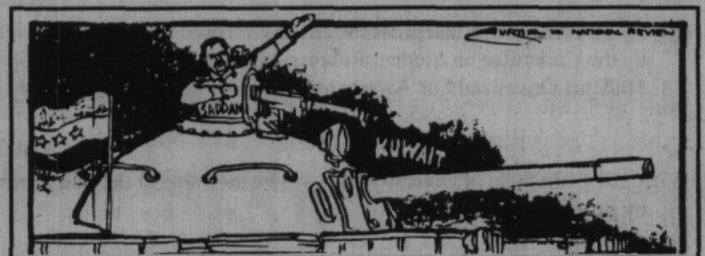
PS For God knows what reason, Provost Sol Gittleman in matriculation ceremonies this year, repeated the claim he made last year that World War II was "the last good fight." The struggle against Communist totalitarianism therefore is and apparently always has been devoid of any moral justification. There has been a great step forward this year, however. Rather than simply making the claim himself, Sol began the statement with the words "what the world has called." From one year to the next, Sol has taken his pink-cheeked baby from his living room to his doorstep (rhetorically speaking, of course). Mr. Provost, next year, slam that door shut.

PS Conservatism. Why settle for anything left?

PS Freshman: "How can I find the dean of students?"
Upperclassman: "Don't bother searching. Just wear a 'Why Beer Is Better Than Women' T-shirt and she'll find you."

PS This summer, Joe Kennedy -- the congressman who represents Tufts, Harvard, B.U., M.I.T, and the state house -- swam through shark-infested waters in order to save a number of his friends who had fallen off of his yacht. One cannot help but be reminded of the similar feat performed by Uncle John F. following the sinking of PT-109. While we would be the last to denigrate the heroism the uncle-nephew duo displayed (although we are quite happy to bring to the public's attention our disagreement with the policies oft advocated by Massachusetts' reigning dynasty), we cannot help but wonder: Exactly what is it about Kennedys that repels sharks? And why doesn't it work for Massachusetts voters?

PS During convocation ceremonies, young students are traditionally told the familiar legend that Charles Tufts, when asked what he would do with the gloomy and desolate hill he owned in Medford, replied, "I shall set a light upon that hill." According to reports received by the Source, the ghost of Charles Tufts was recently spotted wandering aimlessly about the academic quad. Students witnessing the apparition claimed to hear the spectral figure shout out in frustration: "No Bud light!"



Hoorah! Hoorah! For the dear old Brown and Blue.

Special Thanks To:

Turley Publications

The Observer

Ryan Pase

Senator Marks, Reorientation Packet Editor

Caroline Bruce

The Communications Office

Constitutional

The Bill of No Rights :The Objective?

WE THE TUFTS ADMINISTRATION in order to form a more imperfect university, establish injustice, ensure domestic intranquility, provide for uncommon defense, promote the general welfare state, and abjure the blessings of liberty to ourselves and our posterity, do ordain and establish this Bill of No Rights.

Article I

Tufts shall make no law respecting religion or supporting the free exercise of thereof; or defending the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for redress of grievances unless the petitioners intend to burn the American flag or are members of the righteous Students Organized For Awareness.

Article II

A well-regulated Militia of diversity addicts, being necessary to the security of a reign of intolerance, the right of all people who are sufficiently "Diverse" to keep and bear obnoxious petitions, shall not be infringed.

Article III

No Diversity soldier shall, in time of peace be quartered in any house, without a racial quota, nor in time of reign of diversity terror, but in a manner to be prescribed by the Committee on Student Repression.

Article IV

The right of the people to be secure in their persons, dorms, papers, and effects, against unreasonable searches and seizures, shall not be defended. All Warrants shall be issued without probable cause, as long as supported by the Committee on Student Repression.

Article V

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Kangaroo Court, unless in cases arising from accusations of sexual or racial harassment wherein a most severe penalty shall be imposed.

Article VI

In all criminal prosecutions, the accused shall enjoy the right to a slow and biased trial, by a partial jury, which shall be selected by the Committee on Student Repression; to be misinformed as to the nature and cause of the accusation; to not be confronted with the Students Organized For Awareness witnesses against him; to have no assistance of counsel for his defense.

Article VII

In Suits of Diversity Law, where the value of the said controversy shall exceed basic rights to individual liberty, no right of trial by jury shall be preserved.

Article VIII

Excessive bail shall always be required, excessive fines always imposed, cruel and unusual punishment always inflicted.

Article IX

The enumeration in the Diversity Constitution, of certain rights, shall be construed to deny and disparage others once retained by the People.

Article X

The powers not delegated to the Diversity Constitution of Tufts, nor prohibited by it to the Committee on Student Repression, are reserved to the keen insight of the Students Organized For Awareness.

Wrongs at Tufts

Rights Abused at Tufts: The Reality.

1990 will mark the bicentennial of the amendment of the Bill of Rights to the United States Constitution. As the U.S. has prepared to celebrate this anniversary, people around the world have risen up, demanding the same rights which Americans have possessed ten score years. Its words speak to restrict the powers of the central government. But its spirit speaks to embody the will to freedom of all peoples everywhere-- that fundamental and inalienable desire to be free to pursue one's life, one's liberty, and one's happiness without interference from a meddling tyrant. In the shadow of the events changing the face of our world, and understanding the principles reflected in the Bill of Rights, we now seek to examine Tufts' attitudes towards these freedoms.

Amendment I

Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

In the Spring and Summer of 1989, the University adopted for the fall of that year a policy entitled "Freedom of Speech versus Freedom from Harassment." While the one clearly exists and the other does not, the latter nevertheless won, hands down. This policy defined various limits to both place and type of speech, and was sufficiently vague--several independent scholars termed it "unintelligible"--as to allow any interpretation imaginable. Some students were threatened by the Tufts Police during a legal and legitimate protest against the policy. Protestors were also called racists by student proponents of the policy. University President Jean Mayer ultimately withdrew the policy in October, 1989 over objections from the Dean of Students' office, which had originated the policy.

Beginning in the late winter of 1989, a group of students formed, calling itself the "progressive group". The stated objective of this group is the "coedification" or abolition of Tufts' system of fraternities and sororities--the "Greek" system --because of the "racist, sexist, homophobic nature" of these institutions. So far, the faculty and administration have refused to make a firm commitment to the right of the Greeks "peaceably to assemble," instead establishing committees to study the issue, and indefinitely continuing resolutions regarding the matter. In addition the university failed to prosecute members of this same group who attacked the right to freedom of religion through a disruption of the Christmas, 1989 Catholic mass.

Amendment IV

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

A member of the self-described "progressive group" obtained a journal which allegedly contains numerous homophobic and racist remarks by violating the premises of a fraternity house and stealing the journal. The University has failed to condemn or investigate this theft, and there are indications that this illegally obtained journal may be admitted into evidence against the fraternities at any faculty meeting considering the matter.

Amendment V

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use without just compensation.

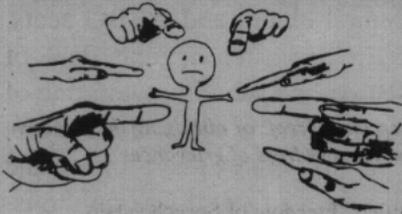
In October, 1989 a student shouted from his window to a friend outside, addressing the student as "Aunt Jemimah" because of the bandanna he was wearing on his head, in a style similar to that of the black woman depicted on pancake-syrup bottles. A female black student overheard the remark, and complained to the dean of students' office that she was a victim of racial harassment. Although the assistant dean admitted that the Committee on Student Life could find no evidence that the remark was directed at the student who brought the complaint, the CSL nevertheless convicted the student of "insensitivity" and sentenced him to level one probation.

Summer Movie Mania

Derrick Cruz

THE FRESHMEN

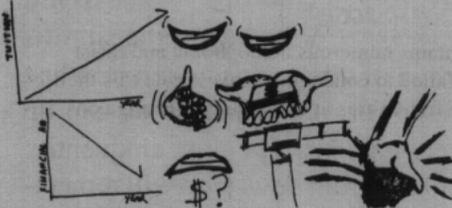
The following summer movies will help you freshmen get acquainted with Tufts and learn a quick history lesson of last year's events.



Presumed Guilty -- The sad tale in which "righteous open-minded" students presume and accuse males, especially white males, of being repressive, _____ phobic, and racist.

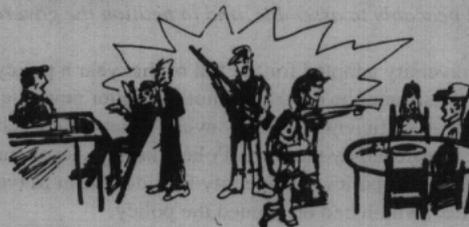


Phobophobia -- Tuftspeak meaning the fear of having the fear of a multitude of leftist/liberal causes.



Tuition Up! Financial Aid Down! -- This is one administrative decision that doesn't need subtitles. The administration decided to raise the tuition last year. If only the financial aid rose accordingly! The administration likes to play a financial S & M game in which financial aid is lowered so that the last dime is squeezed out of many students' pockets while expecting that love will be won and returned in the form of donations to the school.

The Freshman -- That's you. This movie is set at Tufts University. Will you have the ingenuity and sassiness of Matthew Broderick in *Ferris Bueller's Day Off* or will you succumb to "the horror" -- i.e. cafeteria "food", bookstore prices, the bureaucracy, the alphabet soup of acronyms, and living in triples -- as Marlon Brando did in *Apocalypse Now*?



Coffee Seals -- About a group of elite commandos who infiltrate the dining halls and take hostages in order to save the Free World. Guerrilla theater at its best brought to you by Maxwell House Coffee.



Bungle Force II: The Tufts Police -- A crack commando force who can shut down a party in five minutes or bust "criminals" writing on the pavement but who mysteriously can't stop computer thefts, robberies, and other crimes.



PIRGers II, The New Batch -- Just when you thought it was safe to go back to the dining halls, the PIRGers are back from the dead. These pesky little devils pop up on the phones, your doors, dining halls, the Campus Center... with petitions or referendums. Beware -- by giving them student activity money, they multiply!



Total recall -- You're implanted with the "I'm different, you're different, we're all okay" microchip and now believe you are in a liberal utopia! Quick, how many times can you say "I'm different, you're different, we're all okay" in five minutes by the end of the week?



Darkman -- Who is he? A nutritionist who becomes a university president. One never hears much from him about anything occurring on campus. Out of the shadows he pops out only at matriculation and at graduation.



Day of Blunder -- Even Tom Cruise couldn't save this fiasco. An incoherent and convoluted script sunk this administrative effort to style free speech on the campus. Eventually the debacle had to be taken out of distribution because of its illegality.

Mr. Cruz is a Junior majoring in History and Political Science.

My Senate Buddy

Chuck Marks

All politicians are slime. As a rule, generalizations are risky but most can agree on this particular one. However, having recently become a politician myself, I have become interested in exploring the mechanics behind this basic fact of life. Are politicians born slime? Or is slimification something linked with winning a popular election? Once slimed, can an ex-politician be reformed into a useful member of society? These questions and others have become a central puzzle in my life. Fortunately over the last two years I have had the opportunity to observe the transformation of an everyday nice-guy into a power-hungry politician.

I met this person (who shall remain nameless) in English

1 on the first day of class. He was sitting in the back of the classroom, and being a back row type of guy myself, I figured he was probably pretty cool. I was a bit shocked when he got up and announced that he was a socialist, but since he also said he was an egalitarian, I didn't pay much attention. Since he also sat in the back row of Math 12, we got to be pretty good friends: sharing crossword puzzle answers, making fun of our professor, and even ordering a pizza to our review session.

So, when the second semester rolled around and he was running for TCU Senate I signed his petition and even voted for him. Unfortunately, he was elected. Things started out all right. Like myself, he vowed to destroy the senate, and it seemed like he was doing just that. He took a pro-free-speech stance when his colleagues were afraid to speak out. He brought the financial-aid issue to the students. Most successful was his campaign to defame and defund MassPIRG. (Massachusetts Public

started talking about running for president. By now you've probably figured out that I'm not talking about Julius Barnes, so you know my friend lost the nomination. But it was close.

After the presidential loss he ran for everything from exec board to council chairs and ALBO seats. And finally, after a great deal of protesting and whining, won one of the latter. But he still wanted more.

This senator's best-known and most-approved stand was on the issue of funding for MassPIRG. My

friend's conversion to slime was made complete when he voted to give that organization excessive monies from the buffer fund. He even went so far as to prevent members of the student body from speaking on the issue.

The key to the slimifi-

cation of this person is simple: a lust for power. He managed to sum up the whole process quite eloquently: "A year from now, who will remember I voted for MassPIRG? Only the elite, the people who will elect me president."

So a final word of warning to all the freshmen out there: don't be fooled by the complete meaninglessness of the TCU Senate. There is no power, but it still corrupts.

Senator Marks is a Junior majoring in English and Chemical Engineering.



Interest Research Group. An environmental lobbying group. If they have not bothered you yet, just wait five minutes and they will get around to it.)

But about halfway through last semester, things started to go down hill. He managed to steal enough credit for the financial aid hoopla to get a little popular support. Then he got power hungry.

He started to talk his friends into running for senate. He started kissing up to current senators. He

Conservatives on Poverty

J. Brian O'Rourke

I believed the rhetoric, too, when I was in high school. They told me conservatives were all rich, selfish people, who didn't give a damn about anything but themselves. They told me conservatives did not have an ounce of compassion in their blood, that only liberals cared about the poor. They told me it was inconsistent being conservative and Catholic. And I believed them. By God, I believed them!

I understand now why I did. Winston Churchill once said that if a man is not a socialist at seventeen, he has something wrong with his heart; if he still is at forty, he has something wrong with his brain. There was nothing wrong with my heart, and so I listened to what they had to say.

Their simple solutions made sense, to someone who saw a lot of injustice in the world, and who could not understand why nothing was being done to fix it. After all, if some people have a great deal of money, and other people have very little, isn't it only fair that we take from those with the money and give to those without? Won't the poor then be poor no longer? Since liberals understand this and conservatives do not, does that not mean that conservatives care nothing for the poor?

The answer to all these questions is "no." The world is never as simple as well-intended dreamers would have us believe. Taking from the haves and giving to the have-nots does nothing to ease the problem and, in fact, only serves to exacerbate it. Simply handing money over to people does nothing to help them decide how best to spend that money, and provides

for no long term solution to their poverty. And forcibly redistributing (our society used to call it "stealing") money provides no incentive for those with money to continue earning it at the levels necessary to support the beneficiaries.

Over Ronald Reagan's eight years, Federal Tax revenues increased, after ad-

tives, they need encouragement, and they need a sense of self-control. Welfare provides none of these. Instead, it is a knee-jerk response from people with good hearts. People with good minds understand that for real "empowerment" to take place, more than just money must be given. Responsibility and control over personal destiny



justing for inflation, by more than 200 billion dollars, in spite of income-tax-rate cuts which were supposedly "only good for the rich, at the expense of the poor." At the same time, initiatives which take power away from the welfare state's countless bureaucracies and give it to the people affected have been tremendously successful, such as the tenant management programs in St. Louis and elsewhere. And cities like Arlington, Virginia, have lent a hand by evicting suspected crack dealers and their families from public housing.

What conservatives understand that liberals do not, is that people need incen-

must be given, too.

But liberals have been better at getting their rhetoric across, and not just when speaking of poverty, than conservatives have been at getting their reality across. Eventually, though, truth always commands

Mr. O'Rourke is a Junior majoring in English and History.

REMINDER

Primary Source new-staff meeting
Wednesday, September 5th,
Campus Center rm 208, 9:00pm

Reorientation Schedule

Tuesday, August 28

7:30 AM Commuting Students Arrive on Campus
Non-salvadoran coffee and donuts will be served for commuting students and their parents. Enjoy it, it's the last time you'll eat a meal on campus.

11:30 AM Commuting Students Meet With Deans
The Deans will meet with commuting students to assure them profusely that they are just as welcome as real students.

12:00 AM Commuting Students Leave Campus.

12:00:01 Commuting students remaining on campus will be prosecuted for trespassing.

Wednesday, August 29

7:30 AM Dorms open for real freshmen and/or freshwomin.

7:30:01 AM First freshperson actually arrives on campus.

What a nerd!

10:00 AM Move In

Each freshperson shall haul s/he/its metric ton of garbage up four flights of stairs to his half-ton capacity room. After losing the extra half-ton, each freshperson shall help s/he/it's roommate repeat the process. Then, after aiding the freshpeople next door and across the hall, all freshpeople will be taken to the sight of the new dorm to mix cement, weld girders, and whistle at passing wimin. A complete five hours of construction labor will be required before dinner is served.

6:00 PM Dinner: Bread and water. Be thankful. You only have it this good because some nerd's parents are still here.

7:00 PM Bum Ballou Keg Party

Since divestment things at Ballou have been a real drag, so make sure you bring all your friends (i.e. your roommate and your exploration group, it's not like you have real friends already). President Mayer and all the deans will be their so you can get to know them. (Young freshwomyn be warned: stay away from Jean. You know those French dudes.) There will be a dance floor in Mayer's office. Taps start flowing at 6:30 for Exploration and Perspectives leaders.

5:00 AM Bedtime for freshmen and/or freshwemon
Be sure to be diverse in choosing your bedpartners. Condoms (only slightly used) are available in Bruce Reitman's filing cabinet, behind the files containing the admissions' nude photos required of all freshwimun.

Thursday, August 30

6:30 AM Breakfast: This morning there will be two kinds of cereal: High Fibre Tree Bark and Honey Frosted Sugar Cubes. As the semester goes on, these will gradually disappear until you actually have to eat those runny eggs and weird bricks they call waffles.

7:30 AM Indoctrination Session I

All Freshpeople must learn the hymn "Diversity Uber Alles" and other rituals of the Diversity God.

9:00 AM Special Sessions for Parents and Students.

Panel for Parents: How your child will grow to become an open-minded, thoughtful, and intelligent adult.

Panel for Students: Why you will do what we tell you, think what we tell you, and persecute those who disagree.

10:00 AM Open Forums

1) 1001 Uses for a Rolledup Dollar Bill
Sponsors: The Chemistry Dept., The Arts House, and The Marion Barry AntiDefamation League.

2) The Savings & Loan: How to rip-off the public and prevent anyone from doing a damn thing about it.

Sponsors: TCU Senate, MassPIRG, and the Bursar

3.) Justice Brennan: Last defender against morality.

Sponsors: The Wimin's Collective, The AntiCatholic Center, The Peace and Injustice Studies Dept.

Boycotters: Jefferson, Madison, & Franklin

12:00 PM Lunch: Bread and Water. (The bread should still be almost fresh.)

1:00 PM Special Session: The Art of Mugging
Students of MassPIRG will be demonstrating the latest techniques in lobbying. Please bring your \$12,000 registration fee. This money goes to a special instructor, since Tufts' PIRG members are too inept to do it themselves.

3:00 PM Chaplains' Reception

Enjoy it while you can. This is the last time you will be allowed to commune with the sexist, homophobic, racist leaders of organized religion, unless, of course, you participate in the annual Chapel Protest at Christmas.

4:00 PM Special Program: God Sucks!

We do not believe in God. You do not believe in God. Prove it: throw a rock through the chapel window.

5:00 PM Cause Dinner sponsored by VERMIN (VEgitable Rights Movement, INternational). No dinner tonight. Go out and photosynthesis your own food for a change.

6:00 PM Indoctrination Session II

Students will meet on the library roof for induction into the Cult of The Knable and human sacrifices.

10:30 PM Tufts Film Series Presents *The Abyss*: a documentary on American Higher Education (Barnum 8).

Friday, August 31

5:00 AM Breakfast: more of same.

6:00 AM Memorial for Communism, cut down in its prime by the evil specter of popular rule.

Sponsors: The Collective on Latin America & the Tufts Democrats

8:00 AM Liberation of Kuwait

Enjoy a cruise of the Persian Gulf while liberating thousands of oppressed from the wrath of a petty dictator. Side trips to Baghdad and Tehran, time permitting. Mission leaves from Memorial Steps. BYO AK-47. Survivors will return in time for lunch.

Sponsor: The Primary Source

10:00 AM ROTC Information Meeting

A little something for those facists who are selfish enough to give something to their country.

11:00 AM Unsolved Mysteries

Host Robert Stack looks into the unsolved cases of the Wessell Weasel Wacker and the Ian Kremer Story.

12:00 PM Lunch: Now you'll find out what happened to the remnants of last night's human sacrifices.

1:00 PM Special Broadcast of TUTV

Well, uh, it's the Tufts television station.

Well, it doesn't have a chanel.

Well, uh, you can't watch it.

They have lots of video tapes, though.

3:00 PM Nothing: Sponsored by MASSPIRG

Afterall, they only got \$12,000. You don't expect them to actually DO anything with that little, do you? This presentation may not be much, but it's guaranteed to be annoying.

4:00 PM First Issue of The Primary Source

No need to worship us. We, too, were once lowly humans like yourself. It is possible to rise to our level. Improve yourself. Join us!

5:00 PM Cause Dinner: Since none of you are working for dining services yet, nothing's been cleaned.

That's OK, though. You'll never know the difference. Sponsor: The Botulism Collective

8:00 PM "Looking at Ourselves"

In Sunday School they told us we could go blind this way, but Tufts thinks otherwise. Instead, this is when you find out you're all racistsexisthomophobicfacist scum, so you'd better show up. If you don't go, you'll be hunted down and forced to watch it twice. After the film, students will gather into minimobs to lynch the undiverse.

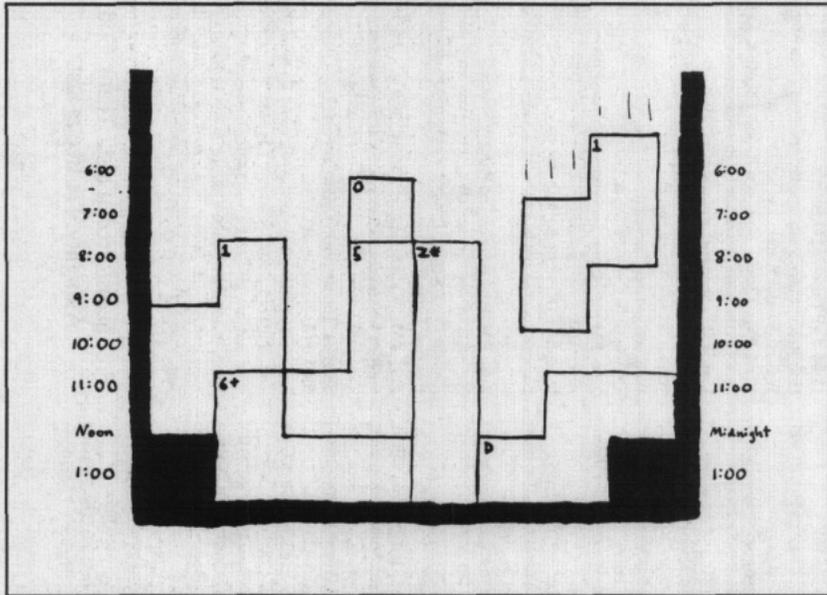
Free at last, free at last. Thank God,
Almighty, I'm free at last.

Orientation Supplement

Orientation Supplement

1990 Fall Course Announcements

The Block Schedule



1. Class doesn't meet till next summer.
2. Class meets only under full moons.
3. Class meets in a different block.
4. Class never meets.
5. Class meets on February 29.
6. Students never attend class.
7. It's a secret. Find the class, get an A.

Course Offerings

ES 07 Sexuality in Thermodynamics
Was Gibbs gay?

CLS66 Homer and Homophobia
The Greek closet.

MTH11 Phallic Symbols in Math
The hidden agenda.

ANT02 Cleopatra
A study in black Pharaohs.

SOC66 The Dark Side of Freedom
A Eulogy for Socialism.

ENV13 How to Profit from Environmental
Disasters
Greenbacks for Greenheads.

PSY69 Freud's Full of Shit
But what a looker.

PJS34 The Demon Heart of America
America hates you, so hate it back.

HST29 George Washington Was Gay
Let's just pretend.

ENG32 Flannery O'Connor
That Catholic bitch.

ECN92 Third World Economies
A study in perfection.

ANT52 Amazon Utopia
When women run the world.

WOS09 Lesbian Love :Loving Lesbians
Living free and living wild.

PSY42 Dream Analysis
Wet dreams and water sports.

PJS86 Animal Rights
Animal-people, people-animals.

BIO71 Reproductive Organs
The male penis and the big lie.

HST40 The Vietnam War
The plot for Asian genocide.

PHL14 Marxism
Fantasy is better than reality.

HST81 Latin America
The justice of gringo guilt.

BIO62 Evolution
Molly Yard and the missing link.

LTN07 Catullus
A straight man's lesbia.

PS 51 Constitutional Lawlessness
Victims of the white man's tool.

Orientation Supplement

Tufts At A Glance

Yearly Highlights

OCT 27 Head of the Charles

The weekend of a big crew race on the Charles River. Everybody (yes, everybody) is there, throwing (recently) emptied beer cans at the oarsmen and falling into the Charles.

?????? Blue Jeans Day

Today, anyone wearing jeans is assumed to be gay. There is no warning - so everyone is wearing jeans. Everyone isn't gay. That's OK though, that's the point. Get it? No? I didn't think so.

?????? Clothing Day

Similar to Blue Jeans Day but for conservatives. Everyone wearing clothing is conservative and everyone will be warned ahead of time. See all the true liberals for what they really are. Don't forget your cameras.

NOV 21-27 Thanksgiving

We get time off to give thank for -- what did my professor say? -- to give thanks for our Eurocentric oppressive culture. Yeah. That's the ticket.

DEC 10-20 Reading Period and Final Exams

Time to open up those books and start reading. This is socially-acceptable stress time. Attire: grungy sweats, bag-O-books, and Diet Coke.

DEC 21 Feast of Saint Knable

Come join in a traditional pagan feast. Sacrifice religion, Western culture, and morals in the name of diversity and the oppressed in a grand ritual in the traditional spirit of relativism.

APR 13 Spring Fling

Lame people hire a lame band to play on the President's Lawn. A good time can be found at numerous frat parties. In the past, and usually, we have good bands. We would just like to take this opportunity to ridicule last year's concert series for hiring The Band. You're all lame.

APR 15 Patriots Day

A holiday unique to Massachusetts, from whose bountiful soil have sprung such patriots as Ted Kennedy, Mike Dukakis, John Kerry, Barney Frank, Gerry Studds, and Willy Horton.

OCT 31 West Hall Halloween

Officially banned, as we are all opposed to all things Western - culture, literature, halls. Come immerse yourself in western decadency and chase away the spirits of Plato, Voltaire, Aquinas...

OCT 12-14 Parents Weekend

You know, when we all act like school's where you get an education. All can participate in this great ruse. Eat well, stay sober, and open up those book things.

OCT 8 Columbus Day

We get the day off. Apparently some European sailed to America, launching a history of slaughter and repressive colonialism throughout the world, or something like that. Anyway, we get the day off.

OCT 20 Homecoming

Alumni return to Tufts, drink beer, watch their first Tufts football game, and buy stickers for their beemers and bibs for their babies.

Entertainment Guide

Office of the President	381-3300
Domino's Pizza	395-0080
Stoned Pharmacy	623-1010
Dunkin' Donuts	395-9847
Donna Penn (Gay & Lesbian Community)	381-3508
Safety Shuttle	381-3315
Peggy Bare-it	381-3184
Cuckoo's Nest	623-8050
Academic Resources	381-3724
MassPIRG.....	Oops! Can't afford a phone!
National Review	1-800-222-6800

Who's Who

Wally Pansing - A well-intentioned individual who sometimes shoots from the hip. His campaign to destroy the Greeks has been the source of much division on campus. When he gets carried away, everyone needs to be careful.

Dean Knable - A woman who is deeply concerned about the welfare of all students, but in her campaign to shelter "threatened" groups, she has endangered individual liberty and student harmony.

Julian Barnes - The strong-willed leader of the TCU Senate who wants to achieve a great deal for the students, but doesn't care how many people get hurt along the way.

Peggy Barret - A rational and compassionate woman who, in her efforts to aid her sex, sometimes seems overly eager to convict males and attack the establishment.

Lisa Fabish - The tactful and intelligent leader of MassPIRG who will, in her own words, "do anything, lie, cheat, steal" to get her money. She occasionally goes overboard in pursuit of her goals.

Lee Edelman - As Chair of CSL his campaign to crackdown on "harrassers" has resulted in a reign of terror mentality which has had a chilling effect on intellectual independence.

Marcia Kelley - She works tirelessly to aid all student activities, but has been known to harbor resentment and to privately disparage organizations which she does not ideologically endorse.

Scott Waterman - As Chair of the Democrats and now as a TCU Senator, Scott will continue to utilise his considerable intellect to promote himself and his liberal agenda.

Stu Rosenberg - A man who once despised the Senate, Stu, believing he could be President of the TCU this year, has sold out on his convictions and will surely do it again.

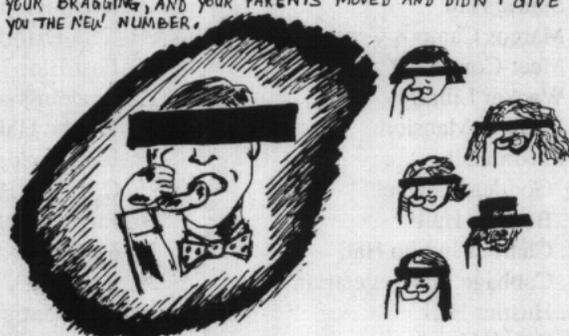
Adam Conn - A cool friend of this journal and an interesting personality, Adam suffers from a big mouth, an addiction to gossip, and sometimes fleeting loyalty. If he tries to join your club, get nervous.

Tufts Phobias

A list of self-defined psychoses

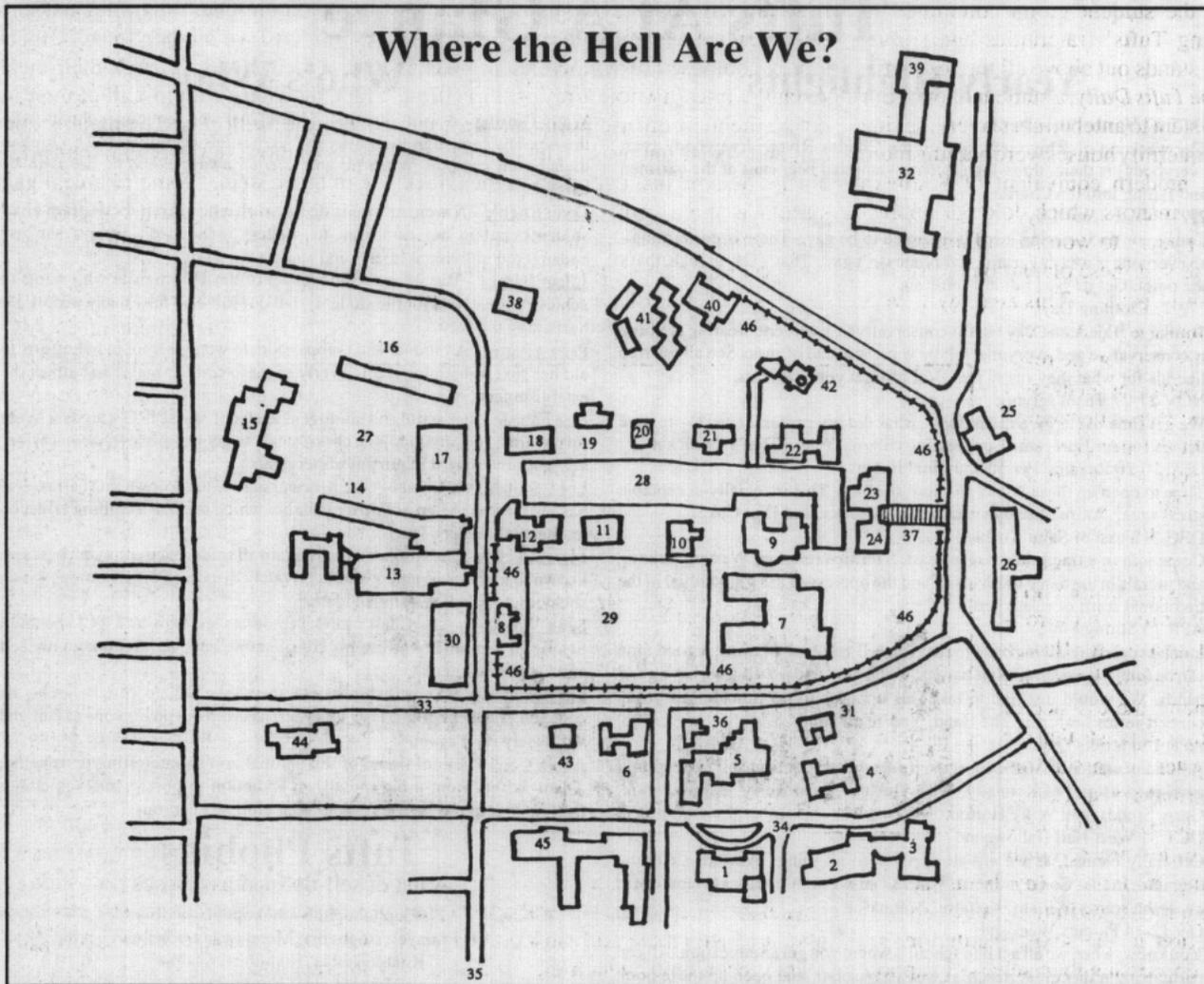
- Phobophobophobophobophobophobia
- Fridayclassophobia, Mondayclassophobia
- Knablephobia, Eighththirtiophobia
- Mathophobia, Homophobia
- Conservophobia, Knowledgegiophobia

INTELLECTUAL HOTLINE:
 YOU GOT A 100, YOUR ROOMMATE IS FED UP WITH YOUR BRAGGING, AND YOUR PARENTS MOVED AND DIDN'T GIVE YOU THE NEW NUMBER.



CALL 1-800-381-3300 DE-PIRG 8/90

Orientation Supplement



1. Qaddafi Chemistry Lab
2. Dom Deluise Fitness Center
3. Comatose Auditorium
4. Static Hall
5. Marcos Campus Center
6. Meet-Cows Hall
7. Wacker Library
8. Mayer's Mansion
9. Eat-In Hall
10. Goddead Chapel
11. Boohoo Hall
12. Charred Jumbo Hall
13. Cabbage Intervegetarian Ctr.
14. Hustler Hall
15. Roach Hotel

16. Gus Hall
17. Jesse Jackson Rhyme Center
18. Non-Western Hall
19. Affirmative Action Hall
20. Tela-Extort Center
21. East Bloc Hall
22. Lincoln's-a-lie Center
23. Psycho Hall
24. Ex-Theological Hall
25. Connless Hall
26. Enginerd Hell
27. Molly Yard
28. Karl Marx Quad
29. President's Pasture East
30. PRIMARY SOURCE offices
(proposed)

31. Virgin Vault
32. Cousins What
33. Progressive Row
34. Taboo Drive
35. Packy Run Avenue
36. Provocation's House
37. Communist Memorial Steps
38. One Lane Hall
39. Kiddy Pool
40. Tufts Savings and Loan
41. Land Slide Halls
42. Environmental House
43. Housing and Urban Development
44. Hooper Slaughter House
45. Hogdown Dining Hall
46. Iron Curtain

The Greek Plantations

Andrew P. Zappia

Of all the arguments made last year by the student group committed to disbanding Tufts' fraternities and sororities, one stands out above all the rest; writing in *The Tufts Daily*, a student likened our Greek system to antebellum slavery, saying that the fraternity houses were nothing more than the modern equivalent of Southern plantation manors which dole out oppression and misery to women and minorities. The masters of these plantations were said to be "white boys." This analogy is very interesting, not for its accuracy surely, but for the revelations it provides on the sort of disturbed thought patterns that afflict the students who call themselves "anti-Greek."

The first glaring omission of this analogy is the existence of mainline sororities and the historically-black fraternities and sororities. Setting aside the flawed notion of "white boys" for the moment, the essence of the analogy suggests that the Greek system is institutionally racist and sexist. Consequently, the women in mainline sororities are not only oppressing minorities (by being accomplices in a racist institution); through their participation in the sexist institution, are actually oppressing themselves. I suppose the sisters at Chi Omega would be surprised by this revelation. Women in the several historically-black sororities have it the worst because, unlike the men in "black" fraternities who are oppressing themselves only once (by virtue of their status as Greeks and minorities), black women in sororities are oppressing themselves twice, because they are both women and minorities. It is a wonder so many African-American students take such pride in their Greek affiliation when it is so mean and enslaving towards them.

This concept of self-oppression points to the ill-use of the problematic term

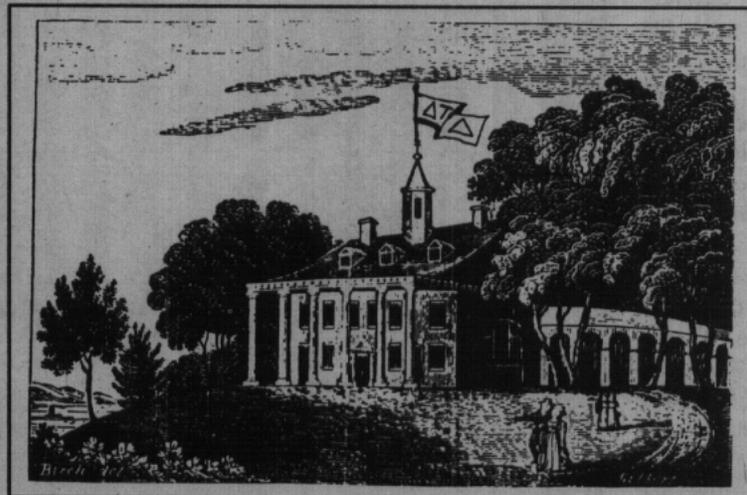
"white boys" in the analogy. Even if the fraternities did oppress women and minorities, one must recognize that our Greek system is composed of women, men, blacks, Asians, whites, a whole array of ethnicities, not to mention diffuse political, ideological, and social interests. The anti-Greeks always assume that everyone in the Greek system is male, which is simply idiotic. This assumption shows the sexism in their own accusations. One must understand that some of the anti-Greeks simply dislike

vestment based on some form of financial exploitation. Our fraternities and sororities do not enslave anyone to work their taps, mow their lawns, or cook their meals. In fact, they derive almost all of their income from the willful and voluntary contributions of those students who freely decide to join the system. Some financial gains are made through the parties offered by fraternity houses, but once again these parties are voluntary and, since Greeks account for only twenty percent of the student population, there are many other social activities of equal interest.

Faced with these facts, how do the anti-Greeks justify their claim of financial exploitation inherent in their analogy? The anti-Greeks would probably argue that the fraternities and sororities entice students into joining their system by exerting excessive social pressure, along with claims of future financial benefit, which dupes students into participating in a disgustingly heterosexual and pro-American institution; one which is

based around a racist credo which calls for American values, community service, healthy fun, and occasion for productive male-female interaction.

The fact that the anti-Greeks object to such benign interests shows the truly radical nature of their agenda. The anti-Greeks do not actually believe that the fraternities and sororities actively oppress individuals; what they believe is that the Greek system represents certain ideals that they consider "politically incorrect" or non-progressive or racist or any number of other labels of which they are so fond. The anti-Greeks seem to reel that the organizations which they personally support -- the Tufts Lesbian Gay and Bisexual Community, Latin



straight males; all of them dislike the heterosexual and hierarchal cultural which they associate with men; and most dislike free-market economics which they see as controlled by men. In this sense the campaign of the anti-Greeks is really a hypothetical exercise in their own form of oppression; they do not like heterosexual white males so they are willing to misconstrue an organization they believe to be important to white males, the Greek system, in order to destroy that institution and thus oppress its former participants.

To get back to the investigation of the plantation analogy, antebellum plantations were institutions of forced agricultural production. If our Greeks were the instruments of contemporary slavery, then they would have to have an economic in-

Continued on next page

American Collective, the various segregated and ideologically-charged specialty and culture house -- should continue to exist because they endorse them politically. In the anti-Greeks' world of intolerance there is no room for dissent, so any institution that does not pass their political litmus test must be destroyed. Thus their campaign against the Greek system.

The final revealing notion of the plantation analogy is the whole question of slavery, not as a financial institution, but as a state of bondage. If one were to adhere to the analogy, the Greek system would draw its sustenance from some sort of enslavement. Plantations only existed as viable economic institutions through the cheap labor provided by African slaves. In accordance with the analogy, the Greek system can only exist as a viable social institution through some sort of serfdom of servility. It is on this point that the anti-Greeks are simply misguided.

The anti-Greeks believe that the Tufts community is enslaved to the fraternities and sororities because the community, in their view, wrongfully and overwhelmingly agrees with the basic ideals the Greek system represents. Those ideals being freedom of association, freedom of speech, freedom of religion, and the constitutional rights of the accused; in essence, the whole notion of individual rights and liberty is the real target of the anti-Greeks' wrath.

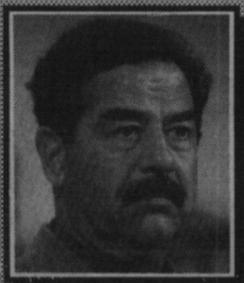
The anti-Greeks do not think the fraternities and sororities should have a right to constitutional *juris prudencia* before they are disbanded, they want the unelected professorate to control the execution. They obviously do not want freedom of association, because that is the central article of faith behind the fraternities and sororities which they aim to destroy. The anti-Greeks do not want freedom of speech, which is evidenced by their vows to destroy any institution which vocally challenges their agenda, the Greek system being their first victim. Finally they do not want freedom of religion because they see religious faith as the prime evil behind all those racist and sexist documents like the Constitution of

the United States, the Declaration of Independence, and the Magna Carta. They not only seek to obstruct religious services (which they did last year) but they also want to destroy all earthly manifestations of the rights and ideals which religious faith helped create, namely the Greek system and the individual liberty upon which it is based.

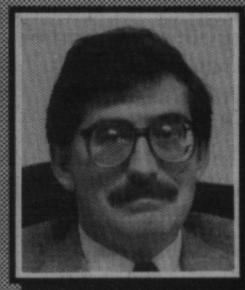
From this examination, it is fair to say that the plantation analogy is not very convincing. Yet it is extremely illuminating to those who want to understand the real interests and agenda behind the anti-Greek movement.

Mr. Zappia is a senior majoring in History and Economics.

SEPARATED AT BIRTH



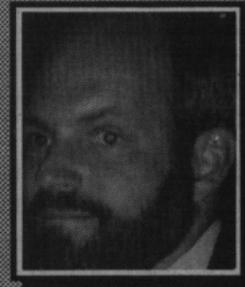
Evil Iraqi dictator
Saddam Hussein



Evil housing director
John Darcey



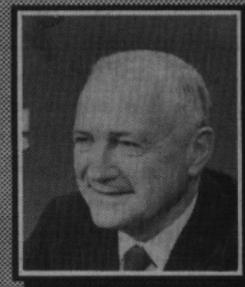
Environmentally unsound
Joseph Hazelwood



Educationally unsound
Bruce Reitman



In your heart you know
Barry Goldwater's right



In your heart you know
Jean Mayer's ripe

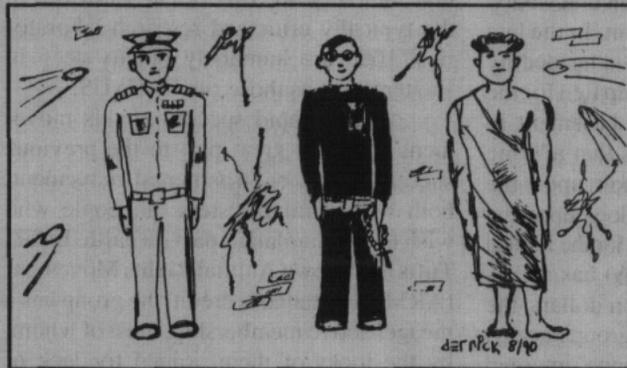
Safe-Bashing

Professor Robert Weissman

To the uninformed observer the upcoming semester looks like business as usual -- the readjustment to teaching, calls from frantic students needing this and that, bookstore and library screw-ups, students locking stairwells, and on and on. But the informed teacher knows that things are different: what was okay in the past is not okay today. In particular, there is now a heightened concern for what is called "sensitivity." No longer is it possible to say anything bad about certain people even if such remarks are true, supported by evidence, and germane to the course. The astute instructor must be "enlightened" or risk outrage. Once safe outings can become walks through ideological mine fields.

For political scientists like myself, this new sensitivity makes life very complex and difficult. By its very nature, politics involves good and evil. It is hard to discuss seriously any political topic without being at least slightly pejorative. Imagine a fifteen-week course on American politics without a critical word ever being uttered. Even a comatose student would find the course irrelevant. The good-versus-evil dimension breathes life and meaning into the study of politics. Given the great fear of offending, how is lively, realistic teaching to survive?

The answer is "safe-bashing." We have to know in advance who can and cannot be bashed without offending those outraged over insensitivities. Ideally, of course, this could be settled via a scientific survey or -- for the adventurous -- trial and error. But research takes time and the political science instructor faced with preparing tomorrow's lecture cannot wait. Even some rough-and-ready emergency guidelines would be useful. In the interest of sparing the unwary some grief, let me suggest the following list of groups and people who can safely be bashed. Though incomplete, it is a start and additions from readers will be most welcome.



The United States Military. An easy target whose bashing is virtually botch proof. Offers countless opportunities -- everybody knows that it sucks the economy dry, is grossly inefficient, has done little of value since World War II, and is run by idiots. The stray ROTC student who objects is easily disposed of.

Fundamentalist Religious Groups. Kook city. References to hypocritical Bible-thumping sex perverts are a guaranteed source of mirth for even the dumbest professor. "Fundamentalist" is also useful shorthand for racist bigotry, narrowmindedness, and intolerance. Nobody will ever object.

The Police. The police are people whose main job is to violate our rights, enforce repressive laws, and let criminals escape due to ineptitude. The word "police" can be used to heighten student awareness of political virtue if employed properly. Hence, make frequent mention of "police state," "police brutality," and "police mentality." Police-bashing is classic (and still permissible) free speech.

Real Estate Developers. Despoilers of the land. It goes without saying that their insatiable greed has raped the environment, created urban congestion, and priced poor people into shelters for the homeless. That most Americans are well-housed despite real estate developers is one of the great

mysteries of the universe and thus beyond classroom mention. (Boredom can be relieved by occasionally using the term "landlord.")

Oil Companies. The contemporary incarnation of the pre-World War II munitions industry. Cheap, readily-available energy is an unplanned, totally fortuitous result of schemes

to manipulate poor nations, bribe legislatures, and kill off wildlife. In their spare time, oil-company executives figure out ways to throttle cheap solar energy and keep secret their information about pills that will run cars for a year.

Fast Food Chains. A nontraditional evil that could be put to good use by the imaginative among us. Note how the likes of McDonald's lures minority youths into poorly-paid menial jobs rather than training them for careers in surgery. The fear of being discovered explains their relentless marketing of highly toxic foods such as beef and bleached flour. Kill the witnesses.

Rich People. As in "Ronald Reagan was good for the rich people." Since we all know that the rich (a) didn't earn what they have and (b) don't know what to do with it anyway, it is always good classroom fun to dally with "soak the rich" schemes. Why should people have million-dollar homes when poor mothers can't feed their children? Rich people are too polite to complain and view such professional slander as expected ("What do you expect from a person of his background?").

White Males. A class of humanity whose guilt is self-evident. Even their al-

Please see Bashing p.24

Animalistic Activists

Daniel C. Goodwin

It would be difficult to imagine a more successful campaign than that waged by the animal-rights movement. In the late '70s a small group of activists, headed by Alex Pacheco, launched a campaign for the "rights" of animal out of a basement in Bethesda, M.D., in the hopes that a "time will come when we will look upon the murder of animals as we now look upon the murder of men." Today People for the Ethical Treatment of Animals (PETA) has an annual budget of over 7.5 million dollars, the largest of hundreds of such groups across the country. These groups have emerged from radicalism, forming large, well-organized main-stream groups without having to change their basic goals.

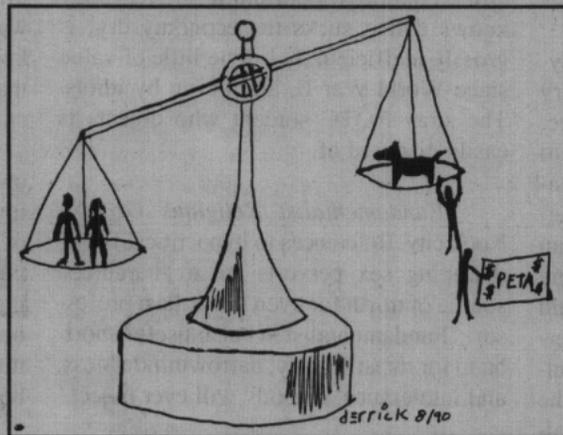
This movement has been overlooked by many who see it as another extreme group with little impact. This assessment has been a major factor in their success, increasing the potential for disastrous results. For comparison, facets of the animal rights movement are similar to those of the environmentalists, both with extreme factions screaming we are "raping mother earth," both with more moderate factions giving the movements credibility and a marginally realistic world view. The dangerous, crucial difference is that the environmental movement has a large, strong relatively moderate leadership among them, whereas all of the animal rights organizations are controlled by radicals manipulating those with only a heightened concern for animals.

Once moderate groups like the Humane Society (HSUS) Have been taken over by the radicals who force out the more "conservative" board members like one who stated "I am resigning because I do not agree with the philosophy of extreme activists."

This radicalism is demonstrated in the present Scientific Director of HSUS calling "Humane care sentimental patronage and another form of speciesism. Animals and Humans are different, but in no

way are we superior." The irony of this is that for every one dog or cat sacrificed in the typically criticized research laboratories, 1000 are humanely put to sleep in shelters such as those run by HSUS.

The rapid success of this movement is due in great part to the previous success of the environmental movement, both with similar rosters of people who wish to stop human impact on earth. In fact Tufts has its own Animal Rights Movement (ARM). To student's credit, the group has a meager active membership, most of whom, by the looks of them, joined for lack of friends. The movement has managed to find over 250,000 friendless people and together have attacked one of the most hon-



ored yet defenseless professions they could find.

They harass scientists who have sacrificed lucrative private practices or high paying jobs with pharmaceutical companies for government or university laboratories in hopes of finding cures for AIDS, Alzheimers, etc. Scientists have no lobbyists and are unfortunately politically accountable to those approving their grants in Washington, D.C., those with lobbyists and picketers outside their doors. New animal-care guidelines mandated by congress under intense pressure, providing for such things as "psychological well-being" and better ventilation than that found in hospitals, amount to the equivalent of a 17% cut in re-

search funds, or more than that allocated for the research of AIDS, Alzheimers, and heart disease combined.

To understand how this is accomplished, you need only to stop by the table ARM will be setting up in the Campus Center soon. One of their more prominent pamphlets displays a monkey bound to a metal chair. This infamous picture is of one of the Silver Spring monkeys taken the night of a lab raid and the theft of the monkeys for "liberation." According to witnesses, PETA activists staged this photo during a raid. Inside this same pamphlet is a picture of a dog strapped to a mean looking metal contraption. This cruel device is used by veterinarians so that the animal doesn't injure itself during surgery, such as in this picture; pictures of humans during surgery look quite similar.

In fact, according to the Animal Liberation Front (ALF), the most radical of animal rights groups, "We openly concede we found few instances of non-compliance with guidelines of the Federal Animal Welfare Act governing humane care and treatment of animals[during our raids]." Supposed proof of animal abuse is continually found to be "replete with inaccuracies, misrepresentations, and false accusations," according to the Food and Drug Administration.

The true goal of these groups, according to Ingrid Newkirk, Director of PETA, is to "shut down every one of the vivisectors' vile workshops [labs]." Unfortunately the ten top most recent medical advances have required animal research. It is hard to calculate how far back medical progress has been pushed by these groups, how much longer we will have to wait for a cure for the many diseases loose in the world. Animal research has been ended altogether in some countries already and a virtual end is too close in the United States where a Stanford University department chair speaks of a "brain drain of frightening proportions if

Please see Animals, p.24

A Modest Art Proposal

John Finneran

To the uninitiated, the world of art may be imagined as pacific, even edenic. Or so it would have seemed until were loosed the hounds of Hell -- or at least the hounds of Helms, Jesse that is. The senior senator from North Carolina has been the most visible protagonist in the recent effort to prevent the National Endowment for the Arts (NEA) from funding "objectionable" works of art. Public funds, say Helms and his fellow crusaders, should not be used to fund works of art that the general public would find patently offensive.

This campaign has not gone unchallenged. Karen Finley, an artist whose grant was revoked, said recently, "We seem to be at a sad, regressive time in American history...But artists don't exist to create propaganda for the state." Finley is a performance artist whose performances include smearing chocolate syrup over her otherwise naked body in one example and showing yams up various bodily orifices in another. It is rather a surprise that the NEA considered Finley for a grant at all. I say that not on the basis of moral or aesthetic considerations, but on the basis of simple economic calculation. Whatever one may think about Finley's performances as art, it must be admitted that they are most certainly cost-effective. Which begs the question: whyever does she need a grant, whether from the NEA or elsewhere, when her artistic expenses are apparently limited to chocolate syrup (\$1.69 a bottle) and yams (84 cents a pound)? After all, she need not purchase expensive paints or canvases (or even clothes).

For argument's sake, let us assume that Finley truly does need outside assistance to produce her art. Does the NEA's failure to provide such assistance constitute "a throwback to McCarthyism"? The argument is difficult to sustain. For one thing, the NEA continues to fund much that would not be supported in a neo-McCarthyist era. Case in point: a large mural visible from the Statue of Liberty glorifying Josef Stalin, Daniel Ortega, and Fidel Castro -- three fellows not often considered ideological soulmates of the late

Senator McCarthy. Indeed, one could easily envisage a fervent McCarthy supporter taking one look at the mural and, with a single tear streaming down his cheek, crying out: "Say it ain't so, Joe!"

More importantly, the NEA, possessing only finite resources, rejects the vast majority of projects which are submitted to it. If that be censorship, a most curious definition of free expression is posited. With the words "free expression", the idea which springs to mind is that of a person choosing to express himself free from the coercion of others. Under the NEA system, a recipient receives funds only because the government, by its power of coercive taxation, forces the taxpayer to provide such funds. Freedom for the artist is therefore based upon coercion of all other members of society.

Yet the NEA system does not provide true freedom even for the artist. For with state support comes chains of dependence, as the artist must constantly fear that his grant will be revoked or not renewed. And why should a democratic state not be able to revoke grants? If the people are coerced into paying taxes, it is only just that they, through their elected officials, should control the spending of their tax dollars. Such is the basic axiom of representative democracy. Rejection of this principle is fundamentally undemocratic; taxation without representation is tyranny.

Finley is correct in her assertion that real artists do not exist to create propaganda for the state, but she fails to see that art which is dependent on state funding is necessarily state propaganda and by its very

dependency necessarily the negation of true artistic freedom. It can be argued that the works which have been the focus of recent controversy do not look like state propaganda. Fair enough. It is difficult to imagine a chief ideologist of the Bush Administration financing, for example, performances by John Fleck in which Fleck places a picture of Christ in a toilet bowl and then urinates on top of it. Under the current system, peer-review panels recommend and the NEA chairman approves grants on the basis of -- well, God knows what, since their reasons are not made public. We can only guess: The amount of blue used in paintings? Whether the artist has one of those red-and-white-striped shirts like Picasso used to wear? Perhaps the ripeness of the yams in Karen Finley's case? In any event, names are not picked out of a hat (but, then, maybe they are). Regardless, the decision on what to fund must be based on something. And whether that something be the obsequious glorification of George Bush



or a frontal assault on the values of middle America or even a more technical question such as the composition of colors, the fact that the state gives financial support to certain pieces of art gives those pieces an advantage in reaching the general public over other pieces not so privileged. Art is a means of expressing ideas. A state decision on which pieces of art to support, regardless

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Art, from p. 23

of the basis for that decision, benefits the expression of certain ideas rather than others. The works of art (i.e. ideas) that receive the benefits of state funding can therefore justly be considered state propaganda.

If the state is to fund the arts at all (and I think it should, but that is a subject for another day), the criteria for the decision of which pieces to support are a worthy subject of public discussion and decision. Whether a grant proposal could reasonably be expected to be approved if the question were submitted to popular referendum is a criterion which is as good as any and better than most. As for artists whose grant proposals are turned down, they can still produce any sort of art they desire. At private expense.

However, if the NEA *simply must* persist in spending money on art projects of which the general public would not approve, it seems natural to carry the illogic to its illogical conclusions; therefore, I hereby present for the NEA's consideration a modest art proposal of my own. I propose a cutting-edge multi-media project which I will entitle "Caribbean Cruise, or How to Take the NEA for a Ride". The project will consist of a very large cruise ship upon which the artist (myself) will hold his performance. The ship represents the world. To represent internationalization, the ship will sail to sundry nations hither and yonder. To represent the slow passage of time, the performance will last a long time (as long as the artist wishes, or until his NEA grant runs out. Whichever comes first). To represent solidarity with audio artists, music will be provided by the Rolling Stones, the Boston Pops, and U-2. In a biting social commentary on the outrageously extravagant behavior of the obscenely rich, the artist will himself engage in similar behavior, but on an even more extravagantly wasteful scale (a fully-fueled jumbo jet airliner will whiz the artist off to any spot on the globe at his slightest whim, a professional breather will test the air before the artist draws each breath, rose petals will be strewn across the artist's path, etc.). The artist will perform not with any sense of personal pleasure, mind you, but out of grim artistic duty.

As this will be a deeply personal

work, the artist will include as assistants a number of representatives of the institution that has been such an important part of his life for the past three years, to wit: the entire student body of Tufts University. This last point may make the intrinsic artistic value of my epochal project more readily apparent to some readers. Finally, in the center of the ship will be a roundish piece of metal to be known as "The Great, Universal, All-Embracing Orb" which will represent every possible mental conception not already represented elsewhere. Kant's critique of Cartesian metaphysics, the contradiction of linear perspective in a non-Euclidean universe, Ayn Rand's influence on popular sitcoms: all these and an infinite number of other ideas radiate outwards from the Great, Universal, All-Embracing Orb.

I do not expect my proposal to meet with universal approval. It is no doubt a difficult piece. In fact, I would be quite surprised if the NEA approves my grant. I do not think that it has yet become that artistically hip -- or that stupid. But, then, few things are as uncertain as the amount of common sense possessed by a government agency.

Poet Joyce Kilmore, commenting on his own particular art, once wrote:

*Poems are written by fools like me,
But only God can make a tree.*

In these modern times, that rhyme can be updated to the following:

*Caribbean cruises are oft deemed
luxury,
But if the NEA thinks it's art, I can
go for free.*

*Mr. Finneran is a Senior majoring in History
and International Relations*



Bashing, from p.21

leged accomplishments -- art, literature, science, philosophy -- are really thinly disguised mechanisms of oppression. If one had to teach on a desert island and could bring just one thing to be bashed, nine out of ten professors would choose white males. White males are mainly concerned with whether the indictment will be on the exam.

Incumbent Republican Presidents. Everybody knows that they are out to help the rich at the expense of the poor and lead the world into nuclear war. Their convincing electoral margins are testimony to the power of money. Students have heard it before but one's colleagues can never get enough.

Western Civilization. A conspiracy of dead white males to oppress the world. To be spoken of as if it were a toxic virus spread to the defenseless. Thus, one can say: "The people of X were fortunate not to succumb to Western Civilization."

Robert Weissberg is professor of political science at the University of Illinois at Urbana-Champaign.

Animals, from p.22

animal-rights terrorism continues unchecked.

If you have a family member or friend suffering from alcoholism, drug addiction, depression, Alzheimers, cancer, AIDS, or most other diseases, animal research is, at this time, absolutely necessary for the vast majority of medical advances. The next time you see an animal rights activists, think for a minute of the tight research budgets which have been cut, and those that have been shut down altogether due to animal-care legislation. Keep in mind that these activists will eliminate even the possibility for cures, and try to restrain yourself, although I bet you'd get aggravated assault.

Mr. Goodwin is a Junior majoring in Biology.

A Jewish Conservative Introduction

Nissan Raclaw

"I write for The Primary Source."

After the initial shock, the question invariably comes, "Wait, but you're Jewish, aren't you?"

The pathetic assumption inherent in that response is that the liberal philosophy was handed down to Moses at Sinai, while conservatism was deemed unkosher. This foolishness must be put to rest. Unfortunately, it's a belief that dies hard, particularly because it is espoused by many liberal Jews. It is imperative, however, that Jews rise above stereotypes and see the reality of the political landscape.

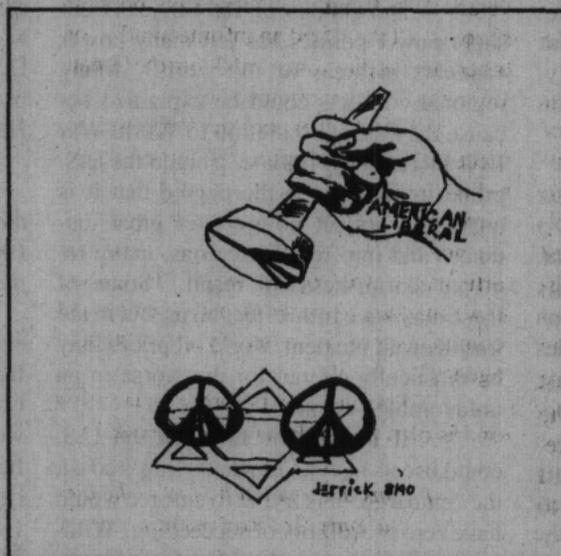
First of all, it should be made clear that conservative ideals, for rational, critical realists, encapsulate the basics of a just and strong nation. The concepts of freedom, true equality of opportunity, justice, and national strength, as put forth by the conservative movement, have their appeal for realists of every ethnicity. This obviously includes Jews; however, there are certain issues which American Jewry must honestly examine from the perspective of Jewish self-interest.

If one examines many key issues of contention between liberals and conservatives, it quickly becomes obvious that the liberal position is all too often in direct conflict with Jewish interests and values. More often than not, Jewish interests are conservative interests and Jewish values are conservative values. Perhaps many years ago this was not the case, yet an open evaluation of the conservative philosophy today certainly proves this to be true.

To illustrate my point, I will isolate three points of disagreement between conservatives and liberals. In addition to the cogent, non-sectarian arguments put forth by conservatives concerning these issues, there are also specifically Jewish arguments which support the conservative conclusions. The issues I have chosen to examine are: the Strategic Defense Initiative, welfarism, and affirmative action.

SDI: An America with a foreign policy based on peace through strength is, at the very least, a strong America. Despite liberal chidings to the contrary, military power is not obsolete; therefore, America must maintain her edge. Part and parcel of this attitude is the Strategic Defense Initiative.

It is often overlooked how important SDI truly is to the State of Israel, as well. Israel is a partner to the USA in SDI



research and development. This cooperation strengthens US-Israeli strategic ties, gives the Jewish State access to sophisticated defense technology, and creates jobs within Israel. In addition, it should be noted that SDI technology could be used by Israel against chemically-tipped missiles from Iraq just as well as against any enemy of the United States.

Welfarism: Jewish immigrants to this country in the early part of this century would never have been able to rise above sweatshops and pushcarts had today's welfare apparatus been in effect. The Jewish poor were forced to work in order to make a living, and the more mouths to feed, the harder the immigrant bread-winner had to work. This was a difficult task, but the alternative was abandonment of family and

destitution. Yet, had welfare existed in its present form, those Jewish immigrants never would have forced themselves to work and the women would have seen a financial benefit in having many children out of wedlock, as that would have increased the number of government checks they would have received. In short, the Jewish family and values would have been destroyed. Fortunately, those immigrants were spared the odious concept of "cash-crop children."

I raise the welfarism of today as a modern Jewish issue because we, too, have our impoverished. Specifically, I refer to the thousands of Jews fleeing the Soviet Union (sic). Those Jews that come to the United States from Russia do not all have familial support and will have a difficult time adjusting. They will have to learn a new language, hone their skills or learn new ones, and adapt to the capitalist system. As difficult a process as it is, however, it is one rich in rewards for the successful. In the atmosphere of welfarism, how much more appealing the effortless collection of government funds must appear to the Jewish immigrant. The Russian Jews are particularly susceptible to

that line of socialist thinking since they come from a Communist system in which hard work is not at all associated with financial security. These Jews have also been untouched by any Jewish values, education being among them. What welfarism will eventually create, if we are not vigilant, is an immigrant Jewish underclass caught in a cycle of poverty. The cry "Save Russian Jews" may soon apply to our own inner cities.

Affirmative action: Thanks to the freedom to excel in the United States, American Jews, unencumbered by welfare, came to be a large percentage of the university population. Sadly, the over-represen-

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Thank You, Saddam

Tom Kaufman

Before I start this article, I would like to welcome the new freshmen into our little world of Tuftonia. The point of this article is to show you the difference between the gospel of our world and the truth of our reality.

Many people would say that little good has come from the exploits of one Saddam (the Butcher of Baghdad) Hussein. This writer disagrees. Saddam Hussein has served to prove, yet again, that the idealistic ramblings of the ideological left are simply untrue. Since the fall of the Soviet Empire and state in 1989, the Left has put forth some alleged truths. Fortunately, Saddam Hussein has shed some light on these claims.

Claim #1: *Force is no longer potent in the world. The strength of a country's economy will decide its power in the world.*

This idea is often put forth by Tufts Professor Paul Joseph. Professor Joseph is a brilliant, articulate man, but this does not mean that he is right. As of January, 1990, Kuwait was among the top two or three richest countries in the world (on a per-capita basis). The fact that it had a tiny military and no alliances with military powers led to its quick demise in a *blitzkrieg* by the Iraqis. Iraq, on the other hand, is a poor country saddled by brobdignaggian debt. The poor "powerless" country now controls a sizable portion of the world's oil and

could, through intimidation, exit this crisis with control of OPEC. What this means is that any favorable outcome where the rest of the world gives concessions to Iraq could cause the other Arab nations to bow to his scare tactics, thus giving Hussein *de facto* control of OPEC.

Claim #2: *The U.S. no longer needs to have the ability to project power over long distances. With the Soviet Union gone, the world is a safer place.*

The exodus of the Soviets from super power politics has left many power vacuums in areas of the world. Many regional conflicts could be explained because the fear of escalation to World War III is increasingly minute. Should the U.S. prune its military to the degree that it is unable to project power over great distances and into remote regions, many regional skirmishes will result. Some of these may have little effect on us, but in the Iraq-Kuwait incident, world oil prices may be drastically altered for the worse in an unfavorable outcome.

If not for the fact that the U.S. could use its navy to blockade Iraq's coast, the "embargo" it is trying to enforce would have zero probability of succeeding. Without our air power we would be forced into a ground confrontation with Iraq-- one where we would suffer egregious losses. Our A-6 attack aircraft and F-15 fighters will allow

us to control the skies over the battlefield should it become necessary. It is also possible that the Stealth bomber, with its vast range, could be a great help in surgical attacks on Baghdad.

Claim #3: *Japan and the EEC, through their increasing economic strength are emerging as the new world leaders.*

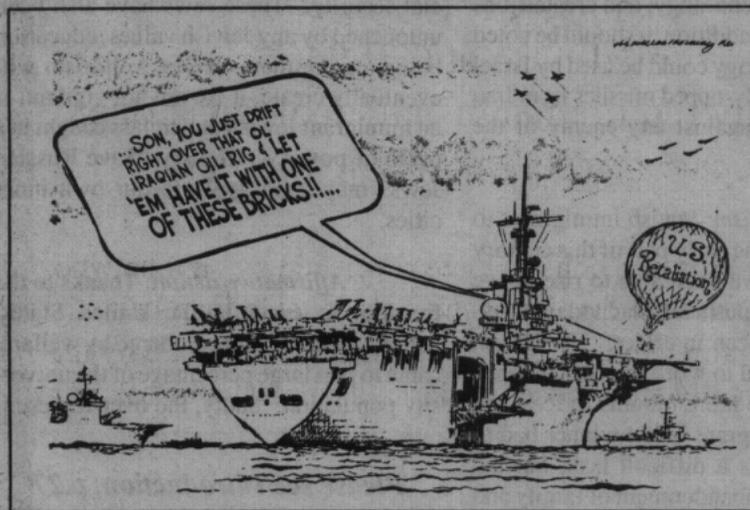
This item ties into the economic-power tidbit. In this time of crisis, all the world has looked to the United States to shape policy. The U.S. organized the embargo and is providing the large majority of resources to fight this battle. It is doubtful Japan will be able to do anything to resolve this crisis, outside of offering funds and verbal support, because the Japanese have minimal resources. The EEC would be hopelessly divided without the U.S., Spain and France, for example, have been less than enthusiastic about stopping Hussein.

Claim #4: *Israel's warnings about the PLO are just rhetoric designed to allow Israel to increase its land holdings and exploit the poor Palestinians.*

Israel warned of Iraq's belligerency. It acted on its own and destroyed Iraq's infant nuclear program by bombing Osirak in 1981. Israel claimed that the PLO would be a puppet of Iraq and would let the Iraqis place missiles in the occupied territories to attack Israel. Unsurprisingly, to the Israelis that is, the PLO has sided with Iraq in this confrontation. It appears that those poor Palestinians see nothing wrong in one country overrunning its neighbors (i.e.: "Palestine" overrunning Israel). Israel apparently was right all along.

The lesson to be learned, young Tuftonians, is that the left-wing propaganda you will be spoon fed in your Peace and Justice Studies and Sociology classes is just that, propaganda. Many liberal professors at Tufts are extremely intelligent and convincing. However, you must not accept everything they tell you as unflinching truth. Many of their theories hold no water in the real world. Remember the wise advice that the graveyards of history are filled with countries that placed their faith in the shifting sands of the goodwill of others.

Mr. Kaufman is a Junior majoring in International Relations.



Introduction, from p.25

tation of Jews in many American universities was deemed an unacceptable evil by the administrations of those universities. Thus, throughout the 1920's, '30s, and '40s, limits were set on the number of Jews admitted to such institutions as Harvard, Princeton, etc.. Fortunately, these limits were eventually recognized for the anti-Semitic measures that they were.

Today, it is no longer a ceiling which is being established, but a floor. The floor is not being set for Jews, but for "traditionally-discriminated-against minorities." These new limits are called affirmative action. Although affirmative action is not directly a quota, it is a system based on discrimination on the basis of race or ethnicity. The very concept is antithetical to the concept of individuality and equality.

Let it be noted that affirmative action has a Jewish aspect as well. On one occasion, I asked a Jewish liberal professor at Tufts what the ideal goal was that affirmative action was intended to attain. The answer was that the university population would mirror the percentages of minorities found in the general population. I wonder if this means that, eventually, Jewish (not to mention Asian) enrollment will have to be limited to two percent of our student body. Clearly, if under-representation is a crime that must be redressed, then over-representation must logically also be a crime.

The automatic assumption that Jews stand by all liberal policies and that Moses instructed the children of Israel to vote Democratic is a dangerous one. American Jews must evaluate the issues from a non-sectarian perspective, which will make the value of the conservative philosophy apparent, and from a specifically Jewish perspective, which will also support the conservative position.

Mr. Raclaw is a Sophomore majoring in International Relations

Are you developing an annoying little twitch from hearing "Diversity" too much? Do you have a vague feeling that something is amiss with awareness seminars, speech restrictions, and the general atmosphere of academia.

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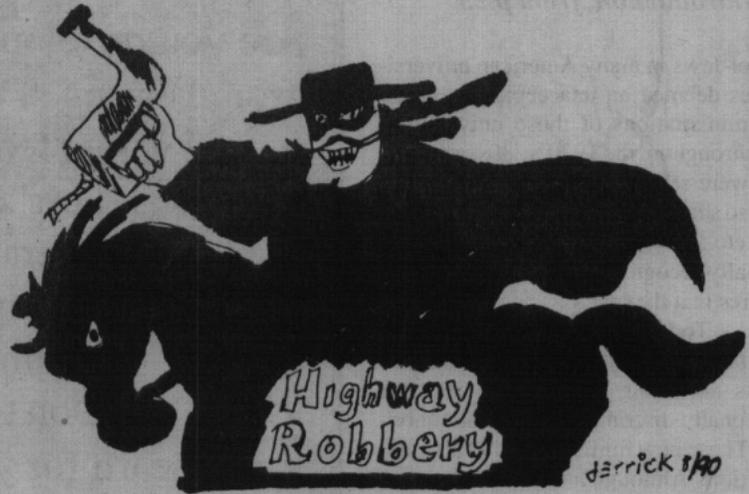
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"The conscious of a conservative is pricked by anyone who would debase the dignity of the individual human being. Today, therefore, he is at odds with dictators who rule by terror, and equally with those gentler collectivists who ask our permission to play God with the human race."

-Barry M. Goldwater

Comic Relief



MARTIAN EVOLUTION



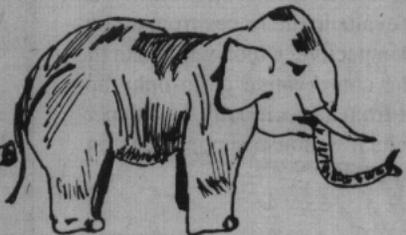
JEFFRUS MARTIAN



NEANTHRADAL MARTIAN



CRO-MAGNON MARTIAN



MODERN MARTIAN

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Don't Fear the Germans

Martin Menke

"Those crazy Germans, getting together again," all seventy-eight million of them! That is why fears of 1933-1945 have awakened. Fortunately, forty-five years of German history, and more importantly of European history itself, have been written with Germany as a peaceful and cooperative partner in Europe. With this in mind, 1989 could never lead to another 1939.

Konrad Adenauer, Germany's first post-War chancellor, used the ideal of a united Europe as Germany's key to a return to the civilized community of nations. Today, as in 1949 when NATO was formed, Germany is dependent on her European and trans-Atlantic links for her wealth and power.

British Trade Minister Nicholas Ridley gave voice to the silent fear of many Europeans that an economically more powerful Germany, because it will deliver the largest financial contribution of any state to the European Community's coffers, may try to "call the shots." For his indiscretion, Mr. Ridley is no longer Her Majesty's trade minister. He failed to realize that the Europe of 1990 functions much more interwovenly than ever before. Fear of an uncontrolled Germany by a Britain that has herself resisted Europeanization at every turn can not help but illuminate the irony inherent in Mr. Ridley's remarks. No member economy can survive independently. Without Europe, Germany would lose vital markets. "Made in Germany" signifies quality to foreign trading partners, rather than "Made in the USA" which implies patriotic support for the domestic economy.

Likewise, reunited Germany will be the Soviet Union's largest trading partner, but neither will control the other. Without Soviet natural gas, German fuel prices would skyrocket. Without a massive influx of technology such as German engineering and manufacturing can offer, the Soviet economy cannot revive.

More ludicrous than a Europe-controlling Deutsche Bank are fears of present-day Bundeswehr troops following the footsteps of the Wehrmacht. In 1939, Britain hastened Poland's demise by failing

to intervene on the German-Polish border as required by the Anglo-Polish mutual assistance pact. France sat and waited for the panzer divisions of General Guderian. Today such aggression and corresponding passivity are impossible. All of Western Europe -- Britain, realistically France, and Germany -- is inextricably tied into the North Atlantic alliance. The greatest achievement of the Gensher-Kohl visit to the USSR was Gorbachev's concession that a reunified Germany, with reduced forces, may remain embedded within the NATO structure. While some pan-European security concept remains to be devised, Germany cannot take undue advantage of the Warsaw Pact's demise.

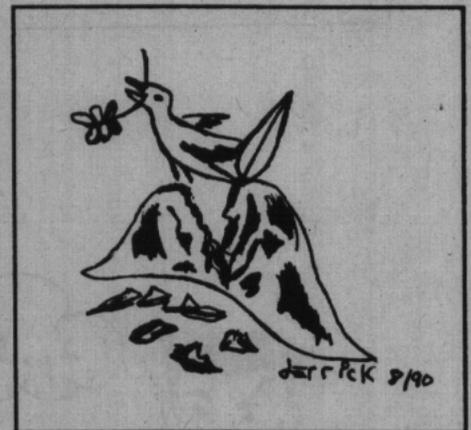
And why should Germany want to? 1939 saw the culmination of a policy Hitler had announced more than ten years earlier in *Mein Kampf*. Today the *Lebensraum* ideology is well dead. No German party, not even the most right-wing fringe, includes an expansion of Germany to the east in its platform. The career-displaced persons and refugees are either those lost in the past or those eyeing the federal finance ministry's subsidies and pension supplements they are bound to lose as Germany legally accept the Polish western frontier of 1945.

Who would want to reincorporate the territories -- now densely populated and mismanaged by ethnic Poles -- in a reunited Germany no matter how German they were before the war? The cost of restructuring eastern Germany's economy is more than enough for the federal German treasury to handle. Eight thousand state-owned companies have either to be liquidated or restructured as capitalist enterprises. The existing infrastructure is woefully inadequate, the telephone network antiquated, the roads little cared for since they were built by Hitler or possibly Friedrich II, the railway system overburdened, and much worse.

Eastern Germany is an environmental disaster. A third of the region's electrical output originates in a power plant of Cuban-Polish construction and Soviet design, a predecessor model of Chernobyl.

Many chemical factories are closed by Germany's counterpart of the EPA. Fifteen thousand municipal dumps are seriously contaminated. Few rivers are safe for swimming, much less drinking. In some areas it's a wonder that more have not died of environmental causes.

Since unemployment is a phenomenon unknown to socialism, no unemployment funds exist. Given the expected vast temporary unemployment, the Bonn government will have to pay huge subsidies. The eastern care-taker government foolishly sold the state-run insurance system to a private western company with the proviso that the government would cover the expected losses, amounting to 3.5 billion dollars, for the next few years. By year's end, these debts will fall to the Bonn government as the states of the GDR formally join the Federal Republic of Germany.



Despite European apprehensions that history might repeat itself and western German hostility at having to foot reunification's bill, there is little to fear from a Germany reunited in a united Europe. Finally, where economic and strategic understandings end, the acceptance of reunification as the only solution to the profound evils of division, wall, and "real-existing socialism" must set in.

Mr. Menke is a Masters candidate at Boston College and a 1990 graduate of Tufts University.

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Don't try to scare or threaten us. It won't work. It never has. Especially not threats from Saddam Hussein.

-- Colin Powell, chairman, Joint Chiefs of Staff

The time has come to conquer or submit. For us there is but one choice. We have made it.

-- Woodrow Wilson, on American entry into World War I

God and the soldier all men admire, In times of trouble and no more;

For when war is over and all things righted, God is forgotten and the old soldier slighted.

-- Anonymous

The world is large when its weary leagues two loving hearts divide, but the world is small when your enemy is loose on the other side.

-- John Boyle O'Reilly

We will enter Jerusalem victorious and will raise our flags on its walls. You will enter with me, riding your white stallion.

-- Yasser Arafat, to Saddam Hussein

I don't like to say I told you so, but I told you so.

-- Moshe Arens, on Saddam Hussein

There's so much pollution in the air now that if it weren't for our lungs there'd be no place to put it all.

-- Robert Orben

I don't smoke dope. I don't drink bourbon. All I want to do is shake my turban.

-- Peter Singh

I think the Soviet historians are exaggerating. I thought Stalin was a good leader.

-- Gus Hall, boss of the Communist Party U.S.A.

One of the buzzwords replacing thought today is "diversity"...On our leading college campuses, "diversity" is used more widely than ketchup.

-- Thomas Sowell

Neither my wife nor I could drive a car when we came to Boston so we had to find a place on the bus lines. We got one in the rather impoverished town of Somerville -- an attic apartment of primitive sort that was unbelievably hot in the summer.

-- Isaac Asimov

Nothing exceeds like excess.

-- Bill Griffith

The supreme end of education is expert discernment in all things -- the power to tell the good from the bad, the genuine from the counterfeit, and to prefer the good and the genuine to the bad and the counterfeit.

-- Samuel Johnson

The ability to get to the brink without getting into the war is the necessary art. If you cannot master it, you inevitably get into a war. If you try to run away from it, if you are scared to go to the brink, you are lost.

-- John Foster Dulles

The Soviet Communist Party even has a new slogan: "We've fallen and we can't get up."

-- Jay Leno

The more one considers the matter, the more it becomes obvious that redistribution is in effect far less a redistribution of free income from the richer to the poorer, as we imagined, than a redistribution of power from the individual to the state.

-- Bertrand de Jouvenal

During the period [socialists] like to single out as illustrating the evils of capitalism -- the era of the "robber barons" in the late Nineteenth Century -- this country experienced unprecedented immigration. The countries that have adopted socialism have experienced unprecedented emigration -- until they closed their borders to keep people in. The attractions of capitalist societies speak for themselves, but it takes a lot of fancy ideological footwork to justify socialism.

-- Joseph Sobran

A liberal with good intentions almost always has a drinking problem.

-- Thomas Fleming

At one time kings were anointed by deity, so the problem was to see to it that deity anointed the right candidate. In this age the myth is "the will of the people"...but the problem changes only superficially.

-- Robert A. Heinlein

The petit bourgeois Social Democrat will never make a National Socialist, but the Communist always will... There is more that unites than divides us from Bolshevism...above all the genuine revolutionary spirit.

-- Adolph Hitler

Whenever the cause of the people is entrusted to professors, it is lost.

-- V.I. Lenin

Politics is a funny game. You've got to have lots of intestinal fortitude.

-- Joseph Langone

Modern education is rat poison. Those who swallow it successfully die intellectually, but, by a singularly insidious form of voodoo, live on as mental zombies, mindlessly repeating the empty cliches perpetuated by today's institutions of higher learning.

-- Thurston P. Snodgrass

I believe in keeping the alumni sullen, but not mutinous.

-- Herman Hickman

Be not intimidated, by any terrors, from publishing with utmost freedom...Nor suffer yourself to be wheedled out of your liberty with a pretense of politeness, delicacy, or decency. These, as they are often used, are but three different names for hypocrisy, chicanery, and cowardice.

-- John Adams

Everybody wanted to clone this baby.

-- Prof. Charles Dinarello, on interleukin-1

It is an average day on planet Earth. Acid rain is falling on the city. The temperature is rising and you don't know whether it's spring or the greenhouse effect.

-- Ellen Goodman

There are differences between men and women and, well, you know the French saying: "Vive la difference."

-- Jean Mayer

It's sweet and doesn't have any of that stuff they spray on apples.

-- George Bush, on carrot juice

The Yukon: where men are men and women are women (a darn good arrangement).

-- Introduction to a Bugs Bunny cartoon

You know why I avoid dairy products and eggs? Because they're sexist; it's the female in the barns and hen houses. What do you think of that?

-- Colman McCarthy

To renounce war may be an attractive personal moral position, but it does not commend itself as a national policy because it encourages others whose own moral positions stress the inevitability and utility of conflict.

-- Allan R. Millet

Diplomacy is the art of saying "Nice doggy" until you can find a rock.

-- Will Rogers

They've got us surrounded, the poor bastards.

-- The 101st Airborne Division

You cannot conquer America.

-- William Pitt