

Curriculum Vitae

DANIEL C. DENNETT

PERSONAL:

Born, March 28, 1942.
Married to Susan Bell Dennett; two children.

ADDRESS:

20 Ironwood Road, No. Andover, MA 01845 U.S.A.

EDUCATION:

B.A., Harvard University, 1963
D. Phil. (philosophy), Oxford, 1965

Honorary Degrees:

Doctor of Humane Letters, University of Connecticut, 2003
Doctor of Letters, Edinburgh, 2007
Doctor of Science, McGill, 2007

AWARDS:

A.P.A. Barwise Prize, December 2004
Humanist of the Year, American Humanist Association, 2004
Bertrand Russell Society Award, Plymouth State University, NH, June 18-20, 2004
Academy of Achievement Golden Plate Award, 2006
Richard Dawkins Prize, Atheist Alliance International, 2007

FELLOWSHIPS:

Woodrow Wilson Fellowship, 1963 (declined, to study at Oxford).
Guggenheim Fellowship, 1973-74 (declined in favor of next two items).
Santayana Fellowship, Harvard University, 1974 (honorary).
N. E. H. Younger Humanist Fellowship, 1974.
Fulbright Research Fellowship to the University, Bristol, England, 1978.
Visiting Fellowship, All Souls College, Oxford, 1979.
N. E. H. Senior Fellowship, 1979.
Fellow, Center for Advanced Study in the Behavioral Sciences, 1979-80.
Guggenheim Fellowship, 1986-87.

Fellow, Zentrum für Interdisziplinäre Forschung, Bielefeld, Germany, 1990.
Writer in Residence, Bellagio Study and Conference Center, Italy, 1990, 2001.
Visiting Erskine Fellow, Univ. of Canterbury, Christchurch, New Zealand, 1995.
Distinguished Fellow, Centre for the Mind, Institute for Advanced Study,
Australian National University, Canberra, Feb, 1998.
Collegium Budapest, Budapest, Hungary, June, 2002

***SPECIAL
LECTURESHIPS:***

Taft Lectures, University of Cincinnati, 1978.
Luce Distinguished Lecture in Cognitive Science, University of Rochester, 1979.
Herbert Spencer Lecture, Oxford University, 1979.
Princeton University Annual Philosophy Lectures, 1980.
Sloan Visiting Scientist Lectures, Dept. of Computer Science, Yale University,
1980.
Council for Philosophical Studies, Summer Institute on Psychology and the
Philosophy of Mind, Univ. of Washington, Seattle, July 1981.
John Locke Lectures, Oxford University, April, May, 1983.
Gavin David Young Lectures, University of Adelaide, Australia, June, July,
1984.
Gramlich Memorial Lecture, Philosophy Department, Dartmouth College, April
24, 1985.
Visiting Professor, Ecole Normale Supérieure, Paris, May, 1985.
John Dewey Lecture, University of Vermont, February 13, 1986.
Distinguished Lecture Series, MIT Laboratory of Computer Science, March 13,
1986.
Tanner Lecture, University of Michigan, November 6, 1986.
Mandel Lecture, American Society for Aesthetics, New York, October 27, 1989.
Darwin Lecture, Darwin College, Cambridge, U.K., March 6, 1992.
Amnesty Lecture, Oxford University, February 18, 1997
Inaugural Benjamin and Anne A. Pinkel Endowed Lecture, University of
Pennsylvania, Oct. 2, 1998.
Jessie and John Danz Professor of Microbiology, University of Washington,
Seattle, WA, Nov. 20, 1998.
Jean Nicod Lectures, Institut Nicod, Paris, November 2001
Daewoo Lectures, Seoul, Korea, November 2002
Petrus Hispanus Lectures, Faculdade de Letras de Lisboa, Lisbon, July 8,
2004
The Patten Lectures, University of Indiana, March 7-9, 2006

POSITIONS HELD:

1964-65 Lecturer, Oxford College of Technology.
1965-70 Assistant Professor of Philosophy, University of California at Irvine.
1968 Visiting Assistant Professor, Tufts University Summer Session.
1970-71 Associate Professor, University of California at Irvine.
1971-75 Associate Professor, Tufts University.
1973 Visiting Associate Professor, Harvard University (Fall Semester).
1975 Visiting Professor, University of Pittsburgh (Spring Semester).
1975- Professor, Tufts University.
1976-82 Chairman, Department of Philosophy.
1979 Visiting Lecturer, Oxford University.
1985-89 Co-Director Curricular Software Studio, Tufts University.
1985-2000 Distinguished Professor of Arts & Sciences;
1985- Director, Center for Cognitive Studies, Tufts University.
2000- University Professor, Tufts University
2000- Austin B. Fletcher Professor of Philosophy, Tufts University
Leverhulme Professor, Dept of Philosophy and History of Science, London
School of Economics, Spring, 2001

MEMBERSHIPS:

American Academy of Arts & Sciences.
Academia Scientiarum et Artum Europaea
American Association for Artificial Intelligence.
American Philosophical Association (President, 1999-2000).
Cognitive Science Society.
Memory Disorder Society
Society for Philosophy and Psychology (President, 1980-81).
Hungarian Academy of Sciences
Association for the Scientific Study of Consciousness (President, 2006)
The Committee for the Scientific Investigation of Claims of the Paranormal,
Center for Inquiry (Fellow)

EDITORIAL POSITIONS:

Associate Editor, *Journal of Cognitive Neuroscience*.
Editorial Board, *Adaptive Behavior*; *Artificial Intelligence Review*; *Artificial
Life*; *Behavior and Philosophy*; *Biology and Philosophy*; *Brain and Mind*;
Cogito; *Consciousness and Cognition*; *Episteme*; *Evolutionary Psychology*;
Journal of Consciousness Studies; *Perception*; *Philosophy & Phenomenological
Research*; *PHILO*.

ADVISORY BOARDS:

TED (Technology, Entertainment and Design) Brain Trust

MNI (Montreal Neurological Institute) Advisory Board
CFI (Center for Inquiry), Washington, DC, Advisory Board
Ewha Woman's University, Seoul, Republic of Korea, Hall of Consilience
Advisory Board
HAS (Hungarian Academy of Sciences) International Expert Board of Advisors
Lifeboat Foundation Scientific Advisory Board

BOOKS ABOUT:

Dahlbom, Bo, ed., 1993, *Dennett and his Critics*, Oxford, Blackwell
Philosophical Topics, 1994, *The Philosophy of Daniel Dennett*, **22**, #1 and
2.
Ross, Don and Brook, Andrew, 2000, *Dennett's Philosophy: A
Comprehensive Assessment*, Cambridge, MA: MIT Press.
Brook, Andrew and Ross, Don, eds., 2002, *Daniel Dennett*, Cambridge
Univ. Press.
Symons, John, 2002, *On Dennett*, Belmont, CA: Wadsworth
Miguens, Sofia, 2002, *Uma Teoria Fisicalista do Conteúdo e da
Consciência, D.Dennett e os debates da filosofia da mente*, Campo das
letres, Lisbon
Elton, Matthew, 2003, *Daniel Dennett: Reconciling Science and our Self-
Conception*, Cambridge and Oxford: Polity.
Yulina, Nina, 2004, (in Russian) *ГОЛОВОЛОМКИ ПРОБЛЕМЫ
СОЗНАНИЯ: КОНЦЕПЦИЯ ДЭНИЕЛа ДЭНИЕТа* (*The "Brainstorms" in
Philosophy of Mind: Daniel Dennett and his Critics*), Moscow: КАНОН.
Symons, John, 2005, (in French) *Dennett: un naturalisme en chantier*,
Philosophies Presses Universitaires de France, Paris.
McCarthy, Joan, 2006, *Dennett and Ricoeur on the Narrative Self*,
Contemporary Studies in Philosophy and the Human Sciences, Prometheus
Books, forthcoming in July 2007.
Zawidzki, Tadeusz, 2007, *Dennett*, Oneworld publications, Oxford.

PUBLICATIONS:

Books:

Content and Consciousness, Routledge & Kegan Paul, London, and Humanities Press,
New York, 1969 (International Library of Philosophy and Scientific Method).
(Paperback edition, 1986; Italian edition, 1992; Spanish edition, 1994).
Brainstorms: Philosophical Essays on Mind and Psychology, Bradford Books, 1978.
(Italian edition, 1991; Swedish edition, 1992; Portuguese edition, 2000).
The Mind's I: Fantasies and Reflections on Self and Soul, Co-edited with Douglas

Hofstadter, Basic Books, 1981. (Japanese edition, 1984; Spanish and Italian editions, 1985; German and Dutch editions 1986; French and Chinese editions, 1987; Greek edition, 1993).

Elbow Room: The Varieties of Free Will Worth Wanting, MIT Press, Oxford University Press, 1984. (German edition, 1986; Spanish edition, 1992).

The Intentional Stance, MIT Press/A Bradford Book, 1987 (French edition, 1990; Spanish edition, 1991; Italian edition, 1993; Japanese edition, 1995).

Consciousness Explained, Little, Brown, 1991, Penguin, 1992 (Dutch, Italian, French, German, Spanish editions).

Darwin's Dangerous Idea, Simon & Schuster, 1995 (Dutch, German, Japanese, Hungarian, French, Portuguese, Spanish and Italian editions).

Kinds of Minds, Basic Books, 1996. Part of the Science Masters Series (also editions in French, Italian, Spanish, Portuguese, German, Dutch, Finnish, Polish, Rumanian, Hungarian, Hebrew, Turkish, Japanese, Korean, Chinese).

Brainchildren: Essays on Designing Minds, MIT Press and Penguin, 1998.

AZ Intencionalitas Filozofiaja, Philosophy of Intentionality, Selected Papers, Osiris Kiado publishers, Budapest, a collection of essays, translated by Csaba Pleh into Hungarian, 1998.

Freedom Evolves, Allen Lane Publishers, an imprint of Penguin Books, 2003; excerpt from "A Hearing for Libertarianism: Kane's Model of Indeterministic Decision-making," reprinted in *Free Will, Critical Concepts in Philosophy, Vol III, Free Will: Libertarianism, Alternative Possibilities and Moral Responsibility*, ed. J.M. Fischer, Routledge, Taylor & Francis Group, June 2005, pp. 109-37; translated in Italian and published by Raffaello Cortina Editore (2004); translated in Dutch and published by *Uitgeverij Contact*, Amsterdam, 2004; translated in Japanese and published by Yamagata Hiroo, 2005.

Sweet Dreams: Philosophical Obstacles to a Science of Consciousness, MIT Press, 2005; translated in Italian and published by Raffaello Cortina Editore (2006); translated in Spanish and published by Katz, Buenos Aires, 2006; translated in Polish and published by Prószyński i S-ka, 2007; translated in German and published by Suhrkamp Verlag, Frankfurt, 2007.

Breaking the Spell, Religion as a Natural Phenomenon, Viking Press, 2006; translated in Dutch and published by *Uitgeverij Contact*, Amsterdam, 2006; translated in Finnish and published by Terra Cognita, Helsinki, 2006; translated in Italian and published by Raffaello Cortina Editore, Milano, 2007; translated in Portuguese and published by Editora Globo, 2006; translated in Spanish and published by Katz Editores, Madrid, 2007.

Dove nascono le idee, translated by Francesca Garofoli, Di Renzo Editore, Roma, 2006.

Selected Recent Articles: (a complete bibliography is available at <http://ase.tufts.edu/cogstud/incbios/dennettd/dennettdbiblio.htm>)

1996

“Facing Backwards on the Problem of Consciousness,” commentary on Chalmers for *Journal of Consciousness Studies*, vol. 3, no. 1 (special issue, part 2), 1996, pp. 4-6, reprinted in J. Shear, ed, *Explaining Consciousness - The “Hard Problem,”* MIT Press, 1997, pp. 33-36.

“Producing Future by Telling Stories,” in K. Ford and Z. Pylyshyn, eds, *The Robot's Dilemma Revisited: The Frame Problem in Artificial Intelligence*, Norwood, NJ: Ablex, 1996. pp. 1-7.

“Seeing is Believing--or is it?” in K. Akins ed., *Perception*, Vancouver Studies in Cognitive Science, vol. 5: Oxford Univ. Press, 1996 pp. 158-172.

“Bewusstsein hat mehr mit Ruhm als mit Fernsehen zu tun,” (German translation, “Consciousness: More like Fame than Television”) Christa Maar, Ernst Pöppel, and Thomas Christaller, eds., *Die Technik auf dem Weg zur Seele*, Rowohlt, 1996.

“Cow-sharks, Magnets, and Swampman,” *Mind & Language*, vol. 11 no. 1, 1996, pp 76-77.

“Granny versus Mother Nature -- No Contest,” *Mind & Language*, vol. 11, no.3, 1996, pp. 263-269.

“The Scope of Natural Selection,” *Boston Review*, Oct/Nov 1996, replies to H.Allen Orr’s review, “Dennett’s Strange Idea,” *Boston Review*, summer 1996.

A response to an article, “The Deniable Darwin,” by David Berlinski in *Commentary*, written by Dennett in “Letters from Readers,” *Commentary*, September, 1996.

“Qui pouvons-nous être?,” (“Who can we be?”) avec Angele Kremer-Marietti, *Les Rencontres Philosophiques De L’Unesco*, 1996.

1997

“Qualia,” interview with Daniel C. Dennett, *Conversations in the Cognitive Neurosciences*, M.S.Gazzaniga ed., (originally appeared in *Journal of Cognitive Neuroscience*).

“Did HAL Commit Murder? (Authorized Title),” [Unauthorized Title: “When Hal Kills, Who’s to Blame? Computer Ethics,”] in D. Stork, ed., *Hal’s Legacy: 2001’s Computer as Dream and Reality*, MIT Press 1997, pp 351-365.

“Haru Densetu: 2001nen Konpyuta no yume to genjitsu,” Japanese translation of Hal’s Legacy: 2001’s Computer as Dream and Reality, Hayakawa Publishing, Inc., Tokyo, 1997, pp 351- 365.

“Reply to Mulhauser,” *Philosophical Books*, 38, pp 89-92.

“Consciousness in human and robot minds,” *Cognition, Computation, & Consciousness*, M. Ito, Y. Miyashita, and E.T. Rolls, eds., Oxford University Press, pp.

17-29.

“Cog as a Thought Experiment,” *Robotics and Autonomous Systems* 20, pp. 251-256.

“Can Machines Think? DEEP BLUE and Beyond,” published in *ICCA Journal*, International Computer Chess Association, Vol. 20, No. 4, December 1997, Universiteit Maastricht, Dept of Computer Science, and as a separate pamphlet (the Dr. J. Tans Lecture) with an introduction by Dr. L. Blomert by Studium Generale Maastricht, 1997.

1998

“The Leibnizian Paradigm,” originally published in *Darwin's Dangerous Idea: Evolution and the Meanings of Life*, 1995, New York: Simon & Schuster, London: Penguin, pp. 238-251, reprinted in *The Philosophy of Biology*, Oxford Readings in Philosophy, D.L. Hull and M.Ruse, eds., OUP, 1998.

Comment on “A Critique of Evolutionary Archeology,” by James L. Boone & Eric Alden Smith, in *Current Anthropology*, volume 39, Supplement, June 1998, pp. 157-158 (originally titled “Snowmobiles, horses, rats and memes”).

“The Evolution of Religious Memes: Who-or What-Benefits?” in *Method & Theory in the Study of Religion*, 10, 115-128, 1998.

“An Interview with Fred Dretske,” *The Dualist*, Stanford's Undergraduate Journal of Philosophy, Spring 1998, Volume V, Number 1, pp. 85-86.

“Where is Consciousness,” lecture at the University of Groningen and Enschede, The Netherlands, October 1-7, 1996, translated into Dutch and published in *Algemeen Nederlands Tijdschrift voor Wijsbegeerte*, 90-2, 1998, 93-102.

“Revolution, no! Reform, si!” Commentary on van Gelder, T., “The dynamical hypothesis in cognitive science,” in *The Behavioral and Brain Sciences*, Vol. 21:5, October 1998, 636-637.

“Intentional Stance,” contribution to *The MIT Encyclopedia of the Cognitive Sciences*, MIT Press, 1998, 410-411.

Reply to Nicholas Humphrey, “Cave Art, Autism, and the Evolution of the Human Mind,” in *Cambridge Archaeological Journal*, Vol.8, No.2, October 1998, 184-185.

“The Myth of Double Transduction,” in the volume of the International Consciousness Conference, *Toward a Science of Consciousness II, The Second Tucson Discussions and Debates*, S. Hameroff, ed., A.W. Kaszniak, and A.C. Scott, MIT Press, 1998, pp. 97-107; translated into Italian and reprinted in *ATQUE*, materiali tra filosofia e psicoterapia, Nov 97-Apr 98, pp. 11-26..

“How to do Other Things with Words,” Royal Institute Conference on Philosophy of Language, in *Philosophy*, vol. 1999, 219-35.

“Faith in the Truth,” in *The Values of Science*, W. Williams, ed., (The Amnesty Lectures, Oxford 1997), Basic Books, pp. 95-109; Westview Press, 1999; also, in *Free Inquiry*, Spring 2000.

“Where am I?” in Portuguese translation, in *Cerebros, Maquinas e Consciencia*, J. Teixeira, ed., Editora da Universidade Federal de Sao Carlos, pp. 143-65; reprinted in *Foundations of Cognitive Psychology*, A Bradford Book, MIT Press, 2002, pp. 23-33.

“Reflections on Language and Mind,” in *Language and thought: interdisciplinary themes*, P.Carruthers and J. Boucher, eds. CUP, Spring 1998, pp. 284-94.

“Waar Zit Het Bewustzijn?” lecture given at the University of Groningen, The Netherlands, in 1997, translated into Dutch and published in March or April, 1998 in the *Dutch Journal of Philosophy*.

response to “Overlooked Skyhooks,” a review of *Darwin's Dangerous Idea* by Robert L. Cambell, in *Metascience*, Volume 7, Number 3, November 1998, Blackwell Publishers, pp. 489-499 (review), pp. 500-501 (author's response).

1999

Afterword to Richard Dawkins' *The Extended Phenotype*, Oxford University Press paperback edition, 1999, pp. 265-269.

“Stability is not intrinsic,” with C.F. Westbury, commentary on O'Brien & Opie: Connectionism and phenomenal experience, *Behavioral and Brain Sciences*, Volume 22, Number 1, February 1999, Cambridge University Press, pp. 153-154.

“Verbal language as a communicative system,” translated into Malay and reprinted in *Bahasa*, (43)8, Malaysia, 1999, pp. 681-691.

“The Virtues of Virtual Machines,” by Shannon Densmore and Daniel Dennett, in *Philosophy and Phenomenological Research*, September, 1999, Vol. LIX, No.3, pp. 747-767.

“Protecting Public Health,” in *Predictions, 30 great minds on the future*, published by *The Times Higher Education Supplement*, pp. 74-75, 1999.

“Ludwig Wittgenstein,” in *Time Magazine*, The Century's Greatest Minds, March 29, 1999, pp. 88-90; reprinted as *People of the Century*, Simon & Schuster, pp. 145-149, 1999.

“Sort-of symbols?” with C. Viger, commentary on Barsalou: Perceptual symbol systems, *Behavioral and Brain Sciences*, vol. 22, no. 4, August, 1999, p. 613.

“Why Getting It Right Matters,” (originally titled “Postmodernism and Truth,” Volume of the World Congress of Philosophy, August 13, 1998), in *Free Inquiry*, Winter 1999/00, vol 20, no. 1, pp. 40-43; reprinted in *Questions of Philosophy*, transl. by Yulina N.S., Moscow, Russia, 2001, N.8, pp. 93-100; reprinted in *Science and Religion, Are They Compatible?*, ed. Paul Kurtz, Prometheus Books, 2003, pp. 149-159.

“La mente sta nel cervello?” Italian translation of “Is your mind in your brain?”, in *Percezione linguaggio coscienza: Saggi di filosofia della mente*, ed. Michele Carenini, Quodlibet pub. Italy, 1999, pp 103-148.

“Intrinsic changes in experience: Swift and enormous,” commentary on Palmer, in *Behavioral and Brain Sciences*, Vol 22, No. 6, December 1999, p. 951.

2000

“The Battery,” in *The Greatest Inventions of the Past 2,000 Years*, ed. John Brockman, Simon & Schuster, 2000, pp. 73-74.

“It's Not a Bug, It's a Feature,” *Journal of Consciousness Studies*, 7, No. 4, 2000, pp. 25-7.

“Making Tools for Thinking,” in *Metarepresentations: A Multidisciplinary Perspective*, D. Sperber, ed., New York, Oxford University Press, 2000, pp. 17-29.

“Re-introducing The Concept of Mind,” Foreword to Gilbert Ryle's *The Concept of*

Mind, Penguin Classics, 2000, viiii-xix.

“The Case for Rorts,” in *Rorty and His Critics*, Ed., R. B. Brandom, Blackwell Publishers, 2000, pp. 99-101.

interviewed by Chris Floyd of *Science & Spirit Magazine*, 11, 2, May/June 2000, pp. 18-20.

“With a Little Help from My Friends,” in *Dennett's Philosophy, A Comprehensive Assessment*, eds. D. Ross, A. Brook, D. Thompson, MIT Press, 2000, pp. 327-388.

Foreword to *Darwinizing Culture, the status of memetics as a science*, ed. Robert Aunger, Oxford University Press, 2000, pp. vii-ix.

“Postmodernism and Truth,” in the *Proceedings of the Twentieth World Congress of Philosophy*, 8, 2000, pp. 93-103.

with Christopher Westbury, “Mining The Past To Construct The Future: Memory and belief as forms of knowledge,” in Schacter, D. and Scarry, E. (Eds.). *Memory, Brain, and Belief*. Cambridge, MA: Harvard University Press, pp. 11-32.

“To Tell the Truth?” excerpted from “Faith in the Truth,” *New Humanist*, Spring 2001, pp. 26-8.

interviewed by Cristina Junyent for *Quark: Ciencia, Medicina, Comunicacion y Cultura*, 19, Julio-diciembre 2000 (Barcelona, Spain).

interviewed by Enrique Font Bisier for *Metode, revista de difuso de la investigacio*, Hivern (Winter)2000/01, pp. 54-61 (Valencia, Spain).

2001

“Are we explaining consciousness yet?” *Cognition* 79 (2001) 221-237.

“Implantable brain chips-will they change who we are?” in *Lahey Clinic Medical Ethics Newsletter*, Spring 2001, pp. 6-7; reprinted in *Biomedical Ethics: A Multidisciplinary Approach to Moral Issues in Medicine and Biology*, ed. David Steinberg, M.D., University Press of New England, 2007, pp. 168-71.

“Collision, Detection, Muselot, and Scribble: Some Reflections on Creativity” in *Virtual Music, Computer Synthesis of Musical Style*, by David Cope, MIT Press, 2001, pp. 283-291.

“Things about Things,” *The Foundations of Cognitive Science*, Joao Branquinho, ed. Clarendon Press, Oxford, 2001, pp. 133-143.

“The Evolution of Culture,” *The Monist*, vol. 84, no. 3, pp 305-324.

“Cognitive Ethology: Hunting for Bargains or a Wild Goose Chase?” Italian translation in *Mente senza linguaggio: Il pensiero e gli animali*, Simone Gozzano, ed., Editori Riuniti, Italy, April 2001, pp. 79-97.

“The Zombic Hunch: Extinction of an Intuition?” in *Philosophy at the New Millenium*, ed. Anthony O'Hear, Cambridge Univ. Press, 2001, *Royal Institute of Philosophy Supplement*: 48, pp27-43.

“The evolution of evaluators,” in *The Evolution of Economic Diversity*, eds. Antonio Nicita and Ugo Pagano, Routledge, 2001, pp. 66-81.

“Surprise, surprise,” commentary on O'Regan and Noe, *Behavioral and Brain Sciences*, (2001) 24:5, p. 982.

“In Darwin's Wake, Where Am I?” APA Presidential Address, *Proceedings and Addresses of The American Philosophical Association*, Volume 75:2, November 2001,

pp 13-30; reprinted in eds. J. Hodge and G. Radick, *The Cambridge Companion to Darwin*, Cambridge University Press, 2003, pp. 357-376.

2002

“Who's Afraid of Determinism? Rethinking Causes and Possibilities,” Christopher Taylor and Daniel Dennett, in *The Oxford Handbook of Free Will*, Robert Kane, ed., Oxford University Press, 2002, pp. 257-277.

“The New Replicators,” in *The Encyclopedia of Evolution*, volume 1, Mark Pagel, ed., Oxford University Press, 2002, pp. E83-E92.

“What kind of ‘code’ does the brain use?” translated into German, in *Frankfurter Allgemeine*, Seite 38/Montag, 14. Januar 2002, Nr. 11.

“How could I be wrong? How wrong could I be?” *Journal of Consciousness Studies*, special issue: “Is The Visual World a Grand Illusion?” ed. Alva Noe, Vol. 9, No. 5-6, January 13, 2002, pp 13-16.

“Can Machines Think?” from chapter 1 in *Brainchildren*, reprinted in *Foundations of Cognitive Psychology*, A Bradford Book, MIT Press, 2002, pp. 35-54.

“Explaining the ‘magic’ of Consciousness,” *Exploring Consciousness, Humanities, Natural Science, Religion*, Proceedings of the International Symposium, Milano, November 19-20, 2001 (published in December, 2002, Fondazione Carlo Erba), pp. 47-58; reprinted in eds J. Laszlo, T. Bereczkei, C. Pleh, *Journal of Cultural and Evolutionary Psychology*, 1(2003)1, 7-19.

“Altruists, Chumps, and Inconstant Pluralists,” *Commentary on Sober and Wilson, Unto Others: The Evolution and Psychology of Unselfish Behavior*, for *Philosophy and Phenomenological Research*, November, 2002, vol LXV, No. 3, pp. 692-696.

“Does your brain use the images in it, and if so, how?” Commentary on Pylshyn, *Behavioral and Brain Sciences*, vol. 25, no. 2, April 2002, pp. 189-190.

[“Gilbert Ryle’s last letter to Dennett,”](#) *The Electronic Journal of Analytic Philosophy*, (Special Issue on *The Philosophy of Gilbert Ryle*) 7, 2002.

“A naturalistic perspective on intentionality. Interview with Daniel Dennett,” by Marco Mirolli, *Mind & Society*, 6, vol. 3, 2002, pp. 1-12.

“Reply to Clark,” *Philosophy of Mental Representation*, Hugh Clapin (ed.), Clarendon Press, Oxford, 2002, pp. 91-3, and “Brian Cantwell Smith on Evolution, Objectivity and Intentionality,” pp. 222-36.

2003

“The Mythical Threat of Genetic Determinism,” *The Chronicle of Higher Education*, January 31, 2003, pp. B7-B9; reprinted in *The Best American Science and Nature Writing 2004*, ed. Steven Pinker, Houghton Mifflin Company, Boston & New York, 2004, pp. 45-50.

“on failures of freedom and the fear of science,” *Dædalus, Journal of the American Academy of Arts & Sciences*, Winter, 2003, pp. 126-130.

“Look out for the Dirty Baby,” Peer Commentay on Baars, *Journal of Consciousness Studies, The double life of B.F. Skinner*, Vol. 10, No. 1 (2003), pp. 31-33.

[“The Bright Stuff,”](#) *NYTimes.com*, Editorials/Op-Ed

“Shame on Rea,” A reply to Michael C. Rea’s “Dennett’s Bright Idea,” (his response to “The Bright Stuff”).

“The Baldwin Effect: a Crane, not a Skyhook,” in eds. B.H. Weber and D.J. Depew, *Evolution and Learning: The Baldwin Effect Reconsidered*, MIT Press, Bradford Books, 2003, pp. 60-79, and Postscript on the Baldwin Effect and Niche Construction, pp. 108-109.

"Who's On First? Heterophenomenology Explained," *Journal of Consciousness Studies, Special Issue: Trusting the Subject? (Part 1)*, 10, No.9-10, October 2003, pp.19-30; it also appears in A. Jack and A Roepstorff eds., *Trusting the Subject?* Volume 1, Imprint Academic Pubs., 2003, pp. 19-30.

“Zum Schutz der wissenschaftlichen Untersuchung des Bewutseins vor ideologischen Debatten” (Protecting Scientific Research on Consciousness from ideological debates), in *Gene, Meme, und Gehirne*, Suhrkamp Verlag Frankfurt am Main 2003, pp. 306-325.

“True Believers: the Intentional Strategy and Why it Works,” translated into Polish in *Przegląd Filozoficzno-literacki*, n.4(6) 2003, pp. 87-109.

“Beyond beanbag semantics,” *Behavioral and Brain Sciences* (2003) 26:6, pp. 673-4.

“Forestalling a food fight over color,” *Behavioral and Brain Sciences* (2003) 26:6, pp. 788-9.

“Quinear Los *Qualia*,” “Quining *Qualia*,” translated into Spanish and published in eds. M. Ezcurdia and O. Hansberg, *La naturaleza de la experiencia, Vol 1, Sensaciones*, Universidad Nacional Autónoma De México, México, 2003, pp. 213-62.

“The Self as a Responding—and Responsible—Artifact,” *Annals New York Academy of Sciences* 1001: 39-50 (2003).

2004

“Can Machines Think?” reprinted in *Alan Turing: Life and Legacy of a Great Thinker*, C. Teuscher, Ed., pp. 295-316, includes Postscript (1985), “Eyes, Hands and History,” and Postscript (1997), Springer-Verlag Berlin Heidelberg, 2004.

“Could there be a Darwinian Account of Human Creativity?” in *Evolution, From Molecules to Ecosystems*, eds. Andres Moya and Enrique Font, Oxford University Press.

“Explaining the ‘magic’ of consciousness,” in English and translated into Hungarian, *Journal of Cultural and Evolutionary Psychology*, Hungary.

“How has Darwin’s theory of natural selection transformed our view of humanity’s place in the universe?” in *LIFE: The Science of Biology*, by Purves, Sadava, Orians and Heller, 7th edition, pub. Sinauer Associates/W.H. Freeman publishers, p.523.

“The Seed Salon,” a dialogue with E.O. Wilson in *Seed* magazine, No. 9, Spring 2004, pp. 60-65, 103-105.

Obituary for John Maynard Smith, in *Biology and Philosophy*.

"Consciousness" in R. L. Gregory, ed., *The Oxford Companion to the Mind*, Oxford University Press, 2nd edition, pp. 209-11.

“What I Want to Be When I grow Up,” *Curious Minds, How A Child Becomes A Scientist*, ed. John Brockman, Pantheon Books, New York, pp. 219-25.

“Holding a mirror up to Dupré,” Commentary on John Dupré’s *Human Nature and the Limits of Science, Philosophy and Phenomenological Research*, Vol. LXIX, No.2, September 2004, pp. 473-83.

“La vittoria di *Deep Blue* su Kasparov dimostra il successo dell’Intelligenza Artificiale?, un dibattito tra *Hubert Dreyfus e Daniel Dennett*,” “Did Deep Blue’s win over Kasparov prove that Artificial Intelligence has succeeded?, a debate between Hubert Dreyfus and Daniel Dennett,” in *Constructions of the Mind: Artificial Intelligence and the Humanities*, 4, 2 (1995); translated into Italian and published in *Discipline Filosofiche*, XIV (2), 2004, pp. 45-62; in S. Franchi, G. Guzeldere (eds.), *Mechanical Bodies, Computational Minds. Artificial Intelligence from Automata to Cyborgs*, M.I.T. Press, Cambridge, MA., pp. 264-279, 2005.

“‘Epiphenomenal’ Qualia?” reprinted from Ch. 12 of *Consciousness Explained*, in *There’s Something About Mary, Essays on Phenomenal Consciousness and Frank Jackson’s Knowledge Argument*, P. Ludlow, Y. Nagasawa, D. Stoljar, eds., A Bradford book, MIT Press, Cambridge, MA, 2004, pp. 59-68.

2005

“Geography Lessons,” letter to the Editor, *New York Times, Book Reviews*, Sunday, February 20, 2005, Section 7, page 6, column 3.

“Dangerous Ideas: The *Sophia* Interview with Daniel C. Dennett,” *Sophia*, The University of Victoria Undergraduate Journal of Philosophy, Volume VIII, 2005, pp. 1-8.

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“Moral Issues of Human-Non-Human Primate Neural Grafting,” with M. Greene, R. Faden, et al, *Science*, Vol. 309, July 15, 2005, pp. 385-6.

“Show Me the Science,” *The New York Times*, Op-Ed, Sunday, August 28, 2005, p. 11.

Entry in *Edge, The World Question Center*, The *Edge* Annual Question: [“What do you believe is true even though you cannot prove it?”](#) 2005

“Comparing apples to oranges: Who does the framing?” with Richard Griffin, *Behavioral and Brain Sciences* (2005) 28:5, p. 656.

[“The Kitzmiller Decision,”](#) by Dawkins, Dennett, Kurtz, Jones, Ridley, 2005.

[“There aren’t enough minds to house the population explosion of memes,”](#) *Edge*, The World Question Center, 2005.

“Natural Freedom,” *Metaphilosophy*, vol. 36, No. 4, July 2005, pp. 449-59.

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From Typo to Thinko: When Evolution Graduated to Semantic Norms, S. Levinson & P. Jaisson (Eds.), *Evolution and Culture*, A Fyssen Foundation Symposium, A Bradford Book, The MIT Press, Cambridge, MA, 2006, pp. 133-45.
“Two Steps Closer on Consciousness,” *Paul Churchland, Contemporary Philosophy in Focus*, Brian L. Keeley (ed.), Cambridge University Press, 2006, pp. 193-209.

“Common-Sense Religion,” *The Chronicle Review, The Chronicle of Higher Education*, January 20, 2006, pp. B6-8.

“The Harsh Light of Science, Why a Scientific Study of Religion is Necessary,” *SEED*, Feb/Mar 2006, pp. 54-7.

An entry in *What We Believe but Cannot Prove: Today's Leading Thinkers on Science in the Age of Creativity*, ed. John Brockman, Harper Perennial, 2006, pp. 124-7.

“The Selfish Gene As A Philosophical Essay,” *Richard Dawkins: How a Scientist Changed the Way We Think*, A. Grafen, M. Ridley, eds., Oxford University Press, 2006, pp. 101-15.

“The Hoax of Intelligent Design and How It Was Perpetrated,” *Intelligent Thought: Science Versus The Intelligent Design Movement*, ed. John Brockman, Vintage Books, 2006, pp. 33-49.

“Consciousness: How Much is that in Real Money?” translated into Slovak for *Kritika & Kontext, No. 31, Záhada ľudského Vedomia On Consciousness*, with an interview, Bratislava, Slovak Republic, pp. 80-7.

“Toward a Science of Volition,” with W. Prinz and N. Sebanz, in *Disorders of Volition*, eds. N. Sebanz and W. Prinz, A Bradford Book, MIT Press, 2006, pp. 1-16.

“Quining Qualia,” translated into German and reprinted in Thomas Metzinger, ed., *Grundkurs Philosophie des Geistes, Band 1: Phänomenales Bewusstsein*, 2006, Germany, pp. 205-50.

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"Daniel C. Dennett responds," to Richard Sosis' review of *Breaking the Spell*, in *Free Inquiry*, December 2006/January 2007, vol. 27, No. 1. p. 60.

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"A continuum of mindfulness," D. Dennett & R. McKay, *Behavioral and Brain Sciences*, 29, 2006, pp. 353-4.

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"Atheism and Evolution," ed. Michael Martin, *The Cambridge Companion to Atheism*, Cambridge University Press, 2007, pp. 135-48.

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["A Clever Robot,"](#) *Time Magazine*, January 18th, 2007.

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Letter to the Editor, *Times Literary Supplement*, February 2, 2007, p. 17.

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"Philosophy as Naive Anthropology: Comment on Bennett and Hacker," in *Neuroscience and Philosophy: Brain, Mind, and Language*, ed. D. Robinson, Columbia University Press, New York, 2007, pp. 73-95.

"The God Delusion," Letter to the Editor, *The New York Review*, March 1, 2007, p. 49.

"My body has a mind of its own," in *Distributed Cognition and the Will: Individual Volition and Social Context*, eds. D. Ross, D. Spurrett, H. Kincaid, G. L. Stephens, MIT Press, A Bradford Book, 2007, pp. 93-100.

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[Introduction to *What Are You Optimistic About? Today's Leading Thinkers on Why Things Are Good and Getting Better*](#), ed. John Brockman, Harper Perennial, 2007, pp. xvii-xxii; also appears in *The Wall Street Journal Online*, January 25th, 2008.

Daniel Dennett and Kathleen Akins (2008) "[Multiple drafts model,](#)" in [Scholarpedia.org](#) , 3(4):4321

["How to Protect Human Dignity from Science,"](#) in Human Dignity and Bioethics: Essays Commissioned by The President's Council on Bioethics, March 2008.

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Selected Recent Reviews:

of A. G. Cairns-Smith, *Evolving the Mind: on the nature of matter and the origin of consciousness*, *Nature*, vol. 381, 6 June 1996, pp. 486-6.

of Thomas Nagel, *Other Minds: Critical Essays, 1969-1994*, *Journal of Philosophy*, vol. XCIII, no. 8, Aug 1996, pp. 425-28.

of Douglas Hofstadter & F.A.R.G, *Fluid Concepts And Creative Analogies*, for *Complexity Journal*, vol. 1, no. 6, 1995/96, pp. 9-12.

of Walter Burkert, *Creation of the Sacred: Tracks of Biology in Early Religions*, "Appraising Grace: what evolutionary good is God?," *The Sciences*, Jan/Feb 1997 pp 39-44; reprinted in expanded form in *Method & Theory in the Study of Religion* 10/1 (1998).

of John Haugeland: *Having Thought: Essays in the Metaphysics of Mind*, for *The Journal of Philosophy*, Volume XCVI, Number 8, August, 1999, 430-35.

of Eytan Avital and Eva Jablonka, *Animal Traditions: Behavioural Inheritance in Evolution*, Cambridge University Press, 2000, in *Journal of Evolutionary Biology*, Vol. 15, Issue 2, pp. 332-4, March, 2002.

of Daniel Wegner, *Making Ourselves at Home in Our Machines: The Illusion of Conscious Will*, MIT Press, 2002, in *Journal of Mathematical Psychology* 47 (2003) 101-104.

of *Radiant Cool* (MIT Press) by Dan Lloyd and *Love and Other Games of Chance* (Penguin) by Lee Siegel for *Times Literary Supplement* Books of the Year, December 5, 2003, p. 9.

of Kim Sterelny, *Thought in a hostile world: the evolution of human cognition*, "An evolutionary perspective on cognition: through a glass lightly," in *Stud. Hist. Phil. Biol. & Biomed. Sci.*, Elsevier, 35 (2004) 721-7.

of Nicholas Humphrey, "Seeing Red: A Study in Consciousness, "A daring reconnaissance of red territory," *Brain* (2007), 130, 592-5.

of Richard Dawkins, *The God Delusion*, in *Free Inquiry*, "Off Come the Gloves," Dec 2006/Jan 2007, vol 27, No. 1, pp. 64-6.

Forthcoming:

Hungarian, Japanese, and Chinese editions of *Darwin's Dangerous Idea*

Finnish, Turkish and Italian editions of *Consciousness Explained*

“What RoboMary knows,” Final draft for Torin Alter ed., *Knowledge Argument* volume.

“Conditions of Personhood” in *The Identities of Persons* ed. A. Rorty, to be reprinted in an anthology by W. O. Stephens, Prentice-Hall.

“Astride the Two Cultures: a letter to Richard Powers, updated,” forthcoming in a volume on Richard Powers.

A bibliographical essay about Richard Dawkins for a *Companion to Evolution* to be published by Harvard University Press in 2006.

Interviewed by William Uzgalis at the APA in Boston, December 29, 2004, to appear in a special issue of *Minds and Machines*.

Sweet Dreams; French, German, Turkish and Japanese editions

Breaking the Spell; Portugese (Brazil), Finnish and Turkish editions.

“Some observations on the psychology of thinking about free will,” for Baer, Baumeister and Kaufmann, eds., *Psychology and Free Will*, forthcoming.

“Descartes’s Argument from Design,” third draft.

“Fun and Games in Fantasyland,” commentary on Fodor, “Against Determinism.”

***SELECTED RECENT COLLOQUIA
AND INVITED LECTURES:***

“First Person Plural: Philosophical Problems of Consciousness with Clinical Implications,” The New Traumatology Conference, Clearwater Beach, FL, Jan 12-15, 1996.

“Discovering Who We Can Be: Conversation and Enlightenment,” presented at UNESCO Philosophical Forum on Richard Rorty, March 27-30, 1996.

Keynote Address, Of Apples and Origins II, New Hampshire Humanities Council, Dartmouth University, April 20, 1996.

Panel Discussion on Religion and Science, EPIIC, Tufts University, April 21, 1996.

Reply to paper on Free Will by Timothy O’Connor, Central APA Meeting, Chicago, April 26, 1996.

“Recent Work on Consciousness,” Harvard Students’ Philosophy Colloquium, May 1, 1996.

“A Perspective on the Dynamics/Computation Debate,” Santa Fe Institute, May 14, 1996.

Reply to Hardcastle, Society for Philosophy and Psychology annual meeting, San Francisco, May 31, 1996.

“The Vision Experiments of Grimes and Rensink,” Society for Philosophy and Psychology annual meeting, San Francisco, May 31, 1996.

“The Emergence of Meaning,” Lunchtime Lectures, Royal Geographic Society, London, June 25, 1996.

“Reflections on Language and Mind,” Language and Thought Conference, University of Sheffield, United Kingdom, June 29, 1996.

“Consciousness Explained: Towards a Philosophy of Mind,” British Association Symposium on Brain and Consciousness, Birmingham, England, Sept. 12, 1996.

“How to do Other Things with Words,” Royal Institute of Philosophy, Conference on the Philosophy of Language, University of Reading, England, Sept. 22, 1996; Macalester University, Oct. 22, 1996; University of Houston, Nov. 21, 1996

“The Myth of Double Transduction,” Tucson II, Sept. 30, 1996

“Consciousness: More Like Fame than Television,” Carleton University, Oct. 24, 1996; Portuguese Philosophical Society, Lisbon, Feb. 20, 1997; Wellesley College, March 3, 1997

Russell Sage Foundation Workshop on Subjective Well-Being, organized by D. Kahneman, Princeton University, Nov. 1-2, 1996

Opening Presentation, AAI Symposium on Embodied Cognition, MIT, Nov. 9-11, 1996

Public talk, Sydney Writers’ Festival, Sydney, Australia, Jan. 25, 1997

“Making Tools for Thinking,” Vancouver Cognitive Science Conference, Simon Fraser University, Feb. 7-8, 1997

“Where is the Mind? Not in the Brain,” Cambridge University, Feb. 17, 1997

“Faith in the Truth,” Amnesty Lecture, Oxford University, Feb. 18, 1997

“Reflections on Darwin’s Dangerous Idea,” the Faculty of Humanities, University of Lisbon, Lisbon, Feb. 21, 1997

“The Biology of Morality,” Mind, Brain & Behavior program, Harvard University, March 5, 1997

“The Case of the Tell-Tale Traces: A Mystery Solved; a Skyhook Grounded,” Comments on Behe, University of Notre Dame, April 5, 1997

“Is Your Mind In Your Brain?,” University of Arkansas, April 19, 1997

“Is Your Mind In Your Brain?” Sigma Tau Lectures, Istituto San Raffaele, Milan, Italy, April 1997

“Cultural Collision Zones: Why Darwin's Idea is Dangerous” Wooten Lecture, Tufts University, May 8, 1997

“The Evolution of Evaluators,” The International School of Economics, Workshop on Evolution and Economics, Siena, Italy, June 26-July 6

“Complexity and the Mind,” New England Complex System Institute, Nashua, NH, September, 1997

“The Myth of Double Transduction” Neurosurgical Grand Rounds, Harvard University, September, 1997

A teleconference interview on artificial intelligence and neuroscience, in Linz, Austria,

Prix Ars Electronica, September 1997

“Are We Becoming Machines?” Jackson Lecturer at South Carolina Humanities Festival, Lander University, South Carolina, September 11, 1997

“Cultural Evolution: Myths and Misunderstandings,” Columbia University: philosophy and psychology faculty discussion group, September 23, 1997

“The Myth of Double Transduction,” Grand Rounds Lecture Series at the Psychiatry Department of New York Hospital--Cornell Medical Center, New York, September 24, 1997

“Can Machines Think? Deep Blue and Beyond,” October 8, a talk given at Studium General Maastricht, The Netherlands

“The Orientation of Modern Man,” a panel discussion at the Millenium Conferences, King Baudouin Foundation, Opera House, Brussels, Belgium, October, 1997

Tans Lecture/Dutch Science & Technology Week, University of Groningen, University of Enschede, October 1997

“Tools for Creativity,” Conference on Human and Artificial Creativity (organized by Douglas Hofstadter), Stanford University, November 1997.

“Downhill synthesis and reverse engineering,” Human Frontier Science Program Workshop V, Evolutionary Perspectives on Brain and Mind, Strasbourg, France, November 13, 1997

“Animals learn from experience, but can they recollect the experience they learn from?” Cambridge Philosophical Society, King’s College, Cambridge, December 8, 1997

“Tools for Brains: How Technology Created Human Consciousness,” Hewlett-Packard Mathematical Sciences Lecture, Bristol, England, December 10, 1997

“The Creation of Creativity” Distinguished Fellow Medal lecture at Canberra, Institute for Advanced Research, Centre for the Mind, February 3, 1998

“The Myth of Double Transduction” Philosophy Dept, Australian National University, Canberra, February 11, 1998

“Cog and Artificial Intelligence” and “Evolution of Evaluators: a Perspective on Multiple Personality Disorder,” Royal College of Psychiatry Philosophy Interest Group meeting, Blue Mountains, Australia, February 14, 15, 1998

“Brains and Minds” Feb 16, School of Biological Sciences, Macquarie University, Sydney, Australia, February 16, 1998

“Hunting for Skyhooks, Discovering Cranes” Humanities West Conference: Darwin’s Menagerie: Victorians, Sociobiologists and Other Endangered Species, San Francisco, California, March 6, 1998

“Cultural evolution: Current Controversies and Confusions,” March 8, 1998 and

“Hunting for Skyhooks, Discovering Cranes” University of Georgia, Athens, Georgia, Winter Symposium in Evolutionary Biology, March 9, 1998

“Modeling Creativity: Some Speculations about the Speed of Thought,” Carnegie Mellon, Distinguished Fellow Lecture, Pittsburgh, September 17, 1998.

“Darwin’s Strange Inversion of Reasoning” The Franklin Lectures in Science and Humanities, Auburn University, Montgomery, Alabama, April 12 - 13, 1998

“Things about things,” Inaugural Benjamin and Anne A. Pinkel Endowed (Mind Brain

Paradigm) Lecture, University of Pennsylvania, Oct. 2, 1998

“Is Evolution an Algorithmic Process?” October 12, 1998 East Carolina University Lecture

“Are you out of the loop? Where and when in the brain does the deciding happen?” October 13, 1998 Cognitive Science Department Lecture at Chapel Hill, North Carolina

“Memes: Myths, Misgivings, Misunderstandings,” Chapel Hill Colloquium, October 15, 1998, University of North Carolina at Chapel Hill, North Carolina

“Cultural evolution: artificial and unconscious selection,” Science Master’s Symposium, Munich, Germany, October 28-Nov. 1, 1998

“Why Darwin’s Idea is Dangerous” Dennett’s Philosophy Conference, St. John’s, Newfoundland, Nov. 3-10, 1998

“Is Evolution an Algorithmic Process?” Danz Professorship Lecture, Seattle, Nov. 19-22, 1998

“Cultural Evolution,” Lecture at UC Irvine, CA Department and Program in History and Philosophy of Science, January 12, 1999

“Things about Things,” lecture at UCLA, CA, Cognitive Science Research Program, January 13, 1999

“Evolution as an Algorithmic Process,” Lecture at UC Davis, CA, Geology Dept., January 15, 1999

“The Evolution of Culture,” Charles Simonyi Lecture, Oxford University, Feb 17, 1999

“Cultural Evolution: Some myths and misgivings about memes,” lecture for Dennett’s Mind: A conference on the Philosophy of Daniel C. Dennett, Collegium Budapest Institute for Advanced Study and the Hungarian Philosophical Association, Budapest, Hungary, March 25, 1999

“Evolution and Creativity: Cranes vs. Skyhooks,” Darwin Across the Disciplines Conference, University of South Carolina Honors College, April 1, 1999

“The Evolution of Culture,” Inaugural lecture of the University College Dublin Philosophy Society, April 23, 1999

“The Hard Question: And Then What Happens? A Fantasy Echo Theory of Consciousness,” Consciousness in London Conference, The Kings College, London, April 24, 1999

“In Praise of Mistakes,” commencement address to Concord Academy, Concord, MA, May 28, 1999

Discussant, Conference on Memes and Cultural Evolution, King’s College, Cambridge, June 2-7, 1999

“Consciousness: real problems and mythical problems,” Il Gulbenkian Symposium on Cognitive Neuroscience: Consciousness, Instituto Gulbenkian de Ciencia, Lisbon, Portugal, September 8, 1999

“The Zombic Hunch: Extinction of an Intuition?” Royal Institute of Philosophy Millennial Lecture, October 15, 1999

“Conditions of identity for memes,” at Fyssen Symposium, Paris, November 16, 1999.

“Darwin’s Dangerous Idea,” Unitate de Biologia Evolutiva, Universitat Pompeu Fabra, Barcelona, Spain, November 17-21, 1999.

Chair, Special Session arranged by the APA committee on International Cooperation,

December 27-30, 1999, Boston

“The Mind at the Millennium,” Hausser Lecture, Montana State University, Bozeman, Montana, January 18, 2000

Visiting lecturer to Ned Block’s seminar at New York University, February 22, 2000

“Reading John Horgan’s *The End of Science*,” at the “Ends of Civilization” meeting at the Nantucket Atheneum, February 24, 2000.

“The Good Problem: and Then What Happens? (The Real Problems of Consciousness),” “The Mind,” International Meeting, The University of Urbino, Italy, April 13, 2000.

“In Darwin’s Wake, Where Am I?” International Congress on Ethics and Psychiatry, Università Cattolica del S. Cuore, Italy, April 15, 2000.

“Did Darwin Slay the Self?” at the Humanities Center, Dartmouth College, May 9, 2000.

“Mensch-Maschine,” at the Salons Kunst.Wissenschaft, Munich, Germany, May 24, 2000

“Prospects for a Darwinian Theory of Cultural Evolution,” Distinguished Lecture at Jackson Labs, Bar Harbor, Maine, August 16, 2000

“Do we need, and can we have, a Darwinian theory of cultural evolution?” University of Oslo “Science Theory” lecture series, Oslo, Norway, September 22, 2000.

“Objets Trouvés: the role of Collision in Evolution,” Evalife Workshop, Aarhus, Denmark, September 24, 2000

“Could there be a Darwinian Account of Human Creativity?” Valencia Evolution Conference, November 1-5, 2000.

“Are we Explaining Consciousness Yet?” CUNY lecture, November 17, 2000.

“The Evolution of Human Freedom,” University of Siena, Dept. of Philosophy, Italy, April 9, 10, 2001

“Evolution and Human Creativity,” Università di Roma, Sapienza, Dept. of Philosophy, April 17, 2001

“The Fantasy of a First-Person Science of Consciousness,” Jowett Society, Oxford, UK, May 10, 2001

“Evolution and Human Agency,” Dept. of Zoology Colloquium, Oxford University, UK, May 15, 2001

“Did Hal Commit Murder?” Science Museum, Barcelona, Spain, May 24, 2001

“The Fantasy of a First-Person Science of Consciousness,” London School of Economics, June 7, 2001

“Artificial life and the evolution of language,” Human Behavior and Evolution Society, London, UK, June 15, 2001

“The Hard Problem is not the Hard Question,” Consciousness Club, Cognitive Neurosciences Group, Queen Square, London, June 21, 2001

“In Darwin’s Wake, Where Am I?” APA Presidential Address, *Proceedings and Addresses of The American Philosophical Association*, Volume 75:2, November 2001, pp. 13-30.

“Explaining the ‘Magic’ of Consciousness: What happens to the ‘Audience’ and what happens ‘Backstage,’” Erba lecture, Milan, Italy, November 17, 2001

“Can there be a first-person science of consciousness?”, “The Hard Question, not the Hard Problem”, “Are qualia what make life worth living?”, and “If you make yourself really small, you can externalize virtually everything,” for the Jean Nicod Lectures, Institut Jean-Nicod, Paris, France, November 7-16, 2001.

“How to protect the scientific investigation of consciousness from ideological debate,” Goethe University, Frankfurt, November 14, 2001.

“Evolution, Culture, and Truth,” Inaugural lecture for University Professorship, Tufts University, December 12, 2001.

“How scientists should explain the 'magic' of consciousness,” Scripps Institute, San Diego, CA, December 18 and 19, 2001.

Lecture (no title) at TED (Technology, Entertainment, Design) Conference, Monterey, CA, February 20-23, 2002

“The relationship of truth and experience,” EPA symposium, March 8, 2002

“Explaining the 'Magic' of Consciousness,” University of Western Australia, Perth, April 3, 2002.

“Human and evolutionary engineering: similarities and differences,” Symposium: The Philosophical Bases of Biological Thought, at Tufts University, April 16, 2002.

“The 'magic' of consciousness-and how to explain it,” Research Seminar in Cognition, Brain, and Behavior, Psychology 3340r., Harvard University, April 18, 2002

“Human and evolutionary engineering: similarities and differences,” Symposium: The Philosophical Bases of Biological Thought, 150th Anniversary Celebration, Tufts University, April 21, 2002

“Can there be a 'first-person' science of consciousness?” Bowdoin College, April 23, 2002.

“Problems with imagining consciousness,” Woods Hole Oceanographic Institute Distinguished Lecture, Woods Hole, MA, May 2, 2002.

“Explaining the 'magic' of consciousness,” and responses to 9 papers on Dennett's philosophy, Muensteraner Vorlesungen zur Philosophie, Muenster, Germany, May 28&29, 2002.

“On interactions between genetic and cultural evolution,” Conference of the Association of Students in Psychology at the University of Amsterdam, Friday, May 31, 2002.

“Explaining the 'magic' of consciousness,” Institute for Philosophy, University of Belgrade, Belgrade, Serbia and Montenegro, June 8, 2002, and the New Bulgarian University Institute for Cognitive Science, Sofia, Bulgaria, June 15, 2002.

“Darwinian approaches to cultural evolution,” the New Bulgarian University Institute for Cognitive Science, Sofia, Bulgaria, June 15, 2002.

“Evolution in animal culture and human culture,” Collegium Budapest, June 18, 2002.

“Explaining the 'magic' of consciousness,” inaugural lecture, Hungarian Academy of Sciences, June 19, 2002.

“Building up to Intentionality,” Intentionality: Past and Future Conference, Miskolc, Hungary, June 22, 2002.

“The Self as a Responding--and Responsible--Artifact,” Conference on “The Self: From Soul to Brain,” The New York Academy of Sciences Conference, Saturday,

September 28, 2002.

“The Cartesian Theater and Conscious Volition,” Philosophy & Neuroscience Conference, Carleton University, Ottawa, Canada, October 17-20, 2002.

“A third person approach to consciousness,” “Explaining the magic of consciousness,”

“Are Qualia what make life worth living?” “What Mary the Robot Knows,” “When—and where—do we decide?” “Consciousness as Fame in the Brain” The Daewoo Lectures, Seoul, South Korea, November 2-16, 2002.

Boston College Psychology Colloquium, “Explaining the ‘Magic’ of Consciousness,” December 4, 2002.

“Human & Evolutionary Engineering: Some Similarities and Differences,” Harvard Medical School Department of Genetics, Wednesday, February 12, 2003.

“Freedom Evolves,” Skeptics Society, Caltech, Sunday February 23, 2003.

“Avoiding Catastrophes in Deterministic Universes,” University of Southern California, Center for Robotics and Embedded Systems, Los Angeles, CA, February 24, 2003.

“Explaining the ‘magic’ of consciousness,” TED (Technology Entertainment and Design) Conference, Monterey, CA, February 28, 2003.

“Freedom Evolves,” Philadelphia Free Public Library, Philadelphia, PA, March 6, 2003.

“Explaining the ‘magic’ of consciousness,” Tufts Campus Visit, Undergraduate Experience, Tufts University, March 7, 2003

“Problems and Prospects for Memes in Explanations of Human Culture,” Culture and Cognition/ Evolution and Human Adaptation Lecture Series, University of Michigan, Ann Arbor, March 14, 2003.

“Avoiding Catastrophes in Deterministic Universes,” one of the Santa Fe Institute Public Lecture Series lectures, Santa Fe, New Mexico, March 16, 2003.

“Explaining the ‘magic’ of consciousness,” Spencer-Leavitt lecture at Union College in Schenectady, April 30, 2003.

Teleconference with Prof. Dale Turner and his class, in CA, May 29, 2003

Keynote Address, ASSC(Association for the Scientific Study of Consciousness), Memphis, June 2, 2003

Seattle: Adventures of the Mind, June 5-7

“Real Consciousness, Real Freedom and ‘Real Magic’” Seymour Ricklin Lecture at Wayne State University, Sept. 26, 2003.

“Real Consciousness, Real Freedom and ‘Real Magic’” Prince Edward Island, Oct 2-4, 2003

“Real Consciousness, Real Freedom and ‘Real Magic’” IV Meeting Italian American Philosophy, Rome, Oct 7, 2003.

“‘Is’ and ‘Ought’ – a Conference Overview,” The Place of Value in a World of Facts, a Public Conference, CPNSS, London School of Economics, Oct 10, 2003.

“Imagining color: what RoboMary Knows” Duke University, October 17, 2003.

“Rational avoidance in a deterministic world,” Rational Choice Workshop for faculty, University of Chicago, October 28, 2003.

“The Fantasy of a First Person Science of Consciousness,” The Yale Perlis Lecture

Series, Yale University, Nov. 13, 2003.

Irsee, Bavaria, Disorders of Volition, Dec 11-13, 2003, Closing overview

“Consciousness: more like fame than television,” at the University of British Columbia, Vancouver, BC, January 16, 2004

“Explaining the ‘magic’ of Consciousness” at Simon Fraser University, Vancouver, BC, January 16, 2004

“Freedom Evolves,” CSS Distinguished Lecture Series talk at Simon Fraser University, January 19, 2004

“Explaining the ‘magic’ of Consciousness,” Hampshire College, February 25, 2004.

“Explaining the ‘magic’ of Consciousness,” Hartwick College, February 26, 2004.

“The Far Side of the Self: And then what happens?” The Brain and Its Self: The New Frontier of Neuroscience Conference, Washington University, St Louis, April 2, 2004

“Qualia Questioned: Once More With Feeling” Keynote Address, Toward a Science of Consciousness conference, Tucson, April 11, 2004

LAS VEGAS (May)

JOHNS HOPKINS (June)

BERTRAND RUSSELL SOCIETY (June)

“Philosophers, Zombies, and Feelings: The illusions of ‘first-person’ approaches to consciousness” “Petrus Hispanus Lectures”, Faculdade de Letras de Lisboa, July 8, 2004

“Rational Avoidance in a Deterministic World” (themes from my recent book, *Freedom Evolves*), “Petrus Hispanus Lectures”, Faculdade de Letras de Lisboa, July 8, 2004

“Philosopher’s, Zombies, and Feelings: The illusions of ‘first-person’ approaches to a science of consciousness,” “Evolution, language and cognition” workshop, International University Menendez y Pelayo and the Barcelona Municipality) 2004

“Freedom Evolves,” public lecture, jointly sponsored by the Berkeley Philosophy Department, the Helen Wills Neuroscience Center and the Center for Cognitive and Brain Sciences, September 16, 2004

“The Personal Level and the Decomposition of Qualia,” at Berkeley (ICBS), September 17, 2004

“The self and intentional action,” Festschrift in honor of Prof. John C. Marshall, Somerville College, Oxford, Sept 24th, 2004

“My body has a mind of its own” Wilder Penfield Lecture, McGill University, November 18, 2004

“Computers as Tools for Philosophers,” APA Barwise Prize Award Lecture, Boston, December 27-30, 2004

EMBL (European Molecular Biology Laboratory) lecture to the Science & Society Committee, Heidelberg, Germany, March 11, 2005

“Explaining the ‘Magic’ of Consciousness,” Ireland Public Lecture, Ireland Distinguished Visiting Scholar Award, University of Alabama at Birmingham, Alabama, March 15, 2005

“My body has a mind of its own,” 2nd Mind and World Conference, University of Alabama at Birmingham, Alabama, March 19, 2005

- “What Explanatory Gap?” Nikola Grahek Memorial Conference, Belgrade, Yugoslavia, April 3, 2005
- “Philosophers, Zombies, and Feelings: The illusions of ‘first-person’ approaches to consciousness,” Harvard review of Philosophy lecture, April 8, 2005
- “Religion as a natural phenomenon,” NEI William D. Hamilton Lecture, University of New England, Portland, Maine, April 29, 2005
- “Darwin, Meaning and Truth,” Quincentenary Lecture, Christ’s College, Cambridge, England, May 18th, 2005
- “Breaking the Spell: Religion as a Natural Phenomenon,” Cambridge University Atheist & Agnostic Society (CUAAS), England, May 19th, 2005.
- “Freedom Evolves,” School of Psychology, Cardiff University, Cardiff, May 24th, 2005
- “Religion as a natural phenomenon,” School of Psychology, Cardiff University, Cardiff, May 26th, 2005
- “Religion as a natural phenomenon,” Castine Unitarian Church, On the Common, Castine, Maine, Sunday, July 31, 2005
- “What Do We Think With?” International Conference on Thought, Language and Action, Universidad Nacional de Colombia Philosophy Dept., Bogota, Colombia, Aug 30-Sept 5, 2005
- “Evolution, Freedom and Society,” First World Conference on the Future of Science, Venice, Italy, Sept. 21-23, 2005
- “Religion as a Natural Phenomenon,” IDEAS Boston, October 7, 2005
- “Explaining the ‘Magic’ of Consciousness,” Colgate University, Hamilton, NY, Oct 27, 2005
- “Why is Darwin’s Idea Dangerous?” Colgate University Science Colloquium Lecture, Hamilton, NY, Oct 28, 2005
- “Determinism, Freedom and Society,” Distinguished Speaker, The Gordon Institute, Tufts University, Nov 2, 2005
- “How *could* the brain be the seat of consciousness?” Cognitive Science Dept, University of Delaware, Friday, Nov 11, 2005
- “Darwin, Meaning, Truth and Morality,” David Norton Memorial Lecture, University of Delaware, Friday, Nov 11, 2005
- “When should we ask ‘what is it like’ to be an animal?” ESF Exploratory Workshop, Centre International de Rencontres, Marseille, France, Dec 9, 2005
- “Are we explaining consciousness yet?” “Breaking the Spell,” and “Freedom Evolves,” Realizing Life to the Fullest: Skeptics and Secular Humanist Cruise, San Diego to Mexico, December 10-17, 2005
- “Philosophy as Naïve Anthropology: Comment on Bennett and Hacker,” American Philosophical Association Meeting, New York, Dec 28, 2005.
- “Breaking the Spell, Religion as a Natural Phenomenon,” (TAM4) Randi Conference, “Science in Politics and the Politics of Science”, Las Vegas, January 28th, 2006
- Participant, panel honoring Marcel Kinsbourne, International Neuropsychological Society, 34th Annual Meeting, Boston Marriot Copley Place Hotel, February 2, 2006
- “Breaking the Spell,” Culture and Cognition program at Ann Arbor, Michigan,

February 3rd, 2006.

“Breaking the Spell, Religion as a Natural Phenomenon,” Columbia University, February 13, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Politics and Prose, Washington, (broadcast later on C-Span Book TV), February 14, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Fermilab, Batavia, IL, February 15, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Seminary Coop Bookstore, University of Chicago, February 16, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Pittsburgh Arts & Lectures, Carnegie Music Hall, Pittsburgh, PA, February 20, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Free Library of Philadelphia, February 21, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” TED, Monterey, CA, February 22-5, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Skeptics Society, Caltech, February 26, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Elliot Bay Book Company, Seattle, February 27, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” Reed College, Portland, OR, March 1, 2006

“Obstacles to a Science of Consciousness,” History & Philosophy of Science, Philosophy, and Cognitive Science Colloquium, University of Indiana, March 6, 2006

“Freedom Evolves—A Dangerous Idea?” Patten Lecture at the University of Indiana, March 7, 2006

“Religion as a Natural Phenomenon,” Patten Lecture, University of Indiana, March 9, 2006

“Religion as a Natural Phenomenon,” Royal Society of Arts Lecture, London, March 13, 2006

“Religion as a Natural Phenomenon,” Playfair Lecture, Edinburgh, March 14, 2006

“Religion as a Natural Phenomenon,” Bristol, UK, March 15, 2006

“Religion as a Natural Phenomenon,” London School of Economics, March 16, 2006

“Religion as a Natural Phenomenon,” Cambridge University, UK, March 17, 2006

“Religion as a Natural Phenomenon,” St. Andrews, UK, March 18, 2006

“Looking under the hood: what do we find when we “reverse engineer” religions?” Rutgers University Class of 1970 Lecture, March 30, 2006

“Religion as a Natural Phenomenon,” public lecture, sponsored by the Center for Naturalism, the Humanist Chaplaincy at Harvard, and the Harvard Secular Society, at the Harvard Science Center, April 4, 2006

“Darwin, Meaning & Truth: Examining the Evolution and Future of Human Religions (Breaking the Spell: Religion as a Natural Phenomenon)” Duke University, Provost’s Lecture Series 2006, Science, Religion and Evolution, April 6, 2006

“Religion as a Natural Phenomenon,” guest lecturer at Florida State University, Tallahassee, April 7, 2006

“Religion as a Natural Phenomenon,” First Dean’s Forum, Tufts University, April 10, 2006

A discussion re: “What I Believe but Cannot Prove,” Harvard Bookstore, Harvard University, April 12, 2006

“Computers as Prostheses for the Imagination,” Computers & Philosophy, an International Conference, Laval, France, May 3rd, 2006

“Breaking the Spell: Religion as a Natural Phenomenon,” keynote speaker at Human Behavior and Evolution Society Conference (HBES), “Teaching Science in the 21st Century,” University of Pennsylvania Psychology Department, June 10th, 2006

“How *could* the brain be the seat of consciousness?” The 1st Chandaria Lecture, University of London, June 22nd, 2006

“Consciousness: How Science Changes the Subject,” Presidential Address, Scientific Study of Consciousness Meeting, Oxford, June 23rd, 2006

“An evolutionary perspective on religions,” Summer Hard Problem Program of the Office of the Director of National Intelligence, MITRE Corporation, Bedford, MA, July 14, 2006

“The domestication of the wild memes of religion,” The 2nd World Conference on the Future of Science, Venice, Italy, September 23rd, 2006

“Breaking the Spell, Religion as a Natural Phenomenon,” PordenoneLegge, Pordenone, Italy, September 24th, 2006

“The Excellent Adventure of Hubert, Yorick and Dennett,” 40th Carolina Colloquium, University of North Carolina, Raleigh, October 7th, 2006

“The Domestication of Wild Religions: How Reflection Drove the Adaptations,” International Conference on the Evolution of Religion, Waianae, Hawaii, January 6th, 2007

“Breaking the Spell: Religion as a Natural Phenomenon,” 4th Darwin Day celebration: “Darwin geologo e l’evoluzione della Terra,” Milan, Italy, February 8th, 2007

“The Evolution of Religion,” The Future of Atheism: A Dialogue, University of New Orleans, February 23rd, 2007

“Domesticating the Wild Memes of Religion,” Greer-Heard Forum, New Orleans Baptist Theological Seminary, February, 23rd, 2007

“Religion as a Natural Phenomenon,” National Film Board and Université de Montreal, March 1, 2007.

“How could the Brain be the Seat of Consciousness?” CAS/Millercomm Lecture, University of Illinois, Urbana-Champaign, March 29th, 2007

“Domesticating the Wild Memes of Religion,” Annual Philosophy Public Lecture, University of Illinois, Urbana-Champaign, March 30th, 2007

“Domesticating the Wild Memes of Religion,” The Colorado Tufts Alliance, Boulder, April 1st, 2007

“Meaning and Morality: Darwin’s ‘strange inversion of reasoning,’” Rochester Institute of Technology, Caroline Werner Gannett Lecture Series, Rochester, NY, April 10th, 2007

“From Animal to Person: The Evolution of Human Culture,” Great Minds at Work Conference, New York Academy of Sciences, New York, NY, April 20th, 2007

“Free will and determinism,” Lund University, Copenhagen, May 8th, 2007

“Breaking the Spell: Religion as a Natural Phenomenon,” The Danish Society for Philosophy and Psychology, Copenhagen, May 10th, 2007

“Varieties of Content,” “Concepts: Content and Constitution, A symposium,” University of Copenhagen, Amager, May 12th, 2007

Commencement address, McGill Convocation Ceremony, Montreal, May 28th, 2007

“From Animal to Person: the Evolution of Culture,” Montreal Neurological Institute, May 28th, 2007

“If the brain is the mind, can we have free will?” Eddy Lecture, Colorado State University, September 26th, 2007

“Religion as a Natural Phenomenon,” Eddy Lecture, Colorado State University, September 26th, 2007

“Good Reasons to ‘Believe’ in God,” Keynote address at Atheist Alliance International Convention, September 29th, 2007

Opening remarks at the World Congress in China, October 13th, 2007

Moderator at meeting, World Congress in China, October 15th, 2007

“Genetic determinism, neuroscience, and free will,” Social Issues Roundtable, Society for Neuroscience, La Jolla, Ca, November 6th, 2007

“Whole-Body Apoptosis and the Meanings of Lives,” Autonomy, Singularity, Creativity, The Human & The Humanities Conference, Duke University, November 10, 2007

“The evolution of evitability: what is determined is not inevitable,” Five College Faculty Seminar, Amherst College, December 6th, 2007

“Breaking the Spell,” at PEN, January 31, 2008

“The Evolution of Evitability: How we came to have free will and responsibility,” University of California, Santa Barbara, February 4th, 2008

A series of seminars on “Human intelligence with no skyhooks allowed: How our minds are the products—and producers—of multi-level evolutionary processes,” University of California, Santa Barbara, February-March, 2008

“From Animal to Person: how cultural evolution furnishes our minds with thinking tools,” Los Angeles Museum of Natural History, March 7th, 2008

“Darwin, Reason and Creativity,” Macalester College, Philadelphia, April 1st, 2008

“Religion as a Natural Phenomenon,” Minnesota State University Mankato, April 3rd, 2008

“The Evolution of Evitability: How we came to have free will and responsibility,” Minnesota State University Mankato, April 4th, 2008

“From Animal to Person: How Cultural Evolution Builds our Minds,” Pennsylvania State, April 15th, 2008

“From Animal to Person: How Cultural Evolution Builds our Minds,” University of Pennsylvania, April 16th, 2008

"Religion is the greatest threat to rationality and scientific progress that we face,"

debate with Lord Winston, AGORA, *Guardian*, London, April 22nd, 2008

A talk at the Royal Netherlands Academy of Arts & Sciences, April 23rd, 2008

A talk at the Amsterdam Psychiatric Hospital, April 24th, 2008

"From Animal to Person: the role of culture in human evolution," Cognitive Science and Language Interdisciplinary Master, Barcelona, April 25th, 2008

"Innovation versus Evolution," with Jorge Wagensberg, Dialogue Series hosted by the Foundation "la Caixa" at the CosmoCaixa Science Museum, Barcelona, April 29th, 2008

